# P98000014800

THE TAX MAN, INC.

Accounting, Tax, & Financial Planning Services
1601 BELVEDERE ROAD
SUITE 103 - SOUTH
WEST PALM BEACH, FL 33406
(561) 684-3844; FAX (561) 689-0708

February 11, 1998

Florida Department of State Division of Corporations Bureau of Corporate Records P. O. Box 6327 Tallahassee, Fl 32301

Re: Foreclosure Prevention Services, Inc.

Gentlemen:

Enclosed please find the original and a copy of the Articles of Incorporation for the above captioned corporation, as well as a check in the amount of \$70.00 to cover the cost of filing.

If there are any questions feel free to contact me at the address above or by telephone.

Thank you in advance for your prompt attention to this matter.

Very truly yours,

Jay B. Fischer

2**00002429952--**9 -02/13/98--01028--013 \*\*\*\*\*\*70.00 \*\*\*\*\*\*70.00

JBF/ss

Encl./

# ARTICLES OF INCORPORATION

OF

FORECLOSURE PREVENTION SERVICES, INC.

# FILED FIATE WATER OF STATE OF CORPORATION OF CORPORATION OF STATE OF CORPORATION OF CORPORATION

#### ARTICLE I

#### **NAME**

The name of this corporation is FORECLOSURE PREVENTION SERVICES, INC.

# ARTICLE II

#### **NATURE OF BUSINESS**

This Corporation may engage in any business activity or business permitted under the laws of The United States and the State of Florida.

#### ARTICLE III

# CAPITAL STOCK

The maximum number of shares of stock that this Corporation is authorized to have outstanding at any one time is ONE THOUSAND (1,000) SHARES of common stock having \$1.00 par value.

# ARTICLE IV

# **INITIAL CAPITAL**

The amount of capital that this Corporation will begin with is FIVE HUNDRED (\$500.00) DOLLARS.

#### ARTICLE V

#### **TERM OF EXISTENCE**

This Corporation shall have perpetual existence.

# ARTICLE VI

# INITIAL REGISTERED OFFICE AND AGENT

The address in the State of Florida of the principle office of this Corporation is 1601 Belvedere Road #103, West Palm Beach, Florida, 33406, and the name of the initial registered agent at this address is Jay Fischer.

# ARTICLE VII

# INITIAL BOARD OF DIRECTORS

The Corporation shall have one (1) director initially. The number of directors may either be increased or diminished from time to time by the by-laws, but shall never be less than one.

#### ARTICLE VIII

#### **INITIAL DIRECTORS**

Pamletta Mitchell

P. O. Box 19598 West Palm Beach, Fl 33416

#### **ARTICLE IX**

#### **INCORPORATORS**

The name and address of the persons signing these articles of incorporation is:

Pamletta Mitchell

P. O. Box 19598 West Palm Beach, Fl 33416

IN WITNESS WHEREOF, the undersigned subscribers have executed these articles of incorporation this 6<sup>th</sup> day of February, 1998.

Pamletta Mitchell

#### STATE OF FLORIDA

#### COUNTY OF PALM BEACH

Before me, a notary public authorized to take acknowledgments in the state and county set forth above, personally appeared Pamletta Mitchell known by me to be the person who executed these article of incorporation.

IN WITNESS THEREOF, I have hereunto set my hand and official seal, in the state and county aforesaid, this 6<sup>th</sup> day of February, 1998.

{SEAL}

Notary Public

HOWARD I, ANGOWITZ
COMMISSION # CC 657642
EXPIRES AUG 2, 2001
BONDED THEM
ATLANTIC BONDING CO., INC.

CERTIFICATE DESIGNATING PLACE OF BUSINESS OR DOMICILE FOR THE SERVICE OF PROCESS WITHIN FLORIDA, NAMING AGENT UPON WHOM PROCESS MAY BE SERVED.

IN COMPLIANCE WITH SECTION 48,091, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED:

FIRST—FORECLOSURE PREVENTION SERVICES, INC.
DESIRES TO ORGANIZE UNDER THE LAWS OF THE STATE OF FLORIDA WITH ITS
PRINCIPLE PLACE OF BUSINESS AT THE CITY OF WEST PALM BEACH, PALM
BEACH COUNTY, STATE OF FLORIDA, HAS NAMED JAY FISCHER, AT 1601
BELVEDERE ROAD #103, CITY OF WEST PALM BEACH, STATE OF FLORIDA AS ITS
AGENT TO ACCEPT PROCESS WITHIN FLORIDA.—

SIGNEQ\_

TITLE PRESIDENT

DATE FEBRUARY 6, 1998

HAVING BEEN NAMED TO ACCEPT SERVICE OF PROCESS FOR THE ABOVE CORPORATION, AT THE PLACE DESIGNATED IN THIS CERTIFICATE, I HEREBY AGREE TO ACT IN ACCORDANCE WITH THE PROVISIONS OF ALL STATUTES RELATIVE TO THE PROPER AND COMPLETE PERFORMANCE OF MY DUTIES.

SIGNED

YFISCHER

Resident Agent

DATE FEBRUARY 6, 1998