PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

1999 DOCUMENT # P98000014911

1. Corporation Name N321WW, INC.

Mar 24, 1999 8:00 am **Secretary of State**

03-24-1999 90042 020 ***150.00



Principal Place of Business	Mailing Address			5) (1 \$ 11 5(515 (515(1156) 116) 164)
C/O Wayne H. Schrader MD JNIT 506,18650 South Ocean Drive JENSEN BEACH FL 34957	L'ITCHFORD & CHRISTOPHER. PROFESSIONAL ASSO PO BOX 1549 ORLANDO, FL 32802		DO NOT WRITE IN TH	IS SPACE
JENSEN BEAUTI FL 34937	Onemidd i'r sedde		3. Date Incorporated or Qualifed 02/13/1998	-
2. Principal Place of Business	2a. Mailing Address 26 くん しゅうれた H.	SCHRADER	4. FEI Number EIN 59-3498930	Applied For Not Applicable
Suite, Apt. #, etc.	Suite, Apt. #, etc.		5. Certificate of Status Desired	\$8.75 Additional Fee Required
City & State	City & State 28 JENSEN BEACH	4.FL	6. Election Campaign Financing Trust Fund Contribution	\$5.00 May Be Added to Fees
Zip Country	Zip Co	ountry USA	This corporation owes the current year Personal Property Tax.	ntangible ⊠Yes □No
9. Name and Address of Current Registered Agent			10. Name and Address of New Registered Agent	
LITCHFORD & CHRISTOPHER, PROFESSIONAL ASSO 390 N ORANGE AVE, STE 2200		81 Name 82 Street Address (P.O. Box Number is Not Acceptable)		
ORLANDO FL 32802		83		Section 19
		84 City	10 4 W W W M M W F	
agent. I am familiar with, and accept the c	7.0502 and 607.1508, Florida Statutes, the State of Florida. Such change was authorize obligations of, Section 607.0505, Florida Sta	ed by the corporation	ration submits this statement for the purpose is board of directors. I hereby accept the app	of changing its registered pointment as registered
SIGNATURE				

(NOTE: Registered Agent signature required when reinstating) Signature, typed or printed name of registered agent and title if applicable ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 OFFICERS AND DIRECTORS 13. 12. Change Addition DELETE 1.1 TITLE TITLE JC HRADER WAYNE 1.2 NAME NAME TAYLOR, ALAN B 8150 S-OCEAN DR #506 STREET ADDRESS 390 N ORANGE AVE, STE 2200 1.3 STREET ADDRESS BEACH JENSEN 34957 ORLANDO FL 32802 1.4 CITY-ST-ZIP CITY-ST-ZIP ☐ Change Addition ☐ DELETE TITLE 2.1 TITLE 2.2 NAME NAME 2.3 STREET ADDRESS STREET ADDRESS CITY-ST-ZIP 2.4 CITY-ST-ZIP ☐ Change Addition ☐ DELETE 3.1 TITLE TITLE 3.2 NAME NAME 3.3 STREET ADDRESS STREET ADDRESS 3.4. CITY-ST-ZIP CITY-ST-ZIP ☐ Change ☐ Addition DELETE 4.1 TITLE TITLE 4. 2 NAME NAME 4.3 STREET ADDRESS STREET ADDRESS 4.4 CITY-ST-ZIP CITY-ST-ZIP ☐ Change Addition ☐ DELETE 5.1 TITLE TITLE 5.2 NAME NAME 5.3 STREET ADDRESS STREET ADDRESS 5.4 CITY-ST-ZIP CITY-ST-ZIP 6.1 TITLE ☐ Change Addition DELETE TITLE 6.2 NAME NAME 6.3 STREET ADDRESS STREET ADDRESS 6.4 CITY-ST-ZIP CITY-ST-ZIP

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

CR2E034 (11/98)