

# 2008 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# P98000014493

Entity Name: MTC INTERNATIONAL, INC.

FILED  
Mar 06, 2008  
Secretary of State

## Current Principal Place of Business:

4846 N. UNIVERSITY DRIVE  
# 344  
FORT LAUDERDALE, FL 33351

## New Principal Place of Business:

4430 INVERRARY BLVD  
LAUDERHILL, FL 33319

## Current Mailing Address:

4846 N. UNIVERSITY DRIVE  
# 344  
FORT LAUDERDALE, FL 33351

## New Mailing Address:

4430 INVERRARY BLVD  
LAUDERHILL, FL 33319

FEI Number: 65-0814743

FEI Number Applied For ( )

FEI Number Not Applicable ( )

Certificate of Status Desired ( )

## Name and Address of Current Registered Agent:

ABB ACCOUNTING AND TAX SERVICES, INC.  
4430 INVERRARY BLVD  
LAUDERHILL, FL 33319 US

## Name and Address of New Registered Agent:

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

Election Campaign Financing Trust Fund Contribution ( ).

## OFFICERS AND DIRECTORS:

Title: P ( ) Delete  
Name: MITSCHKE, LOTHAR  
Address: 4846 N. UNIVERSITY DRIVE  
City-St-Zip: FORT LAUDERDALE, FL 33351

## ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:

Title: P (X) Change ( ) Addition  
Name: MITSCHKE, LOTHAR  
Address: 7004 NW 66 TERRACE  
City-St-Zip: TAMARAC, FL 33321

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: LOTHAR MITSCHKE

P

03/06/2008

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date