

# **2010 FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# P98000014650

Entity Name: PACE FOODS, INC.

**FILED**  
**Apr 26, 2010**  
**Secretary of State**

**Current Principal Place of Business:**

4475 WOODBINE ROAD  
SUITE 1  
PACE, FL 32571

**New Principal Place of Business:**

**Current Mailing Address:**

% MANAGING FOOD, LLC  
1326 E. LUMSDEN RD.  
BRANDON, FL 33511

**New Mailing Address:**

FEI Number: 59-3508207      FEI Number Applied For ( )      FEI Number Not Applicable ( )      Certificate of Status Desired ( )

**Name and Address of Current Registered Agent:**

CURRY, CLIFTON C JR  
750 W LUMSDEN ROAD  
BRANDON, FL 33511      US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

Election Campaign Financing Trust Fund Contribution ( ).

**OFFICERS AND DIRECTORS:**

Title: D  
Name: KAZBOUR, TALAL  
Address: 1326 E LUMSDEN ROAD  
City-St-Zip: BRANDON, FL 33511

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: TALAL KAZBOUR

D

04/26/2010

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date