#### 2007 FOR PROFIT CORPORATION ANNUAL REPORT

#### DOCUMENT # P98000014650

1. Entity Name PACE FOODS, INC.



Principal Place of Business

4475 WOODBINE ROAD SUITE 1

PACE, FL 32571

Mailing Address

% MANAGING FOOD, LLC 1326 E. LUMSDEN RD. BRANDON, FL 33511

## FILED Apr 09, 2007 08:00 A Secretary of State

813)6840624



### DO NOT WRITE IN THIS SPACE

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

03132007 No Chg-P CR2E034 (11/05)

4. FEI Number
59-3508207

S. Certificate of Status Desired

\$8.75 Additional Fee Required

6. Name and Address of Current Registered Agent

CURRY, CLIFTON C JR 750 W LUMSDEN ROAD BRANDON, FL 33511

SIGNATURE:

# DO NOT WRITE IN THIS SPACE

the above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.						
SiGNATURE  Signature, typed or printed name of registered agent and hitle if applicable (NOTE Registered				J Agent signature required when reinstating) DATE		
FILE NOW!!! FEE IS \$150.00 After May 1, 2007 Fee will be \$550.00  9. Election Campaign Finant Trust Fund Contribution.				· _	\$5.00 May Be Added to Fees	
10.	OFFICERS AND DIRECTORS					
TITLE NAME STREET ADDRESS CITY-ST-ZIP	D KAZBOUR, TALAL 1326 E LUMSDEN ROAD BRANDON, FL 33511					U00000694759 04/17/07-80033-024 150.00
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TITLE NAME STREET ADDRESS CITY-ST-ZIP						
12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver of the corporation of the receiver of the corporation of the receiver of the corporation of the receiver of the corporation						