2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)



FILED Mar 07, 2003 8:00 am & Secretary of State

1. Entity N		# P98U (OF FLORIDA, INC					03-07-2003 90064 003 ***150.00							
Principal Place of Business 1300 N. FLORIDA MANGO RD. #7 WEST PALM BEACH FL 33409				Mailing Address 1501 SE 4TH STREET STE D MOORE OK 73160										
2. Principal Place of Business			3. Mailing Address											
Suite, Apt. #, etc.			Suite, Apt. #, etc.					☐ CHECK HERE IF MAKING CHANGES						
City & State			City & State				4. FEI Number 65-0810640 Applied					Applied For	\Box	
Zip				Zip . Cou		ntry .	5. Certificate of St						Not Applicab	le
	6. Name	and Address of Current	Register	red Agent			·	7. N	lame and Addres	s of New Re	nictored			\dashv
; 1					· ·	Name				3 OI NEW TIE	gistered	Agent		\dashv
ELLIS, JIM														-1
910 HOLI	LYWOOD BL	VD.				Street A	ddress (P.	O. Bo	ox Number is Not	Acceptable)				٦
HOLLYWO	00D FL 330	19												{
	•													
	•					City					FL	Zip Co		┨
8. The above the obligation	re named entity ations of regist	submits this statement foered agent.	r the pur	oose of changing its	register	ed office or	r registered	d age	nt, or both, in the	State of Flori	ida. I am	familiar with	, and accept	-
														- [
SIGNATURE		or printed name of registered agent a	and title if an	-U					<u> </u>		_			- }
۰۰۰ Afte	FILE NOW!! er Máy 1, 200	FEE IS \$150.00 Florida Department of		title if applicable. (NOTE: Registered Agent signature required			nie iedakea wi	9. Election Campaign Financing \$5.00 May Be Trust Fund Contribution.						
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	DAVIS, LAWRENCE A 1501 SE 4TH ST STE E			N.		- I						_		3
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I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director changed, or on an attachment with an address of the empowered.

SIGNATURE:

3-3-03