<i>*</i> .	7					
CORPORATE		-				
\ ACCESS, /	1116-D Thom	asville Road . M	ount Vernon Se	quare . Taḷlaha:	ssee, Florida 32	303 ",
	.O. Box 37066 (323	15-7066) ~ ((850) 222-2666	or (800) 969-16	666 . Fax (850) 2	222-1666
XIA		WALK L				1
		12	H			
CER FIED COPY			CIIC			
RH-TO COPY			X _{FILING}	Artico	Pe .	
2/10/2011	1 0		 _			
1.) (CORPORATE NAME & DOCUMENT)	ment C	roup,	Inc.	- 		······································
•	· · · · · · · · · · · · · · · · · · ·					
(CORPORATE NAME & DOCUMENT	")				·	
3.)						
(CORPORATE NAME & DOCUMENT	*)		<u> </u>			
4.)					•	
(CORPORATE NAME & DOCUMENT #	‡)			70000	024304	1175
5.)(CORPORATE NAME & DOCUMENT #	· .	-		ー 第:	2/13/9801 ****75.00	*******75.00
(CONTONATE NAMES DOCUMENT #	·) 		,	-		
6.) S (CORPORATE NAME & DOCUMENT #	· · · · · · · · · · · · · · · · · · ·					· · · · · · · · · · · · · · · · · · ·
CE 13 13	, <u>.</u> .			•	98 SEC ALL	,
(CORPORATE NAME & COLUMENT #)	,		·	AFF B	77
~. >		₽	5.5		SEE	
8.) CORPORATE NAME & DOCUMENT #)	<u></u>		· · · · · · · · · · · · · · · · · · ·	S S	
9.)			ı		1 2: 20 STATE LORIDA	
(CORPORATE NAME & DOCUMENT #)	· /\		. 0			
10.)	//\	12/	13			
(CORPORATE NAME & DOCUMENT #)		1 7 /			·	
SPECIAL INSTRUCTIONS						

98 FEB 13 PM 2: 20 SECRETARY OF STATE ALLAHASSEE, FLORIDA

ARTICLES OF INCORPORATION FOR

UNION MANAGEMENT GROUP, INC. A "FOR PROFIT" CORPORATION

BY THESE ARTICLES OF INCORPORATION, THE UNDERSIGNED, ACTING AS INCORPORATOR, PURSUANT TO THE FLORIDA GENERAL ACT, FORMS A CORPORATION FOR PROFIT.

ARTICLE I. THE NAME OF THE CORPORATION SHALL BE UNION MANAGEMENT GROUP, INC..

ARTICLE II. THE DURATION OF THIS CORPORATION SHALL BE INFINITE.

ARTICLE III. THE PURPOSE FOR WHICH THIS CORPORATION IS INITIALLY ORGANIZED IS THE TRANSACTION OF ANY OR ALL BUSINESS FOR WHICH CORPORATIONS MAY BE INCORPORATED UNDER THE LAWS OF THE STATE OF FLORIDA.

ARTICLE IV. THE AMOUNT OF THE TOTAL AUTHORIZED CAPITAL STOCK OF THE CORPORATION IS \$10,000 (10,000 SHARES).

ARTICLE V. THE ADDRESS OF THE CORPORATION'S INITIAL REGISTERED
OFFICE AND THE NAME OF ITS INITIAL REGISTERED AGENT AT SUCH ADDRESS
ARE AS FOLLOWS:

ROBERT ASHMAN 1100 N.E. 125TH STREET, SUITE #105 NORTH MIAMI, FL. 33161 ARTICLE VI. THE CORPORATION SHALL HAVE ONE (3) DIRECTORS INITIALLY.
THE NUMBER SHALL BE FIXED BY THE BY-LAWS AND MAY BE CHANGED FROM
TIME TO TIME. THE NAME AND ADDRESS OF THE INITIAL DIRECTOR IS AS
FOLLOWS:

ROBERT ASHMAN
1100 N.E. 125TH STREET, SUITE #105
NORTH MIAMI, FL. 33161

MICHAEL CHOO 1100 N.E. 125TH STREET, SUITE #105 NORTH MIAMI, FL. 33161

JERRY DELINCE 1100 N.E. 125TH STREET, SUITE #105 NORTH MIAMI, FL. 33161

ARTICLE VII. THE NAME AND ADDRESS OF THE PERSON SIGNING THE ARTICLES OF INCORPORATION IS AS FOLLOWS:

ROBERT ASHMAN

1100 N.E. 125TH STREET, SUITE #105

NORTH MIAMI, FL. 33161

THE MAILING ADDRESS OF THIS CORPORATION IS 1100 N.E. 125TH STREET, SUITE #105 NORTH MIAMI, FL. 33161

THE PRINCIPLE ADDRESS AND THE REGISTERED ADDRESS ARE THE SAME.

ARTICLE VIII. THE CORPORATION SHALL BE EMPOWERED TO INDEMNIFY ANY OFFICER OR DIRECTOR OR ANY FORMER OFFICER OR DIRECTOR IN THE MANNER SET OUT AND PROVIDED FOR IN THE BY-LAWS OF THE CORPORATION.

ARTICLE IX. THE DIRECTORS SHALL HAVE THE POWER TO MAKE AND TO ALTER OR AMEND THE BY-LAWS OF THE CORPORATION.

IN WITNESS WHEREOF, THE UNDERSIGNED INCORPORATION THIS 101H DAY OF FEBRUARY, 1998.

ROBERT ASHMAN, INCORPORATOR

ACCEPTANCE OF DESIGNATION AS REGISTERED AGENT

THE UNDERSIGNED, HEREBY ACCEPTS THE DESIGNATION AS REGISTERED AGENT FOR UNION MANAGEMENT GROUP, INC.. AS SET FORTH IN ARTICLE V HEREIN.

ROBERT ASHMAN

1100 N.E. 125TH STREET, SUITE #105

NORTH MANY, FL. 33161

FEBRUARY 10, 1998

98 FEB 13 PM 2:20
SECRETARY OF STATE
TALLAHASSEE, FLORIE