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PROFIT CORPORATION ANNUAL REPORT

1999



/FLORIDA DEPARTMENT OF STATE)

Katherine Harris

Secretary of State

DIVISION OF CORPORATIONS

## FILED Feb 22, 1999 8:00 am Secretary of State

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1. Corporation Name

BYBLOS AVENTURA FOOD CORPORATION

| 0: 1: 101-                  | f Purious  | B.da.il                        | liaa Addraga                                    |                       | _          |                      |   |  |  |
|-----------------------------|--|--------------------------------|---|-----------------------|------------|----------------------|---|--|--|
| Principal Place             |  |                                | ling Address                                    | <br>T 449E            |            | ,                    |   |  |  |
| N MIAMI BEACH               | E BLVD SUITE 1425<br>1 FL 33180  |                                | 5 Biscayne Blyd Suit<br>Iami Beach Fl 33180     | E 1423                |            |                      |   |  |  |
|                             |  |                                |   |                       |            |                      | DO NOT WRITE IN THIS SPACE  |  |  |
|                             |  |                                |   |                       |            |                      | 3. Date Incorporated or Qualifed 02/24/1998   |  |  |
| n Dringing Di               | ace of Business  | 20 [                           | Mailing Address                                 |                       |            |                      | 4 FELNumber - Applied For   |  |  |
| 2. Principal Pi.            | ace or business  | 2a. /                          | vialing Address                                 |                       |            |                      | 65-0814753 Not Applicable   |  |  |
| Suite, Apt. :               | #. etc.  |                                | Suite, Apt. #, etc.                             |                       |            |                      | _ \$8.75 Additional   |  |  |
| 22                          |  | 27                             |   |                       |            |                      | Certificate of Status Desired   |  |  |
| City & State                | <u> </u>   |                                | City & State                                    |                       |            |                      | 6. Election Campaign Financing \$5.00 May Be  |  |  |
| 23                          |  | 28                             |   | _ <del>_</del>        |            |                      | Trust Fund Contribution Added to Fees   |  |  |
| Zip                         | Country  |                                | Zip<br>_  | Count                 | У          |                      | 8. This corporation owes the current year Intangible Personal Property Tax.   |  |  |
| 24                          | [25]   | 29                             |   | 30                    |            |                      | Personal Property Tax. Yes No.  10. Name and Address of New Registered Agent  |  |  |
| <u> </u>                    | 9. Name and Address of Curr  | ent Registe                    | rea Agent                                       |                       | 1          | Name                 | 10. Haine and Address of New Registered Agent   |  |  |
| SHO                         | MAR, JOSEPH  |                                |   | Ĺ.                    |            |                      |   |  |  |
| J                           | 9 NW 66 CT.  |                                |   | 8                     | 2          | Street Addres        | ress (P.O. Box Number is Not Acceptable)  |  |  |
| MIAM                        | N FL 33015   |                                |   | 8                     | 3          |                      |   |  |  |
| 1                           |  |                                |   |                       |            |                      | 85 Zip Code   |  |  |
|                             |  |                                |   |                       | 4          | City                 | FL (*)  |  |  |
| 11. Pursuant 1              | to the provisions of Sections 607.0  | 502 and 607                    | 7.1508, Florida Statute                         | s, the abo            | ve-        | named corpor         | poration submits this statement for the purpose of changing its registered on's board of directors. I hereby accept the appointment as registered |  |  |
| office or re<br>agent. I ar | egistered agent, or both, in the Sta<br>m familiar with, and accept the obli | te or ⊢lorios<br>gations of, € | ,-Such change was au<br>Section 607,0505, Flori | da Statute            | y.µ<br>≥S. | ne corporation       | on's board of directors, i hereby accept the appointment as registered  |  |  |
| SIGNATURE                   |  | _                              |   |                       |            |                      |   |  |  |
|                             | Signature, typed or printed name of registered a                             |                                | <del></del>                                     | <u> </u>              | ent        | signature required s |   |  |  |
| 12.                         | OFFICERS /   | AND DIREC                      | DELETE  | 1.1 TITLE             |            | ·— <del>-</del>      | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12   |  |  |
| TITLE                       | PTD SHANDOUR NIDAL   |                                |   | 1.2 NAME              |            | Ì                    |   |  |  |
| NAME                        | GHANDOUR, NIDAL<br>19575 BISCAYNE BLVD SUIT                                  | T 1405                         |   |                       |            | ADDRESS              |   |  |  |
| STREET ADDRESS              | N MIAMI BEACH FL 33180   | E 1423                         |   | 1.3 STRE              |            | -                    |   |  |  |
| CITY-ST-ZIP<br>TITLE        | VSD  |                                | ☐ DELETE  | 2.1 TITLE             | _          | -Zir                 | ☐ Change ☐ Addition   |  |  |
| NAME                        | LAMAH, HUSSEIN   |                                |   | 2.2 NAME              |            | }                    |   |  |  |
| STREET ADDRESS              | 19575 BISCAYNE BLVD SUIT   | E 1425                         |   | 2.3 STRE              | ET /       | ADDRESS              |   |  |  |
| CITY-ST-ZIP                 | N MIAMI BEACH FL 33180   | •                              |   | 2. 4 CITY             | ST         | T-ZIP                |   |  |  |
| TITLE                       |  |                                | ☐ DELETE  | 3.1 TITLE             |            |                      | . Change Addition   |  |  |
| NAME                        |  |                                |   | 3.2 NAME              | Ξ          |                      | •   |  |  |
| STREET ADDRESS              |  |                                |   | 3.3 STRE              | ET/        | ADDRESS              |   |  |  |
| CITY-ST-ZIP                 |  |                                |   | 3.4. CITY             | -81        | · ZIP                |   |  |  |
| TITLE                       |  |                                | ☐ DELETE  | 4.1 TITLE             | Ī          |                      | ☐ Change ☐ Addition   |  |  |
| NAME                        |  |                                |   | 4. 2 NAM              | E          |                      |   |  |  |
| STREET ADDRESS              |  |                                |   |                       |            | ADDRESS              |   |  |  |
| CITY-ST-ZIP                 |  |                                | O OFFICE  | 4.4 CITY              | _          | -ZIP                 | ☐ Change ☐ Addition   |  |  |
| TITLE                       |  |                                | ☐ DELETE  | 5.1 TITLE<br>5.2 NAME |            |                      | —   |  |  |
| NAME CONCET ADDRESS         |  |                                |   | 1                     |            | ADDRESS              |   |  |  |
| STREET ADDRESS              |  |                                |   | 5.4 CITY-             |            |                      |   |  |  |
| CITY-ST-ZIP                 |  |                                | ☐ DELETE  | 6.1 TITLE             | _          |                      | ☐ Change ☐ Addition   |  |  |
| NAME                        |  |                                |   | 6.2 NAME              | 1          |                      | 2 • 2   |  |  |
| STREET ADDRESS              |  |                                |   | 6.3 STRE              | ET /       | ADDRESS              |   |  |  |
| CITY-ST-ZIP                 |  |                                |   | 6.4 CITY              | ST-        | -ZIP                 |   |  |  |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under eath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

| SIC | <b>SNAT</b> | URE: |
|-----|-------------|------|
|-----|-------------|------|

SIGNATURE AND TYPED OR PRINCED NAME OF SIGNING OFFICER OR DIRECTOR

1/12/99

Daytime Phone #