## **PROFIT** CORPORATION ANNUAL REPORT



## FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State

## FILED Apr 14, 1999 8:00 am Secretary of State 04-14-1999 90010 006 \*\*\*150.00

|  | 1999  | DIVISION OF CC                      | RPURATIONS                        |                  |   |  |  |
|--|---|-------------------------------------|-----------------------------------|------------------|---|--|--|
| i. Colpoible   | MENT # P98000  OR FINANCIAL CORPORATION   |                                     |                                   |                  |   |  |  |
| Principal Plac   | a of Business   | Mailing Address                     |                                   |                  | i (1844) de tra inter ferm mante marter ansur morne a   | INIT ES DES LANGUE ES POR HANT LA DE     |  |
| 2921 NE 48 ST. LIGHTHOUSE POINT FL 33064  2921 NE 48 ST. LIGHTHOUSE POINT FL 33064 |   |                                     |                                   |                  | DO NOT WRITE IN THIS  | SPACE                                    |  |
|  |   |                                     |                                   |                  | 3. Date Incorporated or Qualifed 02/13/1998   |  |  |
| 2. Principal P   | lace of Business  | 2a. Mailing Address                 |                                   |                  | 4. FEI Number   | Applied For                              |  |
| 21   |   | 26                                  |                                   |                  | 65.082 /833   | Not Applicable                           |  |
| Suite, Apt.  | #, etc.   | Suite, Apt. #, etc.                 |                                   | l                | 5. Certificate of Status Desired  | \$8.75 Additional<br>Fee Required        |  |
| 22   | ***   | 27                                  | -                                 |                  |   |  |  |
| City & Staf  | <u> </u>  | Cliy & State                        |                                   | ŀ                | 6. Election Campaign Financing Trust Fund Contribution  | \$5.00 May Be<br>Added to Fees           |  |
| Zip  | Country   | Zip                                 | Country                           |                  | 8. This corporation owes the current year into  | <del></del>                              |  |
| 24   | 25  | 29 3                                | <b>⊸</b>                          | - 1              | Personal Property Tax.  | ☐Yes ☐No                                 |  |
| 24   | 9. Name and Address of Current  |                                     |                                   |                  | 10. Name and Address of New Registered  | Agent                                    |  |
|  |   |                                     | 81 Na                             | ne               |   | {  |  |
| KAMERLING, FRANK A   |   |                                     |                                   | et Address       | et Address (P.O. Box Number is Not Acceptable)  |  |  |
| 2921 NE 48 ST.   |   |                                     | [52] 50.                          |                  |   |  |  |
| LIGHTHOUSE POINT FL 33064  |   |                                     | 83                                |                  |   |  |  |
| l  |   |                                     | 84 Cit                            | ,                |   | 85 Zip Code                              |  |
|  |   |                                     |                                   |                  | FL  | <u> </u>                                 |  |
| office or t  | to the provisions of Sections 607.0502 registered agent, or both, in the State or familiar with, and accept the obligat | il Honda, Such change was autr      | nonzecioy ine c                   | ed corporation's | ation submits this statement for the purpose of<br>a board of directors. I hereby accept the appoin | ment as registered                       |  |
| SIGNATURE  | <u> </u>  |                                     |                                   |                  | DATE (Ministrian)   |  |  |
|  | Signature, typed or printed name of registered agent<br>OFFICERS ANI  |                                     | gistered Agent signal             | ure required wh  | ADDITIONS/CHANGES TO OFFICERS AN  | DIRECTORS IN 12                          |  |
| 12.  | OFFICERS ANI  | DELETE                              | 13.<br>1.1 TITLE                  | Can              | ADDITIONS/CHANGES TO OFFICERS AIN   | D DIRECTORS IN 12 Change Addition  3.306 |  |
| NAME   | İ   | <del></del>                         | 12 NAME                           | 12               | RANK KAMERLING  | , z                                      |  |
| STREET ADDRESS   |   |                                     | 1.3 STREET ADDR                   | ss 2             | 921 NE, 48 ST   | .   8                                    |  |
| CITY-ST-ZIP  |   |                                     | 1.4 CITY-ST-ZIP                   | 1                | IGHT HOUSE PT FO  | 33064                                    |  |
| TTLE   |   | ☐ DELETE                            | 2.1 TITLE                         | P                | ( 0 0 0 -   | Change (Addition C                       |  |
| NAME   | }   |                                     | 2.2 NAME                          | 1.10             | HN EAPO 1   |  |  |
| STREET ADDRESS   |   |                                     | 2.3 STREET ADDRE                  | ss 29            | 931 NE 4831   |  |  |
| CITY-ST-ZIP  |   |                                     | '2.4 CITY-ST-ZIP                  | 4                | CHTHOUSE PT FL 3  | Change Addition                          |  |
| TITLE  |   | ☐ DELETE                            | 3.1 TTLE                          |                  |   | Charles . Charging                       |  |
| NAME   |   |                                     | 3.2 NAME                          |                  |   |  |  |
| STREET ADDRESS   | ,   |                                     | 3.3 STREET ADDR                   | -SS              | · · · ·   |  |  |
| CITY-ST-ZIP  |   | DELETE                              | . 3.4, CITY-ST-ZIP<br>: 4.1 TITLE |                  | <del></del>   | Change Addition                          |  |
| NAME   |   | <b>_</b>                            | 4.2 NAME                          |                  |   |  |  |
| STREET ADDRESS   |   |                                     | 4.3 STREET ADDRE                  | ss               |   |  |  |
| CITY-ST-ZIP  | 1   |                                     | 4.4 City-St-ZIP                   |                  |   | ′  |  |
| TITLE  |   | ☐ DELETE                            | 5.1 TITLE                         |                  |   | Change Addition                          |  |
| NAME   |   |                                     | 5.2 NAME                          |                  |   | į  |  |
| STREET ADDRESS   |   |                                     | 5.3 STREET ADDRE                  | ss               |   |  |  |
| CITY-ST-ZIP  |   |                                     | 54 CITY-ST-ZIP                    |                  |   | Change Chadding                          |  |
| TITLE  |   | ☐ DELETE                            | B.1 TITLE                         |                  |   | Change Addition .                        |  |
| NAME   |   |                                     | 82 NAME                           |                  |   | [  |  |
| STREET ADDRESS   |   |                                     | 6.3 STREET ADDRE                  | :20              |   |  |  |
| CITY-ST-ZIP  | portify that the information combined with  | this filing does not qualify for th | 6.4 City-St-ZP                    | ted in Sec       | tion 119.07(3)(I). Florida Statutes. I further cert   | fy that the information                  |  |

indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607. Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: