# P98 GRAISHITH LETER 14413

Department of State Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

300002428873---7 -02/12/98--01058--007 \*\*\*\*122.50 \*\*\*\*122.50

| SUBJECT:  | PRO GRESSIVE<br>(Proposed corpora                       | e Leasing                    | onc.                         |            |      |
|---|---|------------------------------|------------------------------|------------|------|
|   | (Proposed corpora                                       | ite name - must include suit | .xx)                         |            |      |
|   |   |                              |                              |            |      |
|   | •   |                              |                              |            |      |
|   |   |                              |                              |            |      |
| Enclosed is an original   | and one(1) copy of the articles                         | of incorporation and a c     | heck for :                   | 7          |      |
| <b>□</b> ##0.00   | \$78.75   | \$122.50                     | \$131.25                     | 1          |      |
| ☐ \$70.00<br>Filing Fee   | Filing Fee  | Filing Fee                   | Filing Fee,                  |            |      |
| rimig rec   | & Certificate   | & Certified Copy             | Certified Copy & Certificate |            |      |
|   |   | ADDITIONAL CO                |                              |            |      |
|   |   | ADDITIONAL CO.               |                              | _          |      |
| FROM: _   | Nicohe  | Johnson inted or typed)      | <u></u>                      |            |      |
|   | Name (FI  | milet of types)              | ci                           |            |      |
|   | 200 E. ROB.   | inson St.                    | JR. 450                      | )          | 1001 |
|   |   |                              |                              |            |      |
|   | ORLANDO, FL. 32801  City, State & Zip  TALLAHA  TALLAHA |                              |                              |            |      |
|   | City, State & Zip                                       |                              |                              |            | 77   |
| ORLANDO, FL. 32801  SECRETARY OF STATE  407-650-0333  Daytime Telephone number  PACHINE DNY |   |                              |                              |            | F    |
|   |   | elephone number              | <u> </u>                     | 7 <b>X</b> | (II) |
| machine   | only.   |                              | )RIBA                        | : OI       |      |
|   |   |                              | 1 /                          | _          |      |
|   |   |                              | 2/13/98                      | 8=         | -11/ |
| NOTE: Please provide the original and one copy of the articles.                             |   |                              |                              |            |      |
| TIO TO: Vienna branch - O   |   |                              |                              |            |      |

## ARTICLES OR INCORPORATION OF PROGRESSIVE LEASING, INC.

The undersigned, desiring to form a corporation (the "Corporation") under the laws of Florida, hereby adopts the following Articles of Incorporation.

#### ARTICLE I CORPORATE NAME

The name of the Corporation is PROGRESSIVE LEASING, INC.

### ARTICLE II PURPOSE

The Corporation shall be organized for any and all purposes authorized under the laws of the state of Florida.

## ARTICLE III PERIOD OF EXISTENCE

The period during which the Corporation shall continue perpetual.

## ARTICLE IV

The capital stock of this corporation shall consist of 10,000,000 shares of common stock, \$0.001 par value.

## ARTICLE V PLACE OF BUSINESS

The initial address of the principal place of business of this corporation in the State of Florida shall be 200 E. Robinson St. ste 450, Orlando, Fl. 32801. The Board of directors may at any time and from time move the principal office of this corporation.

#### ARTICLE VI DIRECTORS AND OFFICERS

The business of this corporation shall be managed by its Board of Directors. The number of such directors shall not be less than one (1) and, subject to such minimum may be increased or decreased from time to time in the manner provided in the By-Laws.

The number or person constituting the initial Board of Directors shall be (1). The Board of Directors shall be elected by the Stockholders of the corporation at such time and in such a manner as provided in the By-Laws. The name and addresses of the initial Board of Directors and officers are as follows:

Pamela J. Wilkinson

President/Director Sheila Langley O'Derrick V.P./Director

9152 Balmoral Mew Sq. Windermere, Fl. 34786

1241 Fox Den Rd. Winter Park, Fl. 32712

Nicole Johnson 4834 Ute St.

Secretary

Orlando, FL. 32819

#### ARTICLE VII DENIAL OF PREEMPTIVE RIGHTS

No share holder shall have any right to acquire share or other securities of the corporation except to the extent to such right may be granted by an amendment to these Articles of Incorporation or by a resolution of the Board of Directors.

#### ARTICLE VIII AMENDMENT OF BY-LAWS

Anything in these Articles of Incorporation, the By-Laws, or the Florida Corporation Act notwithstanding, by-laws not be adopted, modified, amended or repealed by the shareholders of the Corporation except upon the affirmative vote of a simple majority vote of the holders of all the issued and outstanding shares of the corporation entitled to vote thereon.

#### ARTICLE IX **SHAREHOLDERS**

- 9.1 Inspection of books. The Board of Directors shall make the reasonable rules to determine at what times and place and under what conditions the books of the Corporation shall be open to inspection by shareholders or a duly appointed representative of a shareholder.
- 9.2 Control Share Acquisition. The provisions relating to any control share acquisition as contained in Florida Statutes now, or hereinafter amended, and any successor provision shall not be applied to the Corporation.
- 9.3 Quorum. The holders of shares entitled to one-third of the votes at a meeting of shareholder's shall constitute a quorum.
- 9.4 Required Vote. Acts of shareholders shall require the approval of holders of 50.01% of the outstanding votes of shareholders.

#### ARTICLE X LIABILITY AND INDEMNIFICATION OF DIRECTORS AND OFFICERS

To the fullest extent permitted by law, no director or officer of the Corporation shall be personally liable to the Corporation or its shareholders for damages for breach of any duty owed to the Corporation or its shareholders. In addition the Corporation shall have the power, in its by-laws or in any resolution of its stockholders or directors, to undertake to indemnify the officers and directors of this corporation against any contingency or peril as may be determined to be in the best interest of this corporation, and in conjunction therewith, to procure, at this corporation's expense, policies of insurance.

## ARTICLE XI CONTRACTS

No contract or other transaction between this corporation and any person, firm or corporation shall be affected by the fact that any officer or director of this corporation is such other party or is, or at some time in the future becomes, an officer, director or partner of such other contracting party, or has now or hereafter a direct or indirect interest in such contract.

#### ARTICLE XII RESIDENT AGENT

The name and address of the initial resident agent of this corporation is;

Nicole Johnson 4834 Ute St. Orlando, Fl. 32819

#### ARTICLE XIII INCOPORATOR

The name and address of the person signing these Articles of Incorporation as incorporator

is:

Nicole Johnson 4834 Ute St. Orlando, Fl. 32819

Signature, incorporato

1/10/08

Having been named as Resident Agent and to accept service of process for the above stated corporation at the place designated in this certificate, I hereby accept the appointment as Resident Agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as Resident agent.

Signature, Resident

3/10/38

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