FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT #

P98000018068V

1. Corporation Name

PORTOLANO

INCORPORATED

May 17, 1999 8:00 am Secretary of State

05-17-1999 90003 049 ***150.00

| Principal Place of Business Mailing Address | | | | | | | | | | | |
|--|--|----------------------------------|--------------|---------------|--------------------|----------------------------|-------------|----------------|--------------------------------|----------------|--|
| STATE OF FLORIDA 3320 N ARNOULT RD | | | | | | | | | | | |
| (5333 COLLINS AVENUE # 238 | | | | 000 | İ | DO NOT WRITE IN THIS SPACE | | | | | |
| SUITE 1003, MIAHI, HETairie LA 7 | | | | | 3. [| Date Incorporated | or Qualifed | i | | | |
| BEACH FL 33140) | | | | | | FEBRU | ARY | 25 | . 199 | 18 | |
| | lace of Business | 2a. Mailing Address | | | | El Number | | | | Applied For | |
| 21 | | 26 | | | | 65-081 | 602 | 7 | | Not Applicable | |
| Suite, Apt. #, etc. Suite, Apt. #, et | | | | | | Certifcate of Status | Desired | | \$8.75 Additional Fee Required | | |
| City & State | 9 | City & State | · - | | 6 . F | Election Campaign | Financino | | \$5.0 | 0 May Be | |
| 23 — — | | | | | | rust Fund Contrib | - | | | ed to Fees | |
| Zip | Country Zip C | | | гу | 8. 7 | This corporation ov | ves the cu | rrent year Int | angible | SENT | |
| 24 | 25 | 29 | | F | Personal Property | Tax. | | ☐Yes | [G No | | |
| Name and Address of Current Registered Agent | | | | | 10. 1 | Name and Addres | s of New | Registered | Agent | | |
| AU-CH AUNER | | | | | | | | | | | |
| AMERILAWYER 343 ALMERIA AVENUE | | | | | Address (P.0 | D. Box Number is | Not Accep | table) | | | |
| | | | | | | | | | | | |
| COF | LAL Gables, | FL 33134 | 8 | | <u>-</u> | | | | | | |
| | • | | 8 | 4 City | | | | FL | 85 Zi | ip Code | |
| 11 Pursuant | to the provisions of Sections 607.0502 | and 607.1508, Florida Statutes | the abo | ve-named | corporation : | submits this stater | nent for th | e purpose of | changing | its registered | |
| office or re | egistered agent, or both, in the State o m familiar with, and accept the obligate | t Florida. Such change was aut | norizea d | y tne corp | oration's boa | rd of directors. I h | ereby acce | ept the appoi | ntment as | registered | |
| | m lamiliai with, and accept the obligation | ons of, dection our obos, from | ia cialat | .G. | | | | | | | |
| SIGNATURE | Signature, typed or printed name of registered agent | and title if applicable (NOTE: R | egistered Ag | ent signature | required when rein | nstating) | | DATE | | | |
| 12. | OFFICERS AND | | 13. | · | Al | ODITIONS/CHANG | | FFICERS AN | D DIREC | | |
| TITLE | | ☐ DELETE | 1.1 TITLE | | PUICT | OR SAN | そりと | | Chang | ge 🔲 Addition | |
| NAME | | | 1.2 NAME | | AP/ | 5/0 | | | | | |
| STREET ADDRESS | | | 1.3 STRE | ET ADDRESS | 5333 | COLLINS A | N. 5 | JUTE 10 | 03 | | |
| CITY-ST-ZIP | | | 1.4 CITY | | HIAHL | BEACH . | FL 3 | 53140 | | | |
| TITLE | | ☐ DELETE | 2.1 TITLE | _ | MAR | LA CONS | JELO | ZAPATE | 🖰 Chang | ge 🗌 Addition | |
| NAME | | | 2.2 NAME | | 4 V / 1 | - / N | | | | I | |
| STREET ADDRESS | | | 2.3 STRE | ET ADDRESS | | COMINE | | | | ' | |
| CITY-ST-ZIP | | _ | 2 4 CITY | -ST-ZIP | HIAMI | BEACH | FL | 33140 |) | | |
| TITLE | | DELETE | 3.1 TITLE | | I | | , | | Chang | ge Addition | |
| NAME | | | 3.2 NAME | | | | | - | | | |
| STREET ADDRESS | | | 3.3 STRE | ET ADDRESS | | | | | | | |
| CITY-ST-ZIP | | | 3.4. CITY | -ST-ZIP | | | | | | | |
| TITLE | | ☐ DELETE | 4.1 TITLE | | | | | | Chang | ge 🗌 Addition | |
| NAME | | | 4. 2 NAM | E | | | | | | | |
| STREET ADDRESS | | | 4.3 STRE | ET ADDRESS | | | | | | | |
| CiTY-ST-ZiP | | | 4.4 CITY- | ST-ZIP | | | | | | | |
| TITLE | | ☐ DELETE | 5.1 TITLE | | | | | | ☐ Chang | ge 🗌 Addition | |
| NAME | | | 5.2 NAME | | | | | | | | |
| STREET ADDRESS | | | 5.3 STRE | ET ADDRESS | | | | | | ł | |
| CITY-ST-ZIP | | | 5.4 CITY- | | | | | | | | |
| TITLE | | ☐ DELETE | 6.1 TITLE | | | | | | ☐ Chang | ge 🗌 Addition | |
| NAME | | | 6.2 NAME | | | | | | | } | |
| STREET ADDRESS | | | 6.3 STRE | ETADDRESS | | | | | | ì | |
| | | | 64 CITY | ST. 7IP | | | | | | | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: VICTOR SANTOS

(504) 456-2985