

SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 15, 1999.  
AMOUNT DUE ON OR BEFORE 09/15/99: \$550 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$750).

PROFIT  
CORPORATION  
ANNUAL REPORT  
**1999**



FLORIDA DEPARTMENT OF STATE  
**Katherine Harris**  
Secretary of State  
DIVISION OF CORPORATIONS

**FILED**  
**Jul 09, 1999 8:00 am**  
**Secretary of State**

07-09-1999 90013 002 \*\*\*150.00

DOCUMENT # **P98000015825** ✓

1. Corporation Name

**FIRST BASE, INC.**

Principal Place of Business

**360 BLUE BONNET WAY  
ORANGE PARK FL 32073**

Mailing Address

**P.O. BOX 532  
ORANGE PARK FL 32067-0532**

DO NOT WRITE IN THIS SPACE

3. Date incorporated or Qualified

**02/18/1998**

Principal Place of Business

2a. Mailing Address

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City & State

**ORANGE PARK**

Zip

Country

Zip

Country

4. FEI Number

**593494517**

Applied For

Not Applicable

5. Certificate of Status Desired



**\$8.75** Additional  
Fee Required

6. Election Campaign Financing  
Trust Fund Contribution



**\$5.00** May Be  
Added to Fees

8. This corporation owes the current year  
Intangible Personal Property.



Yes



No

9. Name and Address of Current Registered Agent

**AMERILAWYER  
343 ALMERIA AVENUE  
CORAL GABLES FL 33134**

10. Name and Address of New Registered Agent

81 Name

**JOHN L. JACKSON JR.**

82 Street Address (P.O. Box Number is Not Acceptable)

**1860 BLUE BONNET WAY**

83

84 City

**ORANGE PARK**

FL

85 Zip Code

**32073**

Pursuant to the provisions of sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, section 607.0505, Florida Statutes.

SIGNATURE **John L. Jackson Jr.**  
Signature, typed or printed name of registered agent and title if applicable.

**July 7, 1999**  
(NOTE: Registered Agent signature required when reinstating)

DATE

OFFICERS AND DIRECTORS

13.

ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1	PD JACKSON, JOHN L JR. 1860 BLUE BONNET WAY ORANGE PARK FL 32073	<input type="checkbox"/> DELETE
2	SVTD WHITFIELD, KAREN M 1860 BLUE BONNET WAY ORANGE PARK FL 32073	<input type="checkbox"/> DELETE
3		<input type="checkbox"/> DELETE
4		<input type="checkbox"/> DELETE
5		<input type="checkbox"/> DELETE
6		<input type="checkbox"/> DELETE

1.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
1.2 NAME	
1.3 STREET ADDRESS	
1.4 CITY-ST-ZIP	
2.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
2.2 NAME	
2.3 STREET ADDRESS	
2.4 CITY-ST-ZIP	
3.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
3.2 NAME	
3.3 STREET ADDRESS	
3.4 CITY-ST-ZIP	
4.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
4.2 NAME	
4.3 STREET ADDRESS	
4.4 CITY-ST-ZIP	
5.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
5.2 NAME	
5.3 STREET ADDRESS	
5.4 CITY-ST-ZIP	
6.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
6.2 NAME	
6.3 STREET ADDRESS	
6.4 CITY-ST-ZIP	

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: **John L. Jackson Jr.**  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

**7/7/99** **608-4232**  
**(904) 215-0205**

CR2E034 (5/99)

0001378

585126-90013-2  
P98000015825

July 6, 1999

Division of Corporations  
Annual Reports Filings  
PO Box 1500  
Tallahassee, Florida 32302-1500

To Whom It May Concern;

This letter is in regards to the Annual Report Notice I just received. This application states "second Notice". This is my first notice. I have contacted the Post Office several times and wrote complaints because of missing or lost mail. They have records of all my complaints. I should not be assessed a late charge for something that was not my fault.

I contacted your office immediately and notified them that I just received my annual Corporation report. I was instructed to type a letter explaining my situation and to enclose the regular fee of \$150.00. I am enclosing a check for \$150.00.

If you desire further clarification please feel free to call me at (904) 215-0205 or write to me at P.O.Box 532 Orange Park, Florida 32067-0532.

Sincerely,



John L. Jackson Jr., CEO