03-22-1999 90100 032 \*\*\*150.00

## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION<sup>-</sup> ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

**Katherine Harris** 

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # P98000013879

1. Corporation Name

PADMA ENTERPRISES INC.

Principal Place of Business

Mailing Address

|--|

| 3401 E. HILLSBOROUGH AVE.<br>TAMPA FL 33610     |                | • . •           | 3401 E. HILLSBOROUGH AVE.<br>Tampa Fl 33610 |  |  | DO NOT WRITE IN THIS SPACE  |                                   |  |  |  |  |
|---|----------------|-----------------|---|--|--|---|-----------------------------------|--|--|--|--|
|   |                |                 |   |  |  | 3. Date Incorporated or Qualifed 02/11/1998   |                                   |  |  |  |  |
| 2. Principal Plac                               | ce of Business | 2a. Mailing Add | dress                                       |  |  | 4. FEI Number   | Applied For                       |  |  |  |  |
| ٠<br>ا  |                | 26              | 26  |  |  | 59-3496081  | Not Applicable                    |  |  |  |  |
| Suite, Apt. #,                                  | etc.           |                 | Suite, Apt. #, etc.                         |  |  | 58.   | \$8.75 Additional<br>Fee Required |  |  |  |  |
| City & State                                    |                |                 | City & State                                |  |  | 6. Election Campaign Financing Trust Fund Contribution  \$5.00 May Be Added to Fees |                                   |  |  |  |  |
| Zip   | Country 25     | Zip             | Co. 30                                      | intry  |  | 8. This corporation owes the current year Intangible Personal Property Tax.         |                                   |  |  |  |  |
| 9. Name and Address of Current Registered Agent |                |                 |   | 10. Name and Address of New Registered Agent |  |   |                                   |  |  |  |  |
|   |                |                 | • ,   | 81   | Name   |   |                                   |  |  |  |  |
| AKHTER, WAHIDA<br>3401 E. HILLSBOROUGH AVE.     |                |                 |   | 82   | Street Address (P.O. Box Number is Not Acceptable) |   |                                   |  |  |  |  |
| TAMPA FL 33610                                  |                |                 |   | 83   |  |   |                                   |  |  |  |  |
|   | •              |                 |   | 84   | City   | FL 85   | Zip Code                          |  |  |  |  |
|   |                |                 |   | 1 1  | l  |   |                                   |  |  |  |  |

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered

| agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.  |                           |          |                    |                 |                  |        |                  |  |  |  |  |  |
|--|---------------------------|----------|--------------------|-----------------|------------------|--------|------------------|--|--|--|--|--|
| SIGNATURE Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)  DATE |                           |          |                    |                 |                  |        |                  |  |  |  |  |  |
| 12.  | OFFICERS AND DIRECTORS    |          | 13.                | ADDITIONS/CHANG | ES TO OFFICERS A |        |                  |  |  |  |  |  |
| TITLE  | V                         | ☐ DELETE | 1.1 TITLE          |                 |                  | Change | ☐ Addition       |  |  |  |  |  |
| NAME   | AKHTER, WAHIDA            |          | 1.2 NAME           |                 |                  |        |                  |  |  |  |  |  |
| STREET ADDRESS   | 3401 E. HILLSBOROUGH AVE. |          | 1.3 STREET ADDRESS |                 |                  |        |                  |  |  |  |  |  |
| CITY-ST-ZIP  | TAMPA FL 33610            |          | 1.4 CITY-ST-ZIP    |                 |                  |        |                  |  |  |  |  |  |
| TITLE  | Ρ .                       | ☐ DELETE | 2.1 TITLE          |                 |                  | Change | Addition         |  |  |  |  |  |
| NAME   | AL-TARIQ, QUAZI S         |          | 2.2 NAME           |                 |                  |        |                  |  |  |  |  |  |
| STREET ADDRESS   | 3401 E. HILLSBOROUGH AVE. |          | 2.3 STREET ADDRESS |                 |                  |        |                  |  |  |  |  |  |
| CITY-ST-ZIP  | TAMPA FL 33610            |          | 2. 4 CITY-ST-ZIP   |                 |                  |        |                  |  |  |  |  |  |
| TITLE  | V                         | ☐ DELETE | 3.1 TITLE          |                 |                  | Change | ☐ Addition       |  |  |  |  |  |
| NAME   | FAZLE ELAHI, ABUL H       |          | 3.2 NAME           |                 |                  |        |                  |  |  |  |  |  |
| STREET ADDRESS   | 3401 E. HILLSBOROUGH AVE. |          | 3.3 STREET ADDRESS |                 |                  |        |                  |  |  |  |  |  |
| CITY-ST-ZIP  | TAMPA FL 33610            |          | 3.4. CITY-ST-ZIP   |                 |                  |        | ****             |  |  |  |  |  |
| TTLE   | ·                         | ☐ DELETE | 4.1 TITLE          |                 |                  | Change | Addition         |  |  |  |  |  |
| NAME   |                           |          | 4. 2 NAME          |                 |                  |        |                  |  |  |  |  |  |
| STREET ADDRESS   |                           |          | 4.3 STREET ADDRESS |                 |                  |        |                  |  |  |  |  |  |
| CITY-ST-ZIP  |                           |          | 4.4 CITY-ST-ZIP    |                 |                  |        | <b>53.4.47</b> % |  |  |  |  |  |
| TITLE  |                           | ☐ DELETE | 5.1 TITLE          |                 |                  | Change | Addition         |  |  |  |  |  |
| NAME   |                           |          | 5.2 NAME           |                 | ř                |        |                  |  |  |  |  |  |
| STREET ADDRESS   |                           |          | 5.3 STREET ADDRESS |                 |                  |        | -                |  |  |  |  |  |
| CITY-ST-ZIP  |                           |          | 5.4 CITY-ST-ZIP    |                 |                  | CT 01  | T A J.Phys.      |  |  |  |  |  |
| TITLE  |                           | ☐ DELETE | 6.1 TITLE          |                 |                  | Change | ☐ Addition       |  |  |  |  |  |
| NAME   |                           |          | 6.2 NAME           |                 |                  |        | ļ                |  |  |  |  |  |
| STREET ADDRESS   |                           |          | 6.3 STREET ADDRESS |                 |                  |        |                  |  |  |  |  |  |
| CITY-ST-ZIP  |                           |          | 6.4 CITY-ST-ZIP    |                 |                  |        |                  |  |  |  |  |  |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: