PLEASE READ ALL INSTRUCTIONS BEFORE COMPLETING THIS FORM.

| | PORATION STATEMENT | | S | ecretary | MENT OF STAT of State | TE | 04 DEC 13 PM 12: 57 | | |
|---|--|--|--|--------------------------------|--------------------------|---|--|--|--|
| 1. Corporation AMISTA | MENT # PS ion Name R (LATINOAM V 87th AVENU | ERICA), INC. | · · | | . • | | SECRETARY OF STATE TALLAHASSEE, FLORIDA | | |
| , | Office Address V 87th AVENU | | _3. Mailing Office Address | | | | 4. Date Incorporated or Qualified To Do Business in Florida To Do Business in Florida FEB 20, 1998 | | |
| City & State MIAMI FLORIDA Zip Country 33166 USA | | City & State Zip | | Country | | -5. FEI Number Applied For 65-0814228 Not Applied For CERTIFICATE OF STATUS DESIRED 58.75 Additional Fee required for a Certificate of Status | | | |
| 8. I, being Signature of Registered | Street Address (P. 2043 Suite, Apt. #, Etc. City MIAM appointed the registe |) - ered agent of the ab | 1CHAND Not Acceptable) 87-45 AVE | PAULE oration, am fa | · | | State Zip Code FL 33172. ne obligations of section 607.0505 or 617.0503, F.S. Date 11/23/04 | | |
| A Nomes | and Chart Address | | REGISTERED AG | | | ict at le | nt loost 3 directors) | | |
| Titles | | Name of | orida nonprofit corporations must list at least 3 d Street Address of Each Officer and/or Director | | | Each City / State / 7in | | | |
| D | Name of Officers and/or Directors | | | 2043 NW 87TH AVENUE | | | E MIAMI,FL,33172 | | |
| D. | SACHIN RAMCHANDANI | | | 2043 NW 87TH AVENUE | | | E MIAMI,FL,33172 | | |
| | | | | | | ta. | 400042609074 | | |
| this rei | instatement application by the corporation has application is true ar | on, the reason for di ve been paid and th | ssolution has bee se names of individ | n eliminated duals listed (| , the corporate name s | satisfic alify fo | n as provided for in chapter 607 or 617, F.S. I further certify that when filing isfies the requirements of section 607.0401 or 617.0401, F.S., that all fees y for an exemption under section 119.07(3)(i), F.S. The information indicated under oath. 10/25/2004 (305) 418-3186 | | |