

**FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00**

**FILED**  
**Mar 31, 1999 8:00 am**  
**Secretary of State**

03-31-1999 90036 005 \*\*\*158.75



**PROFIT CORPORATION ANNUAL REPORT 1999**

FLORIDA DEPARTMENT OF STATE  
**Katherine Harris**  
 Secretary of State  
 DIVISION OF CORPORATIONS

**DOCUMENT # P98000017335**

1. Corporation Name  
**WHIZ BROADCASTING CORP.**



Principal Place of Business  
 6073 N.W. 167 ST. STE. C-7  
 MIAMI LAKES FL 33015

Mailing Address  
 6073 N.W. 167 ST. STE. C-7  
 MIAMI LAKES FL 33015

DO NOT WRITE IN THIS SPACE

2. Principal Place of Business  
 21 Suite, Apt. #, etc.  
 22 City & State  
 23 Zip Country  
 24

2a. Mailing Address  
 26 Suite, Apt. #, etc.  
 27 City & State  
 28 Zip Country  
 29

3. Date Incorporated or Qualified  
**02/20/1998**

4. FEI Number  Applied For  
 Not Applicable

5. Certificate of Status Desired  **\$8.75** Additional Fee Required

6. Election Campaign Financing Trust Fund Contribution  **\$5.00** May Be Added to Fees

8. This corporation owes the current year Intangible Personal Property Tax.  Yes  No

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

**SINGH, L R**  
 6073 N.W. 167 ST. STE. C-7  
 MIAMI LAKES FL 33015

81 Name  
 82 Street Address (P.O. Box Number is Not Acceptable)  
 83  
 84 City **FL** 85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE \_\_\_\_\_ (NOTE: Registered Agent signature required when reinstating) DATE \_\_\_\_\_

12. OFFICERS AND DIRECTORS		13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12	
TITLE	SPD <input type="checkbox"/> DELETE	1.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME	MAHABIR, L B	1.2 NAME	
STREET ADDRESS	6073 N.W. 167 ST. STE. C-7	1.3 STREET ADDRESS	
CITY-ST-ZIP	MIAMI LAKES FL 33015	1.4 CITY-ST-ZIP	
TITLE	DTV <input type="checkbox"/> DELETE	2.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME	SINGH, L R	2.2 NAME	
STREET ADDRESS	6073 N.W. 167 ST. STE. C-7	2.3 STREET ADDRESS	
CITY-ST-ZIP	MIAMI LAKES FL 33015	2.4 CITY-ST-ZIP	
TITLE	SDV <input type="checkbox"/> DELETE	3.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME	MAHABIR, JOY	3.2 NAME	
STREET ADDRESS	6073 N.W. 167 ST. STE. C-7	3.3 STREET ADDRESS	
CITY-ST-ZIP	MIAMI LAKES FL 33015	3.4 CITY-ST-ZIP	
TITLE	D <input type="checkbox"/> DELETE	4.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME	VANDERLINDER, A L	4.2 NAME	
STREET ADDRESS	6073 N.W. 167 ST. STE. C-7	4.3 STREET ADDRESS	
CITY-ST-ZIP	MIAMI LAKES FL 33015	4.4 CITY-ST-ZIP	
TITLE	D <input type="checkbox"/> DELETE	5.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME	MAHABIR, D L	5.2 NAME	
STREET ADDRESS	6073 N.W. 167 ST. STE. C-7	5.3 STREET ADDRESS	
CITY-ST-ZIP	MIAMI LAKES FL 33015	5.4 CITY-ST-ZIP	
TITLE	D <input type="checkbox"/> DELETE	6.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME	GRANT, ROGER	6.2 NAME	
STREET ADDRESS	6073 N.W. 167 ST. STE. C-7	6.3 STREET ADDRESS	
CITY-ST-ZIP	MIAMI LAKES FL 33015	6.4 CITY-ST-ZIP	

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

**SIGNATURE:** *[Signature]* **SIGNATURE REQUIRED** B. Mahabir president 3/26/99 305-826-5444  
 \_\_\_\_\_ Date \_\_\_\_\_ Daytime Phone # \_\_\_\_\_

CR2E034 (11/98)