

# 2006 FOR PROFIT CORPORATION ANNUAL REPORT (AR)

**FILED**  
**Feb 27, 2006 08:00 AM**  
**Secretary of State**

| <b>DOCUMENT # P98000015293</b><br>1. Entity Name<br><b>DAVINCI'S RESTAURANT OF MARCO ISLAND, INC.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                            |                                                                     |                                                                          |                                 |                                                              |                            |  |  |                                                       |  |  |                                                  |                                                                            |                                 |                                                  |                                           |                                                              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| Principal Place of Business<br><b>599 S. COLLIER BLVD.<br/>MARCO ISLAND FL 34145</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                            |                                                                     | Mailing Address<br><b>599 S. COLLIER BLVD.<br/>MARCO ISLAND FL 34145</b> |                                                                                                                   |                                                              |                            |  |  |                                                       |  |  |                                                  |                                                                            |                                 |                                                  |                                           |                                                              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2. Principal Place of Business<br>Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                            |                                                                     | 3. Mailing Address<br>Suite, Apt. #, etc.                                |                                                                                                                   |                                                              |                            |  |  |                                                       |  |  |                                                  |                                                                            |                                 |                                                  |                                           |                                                              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                            |                                                                     | City & State                                                             |                                                                                                                   |                                                              |                            |  |  |                                                       |  |  |                                                  |                                                                            |                                 |                                                  |                                           |                                                              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                            | Country                                                             |                                                                          | 4. FEI Number <b>59-3519411</b>                                                                                   |                                                              |                            |  |  |                                                       |  |  |                                                  |                                                                            |                                 |                                                  |                                           |                                                              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 5. Certificate of Status Desired <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                            | Applied For Not Applicable<br><b>\$8.75 Additional Fee Required</b> |                                                                          |                                                                                                                   |                                                              |                            |  |  |                                                       |  |  |                                                  |                                                                            |                                 |                                                  |                                           |                                                              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 6. Name and Address of Current Registered Agent<br><br><b>SABIO, VINCENT A<br/>817 BENTWOOD DR<br/>NAPLES FL 34108</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                            |                                                                     |                                                                          | 7. Name and Address of New Registered Agent<br>Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City |                                                              |                            |  |  |                                                       |  |  |                                                  |                                                                            |                                 |                                                  |                                           |                                                              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                            |                                                                     |                                                                          | FL Zip Code                                                                                                       |                                                              |                            |  |  |                                                       |  |  |                                                  |                                                                            |                                 |                                                  |                                           |                                                              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| SIGNATURE <i>Vincent A. Sabio</i><br><small>Signature typed or printed name of registered agent and title is applicable (NOTE: Registered Agent signature required when revalidating)</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                            |                                                                     |                                                                          | DATE <b>2/21/06</b>                                                                                               |                                                              |                            |  |  |                                                       |  |  |                                                  |                                                                            |                                 |                                                  |                                           |                                                              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| <b>FILE NOW!!! FEE IS \$150.00</b><br><b>After May 1, 2006 Fee Will Be \$550.00</b><br><b>Make Check Payable to Florida Department of State</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                            |                                                                     |                                                                          | 9. Election Campaign Financing Trust Fund Contribution. <input type="checkbox"/> <b>\$5.00 May Added to Fees</b>  |                                                              |                            |  |  |                                                       |  |  |                                                  |                                                                            |                                 |                                                  |                                           |                                                              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <th colspan="3" style="text-align: left;">10. OFFICERS AND DIRECTORS</th> <th colspan="3" style="text-align: left;">11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN TT</th> </tr> <tr> <td style="width: 33%;">           TITLE<br/>NAME<br/>STREET ADDRESS<br/>CITY- ST- ZIP         </td> <td style="width: 33%;">           PT<br/>SALVATORE, CARVELLI<br/>566 S. COLLIER BLVD.<br/>MARCO ISLAND FL 34145         </td> <td style="width: 33%; text-align: right;"> <input type="checkbox"/> Delete         </td> <td style="width: 33%;">           TITLE<br/>NAME<br/>STREET ADDRESS<br/>CITY- ST- ZIP         </td> <td style="width: 33%;">           000000451287<br/>03/10/06-80046-021 150.00         </td> <td style="width: 33%; text-align: right;"> <input type="checkbox"/> Change <input type="checkbox"/> Add         </td> </tr> <tr><td colspan="6"> </td></tr> <tr><td colspan="6"> </td></tr> <tr><td colspan="6"> </td></tr> <tr><td colspan="6"> </td></tr> <tr><td colspan="6"> </td></tr> <tr><td colspan="6"> </td></tr> <tr><td colspan="6"> </td></tr> <tr><td colspan="6"> </td></tr> </table> |                                                                            |                                                                     |                                                                          |                                                                                                                   |                                                              | 10. OFFICERS AND DIRECTORS |  |  | 11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN TT |  |  | TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP | PT<br>SALVATORE, CARVELLI<br>566 S. COLLIER BLVD.<br>MARCO ISLAND FL 34145 | <input type="checkbox"/> Delete | TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP | 000000451287<br>03/10/06-80046-021 150.00 | <input type="checkbox"/> Change <input type="checkbox"/> Add |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 10. OFFICERS AND DIRECTORS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                            |                                                                     | 11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN TT                    |                                                                                                                   |                                                              |                            |  |  |                                                       |  |  |                                                  |                                                                            |                                 |                                                  |                                           |                                                              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | PT<br>SALVATORE, CARVELLI<br>566 S. COLLIER BLVD.<br>MARCO ISLAND FL 34145 | <input type="checkbox"/> Delete                                     | TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                         | 000000451287<br>03/10/06-80046-021 150.00                                                                         | <input type="checkbox"/> Change <input type="checkbox"/> Add |                            |  |  |                                                       |  |  |                                                  |                                                                            |                                 |                                                  |                                           |                                                              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| 12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Section 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                            |                                                                     |                                                                          |                                                                                                                   |                                                              |                            |  |  |                                                       |  |  |                                                  |                                                                            |                                 |                                                  |                                           |                                                              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| SIGNATURE: <i>[Signature]</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                            |                                                                     |                                                                          |                                                                                                                   |                                                              |                            |  |  |                                                       |  |  |                                                  |                                                                            |                                 |                                                  |                                           |                                                              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |