PLEASE READ ALL INSTRUCTIONS BEFORE COMPLETING THIS FORM.

| CORPORATION REINSTATEMENT | | | FLORIDA DEPARTMENT OF STATE | | | FILEU | | | | |
|--|--|----------------|---|---------------------|------------------------|--|-----------------------|------------------------|---|---------------------------------------|
| | | | Secretary of State | | ate | 03 APR -4 AM 10: 21 | | | | |
| | | | | DIVI | SION OF CORPORA | TIONS | | CECRETA | BY OF STATE | |
| DOCUMENT # P98000017863 1. Corporation Name | | | | | | | | TALLAHAS | RY OF STATE SSEE, FLORIDA | , i |
| GRAINS OF OLDE, INC. | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | አባ ራን ም መና | TERREAR | |
| 2. Principal | | | in Dia | | Hice Address | ry Du | RE | MI GN | LEMEN. | 02-03 |
| 2708 UNIVERSITY DR. Suite, Apt. #, etc. | | | 2708 UNIVENSITY DR, Suite, Apt. #, etc. | | | | | | | |
| | | | | | | | orated or Qualifin | 10 lan 100 | 98 | |
| Congl Spanos, FL | | | City & State | SPRINGS | ŧ, | 5. FEI Number | | 00 103 119 | Applied For | |
| Zip_ | LOPIC | Country | | Zip | Country | / | 65-08 | 317089 | 2000 | Not Applicable |
| 3306 | 55 | 42 | SA | 33065 | us. | A | | OF STATUS DESI | | onal Fee required licate of Status |
| i | Name | | · | 7. N | lame and Address o | f Current Registere | ed Agent | | · | _ |
| | Name MAUNEEN HUGHES Street Address (P.O. Box Number is Not Acceptable) | | | | | | | (11747) 1 . | +4200 6 | - |
| Street Address (P.O. Box Number is Not Acceptable) 9400 P.W. 39+1 Court | | | | | | 03/21/0301004008 **900.00 | | | | |
| | Suite, Apt. | #, Etc. | | | | | | | | |
| | Cong. Spages | | | | | | | | Code 065 | |
| 8. I, being a | appointed the | e registere | d agent of the abo | we named corpo | ration am familiar wit | th and accept the ob | oligations of section | n 607,0505 or 6 | 17.0503, F.S. | (10/02) |
| Signature of Registered A | | 11/20 | ween E | e. Xu | MD. | | | Date 3 | 14/03 | SRZE081 (10/02 |
| 9 Names | | (- | | EGISTERED AG | ENT MUST SIGN | | O dis | | | ° |
| 9. Names and Street Addresses of Each Officer and Titles Name of Officers and/or Directors | | | Street Address of Each Officer and/or Director | | | | | City / State / Zip | | |
| Pres | Marin | cep . | HubHes | | 9400 N,W | .39th G | 4 | Conqu | SARINGS, F | 2 33065 |
| | - | آم جد | و الما المعاصب | مله را تالوات الاست | | | '- - | waa aa ee ee . | | |
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| | | | | | | | | | F.S. I further certify tha | |
| owed by | y the corpora | tion have | been paid and the | names of individ | | n do not qualify for,a | an exemption unde | | 401 or 617.0401, F.S., '(3)(i), F.S. The informa | |
| - भागमा १ | whiteness s | . 4 440 0141 6 | | ngrenue area | M James House | 14/ | . 5001. | , | | _ |
| SIGNAT | URE: | GNATURE | AND TYPED OR PR | INTED NAME OF | SIGNING OFFICER OR | DIRECTOR) | MX 3/ | 4/03 Date | 954-255-3 Daytime Phone | |

714/7