## 2000 LINIFORM RUSINESS REPORT (UBR)

| 2000   | ONIFORM BOSI   | NESS NEFO  | The s                | (OBR)                             | <u></u>                                   |   |  |            |                               |                            |  |
|--|--|--|----------------------|-----------------------------------|---|---|--|------------|-------------------------------|----------------------------|--|
| DOCUMENT # P9800017279  1. Entity Name   |  |  |                      |                                   |   |   | vi.                                    |            |                               |                            |  |
| Harbour Plaza Purchasing Inc.  |  |  |                      |                                   |   |   |  | FILE(      |                               |                            |  |
| 20801 B<br>Suite 4   | e of Business<br>a Corporate Centre<br>iscayne Boulevard<br>01, Aventura<br>33180, U.S.A.  | Mailing Address<br>Aventura Corporate Centre<br>20801 Biscayne Boulevard<br>Suite 401, Aventura<br>Florida 33180, U.S.A. |                      |                                   | 9   | XIII  | 00 APR<br>SECRET<br>TALLAHA            |            |                               |                            |  |
| 2. Principal P   | lace of Business   | 3. Mailing Address   |                      |                                   | $\dashv$                                  |   |  |            |                               |                            |  |
| Suite, Apt. #, etc.  |  | Suite, Apt. #, etc.  |                      |                                   | $\dashv$                                  | DO NOT WRITE IN THIS SPACE                    |  |            |                               |                            |  |
| * City & State   |  | City & State   |                      |                                   | 4. F                                      | El Number                                     |  |            |                               | pplied For                 |  |
| Zip  | Country  | Zip  | Cour                 | ntry                              | <b>5.</b> C                               | not  5. Certificate of Status Desired  requir |  |            | X   Not Applicable            |                            |  |
|  | 6. Name and Address of Current R   | Registered Agent   | <u> </u>             |                                   | 7 N                                       | lame and Addre                                | ss of New Registe                      |            |                               |                            |  |
|  | o. Name and Address of Gallene A   | logistered Agent   |                      | Name                              |   | tunio aria Addito                             | 33 Of Hear Hegisti                     | nou rigi   |                               |                            |  |
| Cor  | poration Service Comp  | any  |                      |                                   |   |   |  |            |                               |                            |  |
| 1201 Hays Street, Tallahassee, Florida 32301, U.S.A.   |  |  |                      | Street Addre                      | dress (P.O. Box Number is Not Acceptable) |   |  |            |                               |                            |  |
|  |  |  |                      | City                              |   |   | <u></u>                                | FL         | Zip Code                      | 9                          |  |
|  |  |  |                      |                                   |   |   |  | <u>-</u>   |                               |                            |  |
| 8. The above   | named entity submits this statement for  | the purpose of changing its  | register             | ea office or reg                  | listered age                              | ent, or both, in the                          | e State of Florida.                    |            |                               |                            |  |
| SIGNATURE .  | N/A Signature, typed or printed name of registered agent ar  | of tito i popularitia (NOT   | F. Popietore         | ed Agent signature re             | icultod when the                          | enstating)                                    |  | DATE       |                               |                            |  |
|  | Signature, typed or printed frame or registered agent at   | To the II appricable (NOTI   | surrena - a          | o Agent signature re              | Academical Wilelines                      | instating)                                    |  |            |                               |                            |  |
| 9. This corporation is eligible to satisfy its Intangible Tax filing requirement and elects to do so. (See criteria on back)    Second   S |  |  |                      | will be \$550.                    | 心中的程序的强烈控制                                |   | ampaign Financing Contribution.        | gnot       | \$5.0<br>red <sup>Added</sup> | <b>0</b> May Be<br>to Fees |  |
| (See Cirter  |  | Make Check Payat   | HE TO U              | epartment or                      | 位为的国际的                                    |   | re                                     | <u></u>    | . <del>eu</del>               |                            |  |
| 11.  | OFFICERS AND D   |  | 12.                  | <del></del>                       | ADI                                       | DITIONS/CHAN                                  | GES TO OFFICERS                        |            |                               |                            |  |
