FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

1999 DOCUMENT # P98000014864

TICKETS-B4-U-GO, INC.

| Principal Place of Busines | ss | Mailing Address | | <u>. </u> | | | | | |
|---|--|----------------------------|--------------|--|----------------------------------|---|---|-------------------------|--|
| 9050 PINNACLE CIRCLE | | 9050 PINNACLE O | IRCLE | | | | - | | |
| MINDERMERE FL 34786 | MINDERMERE FL 34786 | | | | DO NOT WRITE IN THIS SPACE | | | | |
| | | | | | | 3. Date Incorporated or Qualifed | | | |
| | | | | | | 02/13/1998 | | | |
| 2. Principal Place of Busi | ness | 2a. Mailing Addr | ess | | | 4. FEI Number | X AF | plied For | |
| 21 | 26 | | | | | | t Applicable | | |
| Suite, Apt. #, etc. | Suite, Apt. #, etc. | | | | 5. Certificate of Status Desired | \$8.75 | | | |
| 22 | | 27 | | | | 3. Certificate of Status Desired | Fee Re | equired | |
| City & State | | City & State | - | | | 6. Election Campaign Financing | | | |
| 23 | | 28 | | | | Trust Fund Contribution | | to Fees | |
| Zip | Country | Zip | | Country | | 8. This corporation owes the current | | | |
| 24 | 25 | 29 | 30 | | | Personal Property Tax. | ∑ Yes | □No | |
| 9. Name | e and Address of Curren | t Registered Agent | | 81 | | 10. Name and Address of New Regi | stered Agent | | |
| HULL, NORMAN L ESQ. | | | | 82 | Name Street Addre | Address (P.O. Box Number is Not Acceptable) | | | |
| 537 NORTH MAGNOLIA AVENUE | | | | | .,,. | | | | |
| orlando fl | 32801 | | | 83 | | | | ĺ | |
| | | | | 84 | City | | FL 85 Zip | Code | |
| office or registered agent. I am familiar w | sions of Sections 607.050; gent, or both, in the State vith, and accept the obliga | of Florida. Such chan | ge was autho | rizea by | the corporation | oration submits this statement for the pur on's board of directors. I hereby accept th | pose of changing its e appointment as re | registered egistered | |
| SIGNATURE Signature, type | d or printed name of registered agen | t and title if applicable. | (NOTE: Regi | stered Ager | it signature required | i milati famata ay | DATE | | |
| 12. | OFFICERS AN | D DIRECTORS | | 13. | | ADDITIONS/CHANGES TO OFFIC | ERS AND DIRECTO | | |
| TITLE PSTD | | □ D | ELETE | 1.1 TITLE | | | ☐ Change | Addition | |
| NAME LEVIN, N | MICHAEL | | | 1.2 NAME | | | | | |
| STREET ADDRESS 9050 PIN | NACLE CIRCLE | | l | 1.3 STREET | FADDRESS | | • | | |
| CITY-ST-ZIP MINDER | MERE FL 34786 | | | 1.4 CITY-S | T-ZIP | | | | |
| TITLE | | 0 | ELETE | 2.1 TITLE | | | ☐ Change | Addition | |
| NAME | | | | 2.2 NAME | | | , | | |
| STREET ADDRESS | | | 1 | 2.3 STREE | TADDRESS | | | | |
| CITY-ST-ZIP | | | | 2. 4 CITY- 9 | ST-ZIP | | | | |
| TITLE | | □ D | ELETE - | 3.1 TITLE | - | | Change | Addition | |
| NAME | | | | 32 NAME | | | | <u></u> | |
| STREET ADDRESS | | | | 3.3 STREE | T ADDRESS | | | | |
| CITY-ST-ZIP | | | | 3.4. CITY-5 | ST-ZIP | · | | | |
| TITLE | | O | ELETE | 4.1 TITLE | | | ☐ Change | ☐ Addition | |
| NAME | | | | 4. 2 NAME | | | • | | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or suppliemental annual report is the and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation of the receiver or tristee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, cyron an attachment with an address, with all other like empowered.

4.3 STREET ADDRESS

5.3 STREET ADDRESS

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

5.4 CITY-ST-ZIP

4.4 CITY-ST-ZIP

5.1 TITLE

5.2 NAME

6.1 TITLE

6.2 NAME

☐ DELETE

☐ DELETE

SIGNATURE:

STREET ADDRESS

STREET ADDRESS

STREET ADDRESS

CITY-ST-ZIP

CITY-ST-ZIP

CITY-ST-ZIP

TITLE

NAME

TITLE

NAME

FILED

Mar 05, 1999 8:00 am Secretary of State

03-05-1999 90108 033 ***150.00

Change

Change

☐ Addition

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