# P98000015762

LAW OFFICES

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RETIRED
RAY D. HELPLING
WILLIAM N. LONG

OF COUNSEL WILLIAM C. ANDREWS

200002432362--6 -02/17/98--01016--010 \*\*\*\*122.50 \*\*\*\*122.50

2/16/98

JAMES G. LARCHE, JR.

MITZ! COCKRELL AUSTIN "1

STEVEN M. CHAMBERLAIN, LL.M.

JOHN F. ROSCOW III

STAN CUSHMAN‡

PHILIP A. DELANEY

JOHN G. STINSON

MARY DAY COKERT

JEFFREY R. DOLLINGER

JEFFERSON M. BRASWELL
\*CERTIFIED MARITAL & FAMILY LAW

TCERTIFIED FAMILY MEDIATOR

\*CERTIFIED CIVIL MEDIATOR

KEVIN DALY
RAYMOND M. IVEY

FRANK P. SAIER

Corporate Records Bureau Division of Corporations Department of State PO Box 6327 Tallahassee, FL 32314

#### Gentlemen:

Enclosed please find one Original and one copy of the Articles of Incorporation for filing a new Florida corporation. Please file the Original and return to my office one certified copy of the Articles of Incorporation. I am enclosing a firm check in the amount of \$122.50 for payment of the following:

Filing Fee	\$ 35.00
Certified Copy	52.50
Registered Agent Designation	35.00
	\$122.50

Should you have any questions, please feel free to call my office at 352-376-5242. Thank you for your assistance with this matter.

Sincerely,

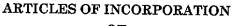
Jefftrey R. Dollinger

for the firm

Enclosure:

original + copy of Articles of Incorporation Check # 70636 = \$122.50 98 FEB 17 AN 8: 56
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

98-18-98



**OF** 

# LENDER'S TRUST, INC., a Florida Corporation

The undersigned, acting as Incorporator of a Florida corporation under the Florida General Corporation Act, Chapter 607 of the Florida Statutes, hereby adopts the following Articles of Incorporation for such Corporation:

#### ARTICLE I

#### NAME

The name of the Corporation is <u>LENDER'S TRUST, INC.</u> The mailing address for the principal office of this corporation is: 311-C Star Lake Drive, Hawthorne, Florida 32640.

#### ARTICLE II

#### **DURATION**

The Corporation shall have perpetual existence, and shall be in existence upon signing these Articles or later if required by law.

#### ARTICLE III

#### **PURPOSE**

The Corporation is organized for any lawful purpose permissible under the laws of the State of Florida and under the laws of the United States of America.

#### ARTICLE IV

#### CAPITAL STOCK

The Corporation is authorized to issue 100 shares of one dollar (\$1.00) par value Common Stock.

#### ARTICLE V

#### INITIAL REGISTERED OFFICE AND AGENT

The street address of the initial registered office of the Corporation is 311-C Star Lake Drive, Hawthorne, Florida 32640, and the name of the initial Registered Agent of the Corporation at that address is Paul E. Futch.

#### ARTICLE VI

#### INITIAL BOARD OF DIRECTORS

The Corporation shall initially have one (1) directors to hold office until the first annual meeting of shareholders and a successor(s) shall have been duly elected and qualified, or until earlier resignation, removal from office, or death. The number of directors may be either increased or decreased from time to time in accordance with the By Laws of the Corporation. The names and addresses of the initial directors of the Corporation are:

Name

Address

Paul E. Futch

311-C Star Lake Drive Hawthorne, Florida 32640

#### ARTICLE VII

#### INCORPORATOR

The names and addresses of the Incorporator, the person signing these Articles is:

<u>Name</u>

<u>Address</u>

Paul E. Futch

311-C Star Lake Drive Hawthorne, Florida 32640

#### ARTICLE VIII

#### **AMENDMENTS**

The power to amend these Articles of Incorporation in accordance with law is reserved to the shareholders. Any right conferred upon a shareholder by these Articles of Incorporation is subject to this reservation.

IN WITNESS WHEREOF, the undersigned has executed these Articles of Incorporation this  $13^{th}$  day of February, 1998.

PAUL E. FUTCH, INCORPORATOR

STATE OF FLORIDA) COUNTY OF ALACHUA)

The foregoing instrument was acknowledged before me on this \_\_\_\_ day of February, 1998 by Paul E. Futch, who either is personally known to me or produced a Florida Driver's License as identification and who did take an oath.

KATHLEEN WILEY
MY COMMISSION # CC 423082
EXPIRES: November 27, 1998
Hondad Thru Motary Public Underwriters

NOTARY PUBLIC-STATE OF FLORIDA My Commission Expires:

\*\*\*\*

## ACCEPTANCE OF DESIGNATION AS REGISTERED AGENT

I hereby accept the appointment as the initial Registered Agent of LENDER'S TRUST, INC.

a Florida Corporation.

Date: 2/13/98

 $\mathbf{B}\mathbf{v}$ 

Paul E. Futch

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SEGRETARY OF STATE
TALL AHASSEE FLORINA

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