| TITLE  | Director   | ☐ Delete   | TITL                 | ŀ                                 |   |   |  | L          | Change                        | Addition                   |  |
| NAME   | Susan Chow   | n House  | NAM                  |                                   |   |   |  |            |                               |                            |  |
| STREET ADDRESS   | 22nd Floor, Hutchison  |  |                      | EET ADDRESS                       |   |   |  |            |                               |                            |  |
| CITY-ST-ZIP  | 10 Harcourt Road, Ho   |  | CITY                 | '-ST-ZIP                          |   |   |  |            |                               |                            |  |
| TITLE  | Director and Presider  | nt 🗆 Delete  | TITL                 |                                   |   | SOOT  | 00324                                  | 1 -        | 1.Change                      | Addition                   |  |
| NAME   |  |  |                      | IE                                |   |   | -05/08/00-                             | -กับกั     | ີ່ 7ແຕ                        | 14                         |  |
| STREET ADDRESS   |  |  |                      | EET ADDRESS<br>'-ST-ZIP           |   |   | ****300.0                              |            | k**15€                        |                            |  |
| CITY-ST-ZIP  | Di de de de la coma dela coma de la coma dela coma de la coma dela coma de la coma dela coma d |  |                      | —————                             |   |   |  |            |                               |                            |  |
| TITLE  | P. C. Koh  | er 🗆 Delete  | TITL                 | 1                                 |   |   |  | L          | Change                        | ☐ Addition                 |  |
| NAME<br>STREET ADDRESS   | 22nd Eloor, Hutchison  | n House  | NAM                  | EET ADDRESS                       |   |   |  |            |                               |                            |  |
| CITY-ST-ZIP  | 10 Harcourt Road, Hor  |  |                      | -ST-ZIP                           |   |   |  |            |                               |                            |  |
| TITLE  | Director and Secretary   |  |                      |                                   |   |   |  |            | Change                        | Addition                   |  |
| NAME   | Edith Shih   | - A Delete   | TITL                 |                                   |   |   |  | _          | _ Change                      | Addition                   |  |
| STREET ADDRESS   | 22nd Floor, Hutchison  | n House,   | - 1                  | EET ADDRESS                       |   |   |  |            |                               |                            |  |
| CITY-ST-ZIP  | 10 Harcourt Road, Hor  | ng Kong  | CITY                 | -ST-ZIP                           |   |   |  |            |                               |                            |  |
| TITLE  | Director and Vice President Delete   |  |                      | E                                 | ,-  |   |  |            | Change                        | Addition                   |  |
| NAME   | E. A. Waldburger   |  | NAM                  | ie [                              |   |   |  |            |                               |                            |  |
| STREET ADDRESS   | 22nd Floor, Hutchison  |  | STR                  | EET ADDRESS                       |   |   |  |            |                               |                            |  |
| CITY-ST-ZIP  | 10 Harcourt Road, Hor  | ng Kong  | CITY                 | '-ST-ZIP                          |   |   |  |            |                               |                            |  |
| TITLE  |  | ☐ Delete   | TITL                 | ε                                 |   |   |  |            | Change                        | ☐ Addition                 |  |
| NAME   | •  |  | . NAM                | _                                 |   |   |  |            |                               | İ                          |  |
| STREET ADDRESS   |  |  |                      | ET ADORESS                        |   |   |  |            |                               |                            |  |
| CITY-ST-ZIP  |  | <del></del>  |                      | -ST-ZIP                           | <del></del> -                             |   |  |            |                               | <u></u> -                  |  |
| indicated<br>of the cor  | certify that the information supplied with to on this report or supplemental report is to poration or the receiver or trustee empoyor or on an attachment with an address, where the properties of the control of the co | true and accurate and that newered to execute this report ith all other like empowered.                                  | ny signa<br>as requi | ture shall have<br>red by Chapter | the same le<br>r 607, Florid              | egal effect as if n<br>ta Statutes; and t     | nade under oath, the that my name appe | hat I am a | an officer (                  | or airector                |  |
| SIGNAT   |  | OUL SIGNING OFFICER  |                      | . Koh)                            | 18 A                                      | jul dear                                      | ) (83<br>ate                           | Daytu      | <u>ン23 ブ</u><br>me Prione #   | 818                        |  |
|  |  |  |                      |                                   | ,   |   |  | ,          |                               | l l                        |  |

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