FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1999



DOCUMENT # P98000014155

FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

FILED Apr 20, 1999 8:00 am Secretary of State 04-20-1999 90153 012 ***150.00

AVALON	BEACH INN, INC.							
Principal Plac	e of Business	Mailing Address				i instinati (in taret latte entri antit antit antit	II GI II BII BIBBI I	ibus asını Attı tanı
7512 LAKESIDE DRIVE 7512 LAKESIDE DRIVE						ļ		
MILTON FL 32583 MILTON FL 32583						DO NOT WRITE IN T	HIS SPACE	
							- OF ACE	
						3. Date Incorporated or Qualifed		
0. 14.20						02/10/1998 4. FEI Number		Applied For
Principal Place of Business Address Address						Applied for		Not Applicable
21 26 Suite, Apt. #, etc. Suite, Apt. #, etc.							\$8.7	5 Additional
—¬ ''	. #, etc.		Suite, Apr. #, etc.			5. Certificate of Status Desired — Fee Required —		
City & Stat	to		City & State			6. Election Campaign Financing S5.00 May Be		
23		— ·	28			Trust Fund Contribution Added to Fees		
Zip	· Country	Zip	Co	untry	<u>-</u>	8. This corporation owes the current year	Intangible	
24	25	29	30	-		Personal Property Tax.	Yes	□No
	9. Name and Address of Curre		1,501	T		10. Name and Address of New Register	red Agent	
				81	Name	·		1
	IFMANN, SCOTT M			82	Street Add	dress (P.O. Box Number is Not Acceptable)		
	2 LAKESIDE DRIVE			*	Stieet Aut	diess (F.O. Dox Humber to Hot Acceptable)		
MILT	TON FL 32583			83				•
					0.1		105	ip Code
44. "Fa.	_	•		84	City	· 1	⋷L	ip code
office or	registered agent, or both, in the Statement familiar with, and accept the oblig	e of Florida. Such change values of, Section 607.050	vas authorize 5, Florida Sta	a by tutes.	the corpora	poration submits this statement for the purpos- tion's board of directors. I hereby accept the ap- red when reinstating)	ppolitament a	s registered
12.		ND DIRECTORS	13		(signature roqui	ADDITIONS/CHANGES TO OFFICERS	AND DIRE	CTORS IN 12
TITLE	D		☐ DELETE 1.11				☐ Char	ge 🔲 Addition
NAME	KAUFMAN, SCOTT M		121	IAME	ļ	•		
STREET ADDRESS	THE STATE OF THE		1.3 \$	TREET	ADDRESS			
CITY-ST-ZIP	MILTON FL 32583			ITY-ST				
TITLE	WILLION I C GEGGG	☐ DELE		ITLE			☐ Char	nge 🔲 Addition
NAME	1		2.21	AME				ſ
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CITY-ST-ZIP				CITY-S		<u></u>		
TITLE		☐ DELE		TILE			Char	nge 🗌 Addition
NAME			3.2	IAME				
STREET ADORESS	3		3.3 9	TREET	ADDRESS	•		
CITY-ST-ZIP			3.4.	CITY-S	T-ZIP			
TITLE		☐ DELE		TTLE			☐ Chai	nge
NAME			4.2	NAME				
STREET ADDRESS	5		4.3 9	TREET	ADDRESS			
CITY-ST-ZIP]		4.41	CITY-S	r-zip			
TITLE		☐ DELE	TE 5.1	TTLE		•	☐ Char	nge 🔲 Addition
NAME			5.2	IAME	.			
STREET ADDRESS	3		5.3 8	TREET	ADDRESS	· State of the sta		
CITY-ST-ZIP	_		5.4 (CITY-S	r-ZIP			
TITLE		☐ DELE	TE 6.1	ITLE			☐ Chai	nge
NAME			6.2	IAME	}			
*******	1							
STREET ADDRESS	\$	A	6.3	TREET	ADDRESS			

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all effect like empowered.

SIGNATURE:

850 626 003 \$