2004 FUR PROFIT CURPURATION ANNUAL REPORT

DOCUMENT # P98000015197

1. Entity Name

HEARTLAND INVESTMENTS, INC.



FILED May 05, 2004 08:00 AM Secretary of State

Principal Place of Business

1574 AUBURN OAKS CT AUBURNDALE, FL 33823 Mailing Address

1574 AUBURN OAKS CT AUBURNDALE, FL 33823

DO NOT WRITE IN THIS SPACE

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04292004 No Chg-P

hg-P CR2E034 (10/03)

4. FEI Number NOT APPLICABLE Applied For Not Applicable

5. Certificate of Status Desired

\$8.75 Additional Fee Required

6. Name and Address of Current Registered Agent

BROWN, PETER L 1574 AUBURN OAKS CT AUBURNDALE, FL 33823

DO NOT WRITE IN THIS SPACE

	named entity submits this statement for the plions of registered agent.	ourpose of changing its register	ed office or r	egistered agent, or bo	th, in the State of Florida. I am familiar with, and accept		
SIGNATURE.	Signature, typed or printed name of registered agent and title	if applicable. (NOTE: Registers	ed Agent signature	e required when remstating)	DATE		
	E NOW!!! FEE IS \$150.00 ay 1, 2004 Fee will be \$550.00	9. Election Campaign Financing \$5.00 May Be Trust Fund Contribution,			05/05/04-80088-004 150.00		
10. OFFICERS AND DIRECTORS							
TITLE NAME STREET ADDRESS GITY-ST-ZIP	D BROWN, PETER L 1574 AUBURN OAKS CT AUBURNDALE, FL 33823			,			
TITLE NAME STREET AODRESS CITY-ST-ZIP				DO NOT WRITE			
TITLE NAME STREET ADDRESS CITY-ST-ZIP							
TITLE NAME STREET ADDRESS CITY-ST-ZIP			IN THIS SPACE				
TITLE NAME STREET ADDRESS CITY-ST-ZIP	·						
TITLE NAME STREET ADDRESS CITY-ST-ZIP							

12. I hereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplier ental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation of the pocket of the property is placed empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 10 or Block 11 if changed, or on an attachment with all place like empowered.

SIGNATURE:

THE THE THE TAPETED AND OF EGNING OFFICER OR DIRECTOR

863-967-5637