## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # P98000013740

CITY-ST-ZIP

GATEWAY OFFICE PARK, INC.

| Principal Place | of Business   | Mailing Address                                       | Mailing Address                                   |                  |               |                            | 7 19871927 (18 1818) 12111 12111  |               |              |              |
|-----------------|---|---|---|------------------|---------------|----------------------------|-----------------------------------|---------------|--------------|--------------|
|                 | II TRAIL STE. 405   |   | 1505 S. TAMIAMI TRAIL STE. 405<br>VENICE FL 34292 |                  |               |                            |                                   |               |              |              |
| VENICE FL 3429  | 12  | VENICE FL 34292                                       |   |                  |               | DO NOT WRITE IN THIS SPACE |                                   |               |              |              |
|                 |   |   |   |                  |               | 3.                         | . Date Incorporated or Qualifed   |               |              |              |
|                 |   |   |   |                  |               |                            | 02/11/1998                        |               |              |              |
| 2. Principal Pl | ace of Business   | 2a. Mailing Address                                   |   |                  |               | 4.                         | . FEI Number                      |               | Ар           | plied For    |
| <u>a</u>        |   | 26  | 26  |                  |               |                            | 65-0824844                        |               | No           | t Applicable |
| Suite, Apt. i   | #, etc.   | Suite, Apt. #, etc.                                   | Suite, Apt. #, etc.                               |                  |               |                            | . Certifcate of Status Desired    |               | \$8.75       |              |
| 22              |   | 27  |   |                  |               | J.                         | . Certificate of Otalus Desires   |               | Fee Re       | quired       |
| City & State    | •   | City & State  | City & State                                      |                  |               | 6.                         | . Election Campaign Financing     |               | \$5.00       |              |
| 23              |   | 28  |   |                  |               |                            | Trust Fund Contribution           |               | Added t      | o Fees       |
| Zip             | Country   | Zip   | Cour  | ntry             |               | 8.                         | . This corporation owes the cur   | ent year Inta |              | X⊡No         |
| 24              | 25  |   | 30  |                  |               |                            | Personal Property Tax.            | D             |              | ALINO        |
|                 | 9. Name and Address of Curr   | ent Registered Agent                                  |   | 04               | Na.           | 10                         | Name and Address of New           | Registered /  | Agent        |              |
| LIALL           | WAYNE C   |   |   | 81               | Name          |                            |                                   |               |              |              |
|                 | ., wayne c<br>S. Tamiami trail ste. 405   |   | ľ   | 82               | Street Ac     | ddress (F                  | P.O. Box Number is Not Accept     | able)         | -,           |              |
|                 |   |   |   |                  |               |                            |                                   |               |              |              |
| VENI            | CE FL 34292   |   | Ì   | 83               |               |                            |                                   |               | •            |              |
|                 |   |   | F   | 84               | City          |                            |                                   | FL            | 85 Zip (     | Code         |
| -11 -           | to the provisions of Sections 607.0   | 500 and 607 1509 Elorida Statuto                      | o the ab  | 1                | -named co     | ornoratio                  | on submits this statement for the | numose of     | changing its | registered   |
| office or re    | to the provisions of Sections 607.0<br>egistered agent, or both, in the Sta<br>m familiar with, and accept the obli | te of Florida. Such change was au                     | ithorized   | by t             | ine corpor    | ation's b                  | poard of directors. I hereby acce | pt the appoi  | ntment as re | gistered     |
| SIGNATURE       |   |   |   |                  |               | 1-1-1-                     |                                   | DATE          |              |              |
|                 | Signature, typed or printed name of registered a  | gent and title if applicable. (NOTE:<br>AND DIRECTORS | 13.   | Agent            | signature rec |                            | ADDITIONS/CHANGES TO OF           |               | D DIRECTO    | RS IN 12     |
| TITLE           | D   | DELETE  | 1.1 TIT   | LE.              |               | ECRET                      |                                   |               | ☐ Change     | X Addition   |
|                 | HALL, WAYNE C   |   | 12 NAI  |                  | ρ,            | ECKE                       | IVI                               |               |              |              |
| NAME            | 1505 S. TAMIAMI TRAIL STE   | 405   |   |                  | ADDRESS       |                            |                                   |               |              |              |
| STREET ADDRESS  | VENICE FL 34292   | 403   | 1.4 CIT   |                  |               |                            |                                   |               |              |              |
| CITY-ST-ZIP     | D   | ☐ DELETE  |   |                  |               | RESII                      | NEMT.                             | -             | Change       | Addition     |
| TITLE           | ANDERSON, ROBERT C  |   | 2.2 NA  |                  | F.            | KESTI                      | DENI                              |               |              |              |
| NAME            | 1505 S. TAMIAMI TRAIL STE   | 405   |   |                  | ADDRESS       |                            |                                   |               |              |              |
| STREET ADDRESS  |   | 2. 403  |   |                  |               |                            |                                   |               |              |              |
| CITY-ST-ZIP     | VENICE FL 34292   | ☐ DELETE  | 2. 4 CIT  |                  |               | REASI                      | IRER                              |               | Change       | X Addition   |
| TITLE           | _   |   |   |                  | <u> </u>      | ICDI ID                    | ORDIC                             |               |              | _            |
| NAME            | MOSELEY, PAUL  22N COR VALENCIA BOAD  |   |   |                  | ADDRESS       |                            |                                   |               |              |              |
| STREET ADDRESS  | 000 171221101110110   |   |   |                  |               |                            |                                   |               |              |              |
| CITY-ST-ZIP     | Floriers  |   | _   | 8.4. CITY-ST-ZIP |               | TOP                        | DDECTDENT                         |               | ☐ Change     | Addition     |
| TITLE           | D CHARLOTTE JEEEDEV.E   |   | 4. 2 NA   |                  | Y             | TCE-I                      | PRESIDENT                         |               |              | 10           |
| NAME            | CHARLOTTE, JEFFREY E  | T 000   |   |                  | 4000000       |                            |                                   |               |              |              |
| STREET ADDRESS  | 1410 MAGELLAN DRIVE STI   | E. 203  |   |                  | ADDRESS       |                            |                                   |               |              |              |
| CITY-ST-ZIP     | SARASOTA FL 34243   | ☐ DELETE  | 4.4 CIT<br>5.1 TIT                                |                  | -ZIP          |                            |                                   |               | ☐ Change     | Addition     |
| TITLE           |   | □ Occere  | 5.2 NA  |                  |               |                            |                                   |               |              |              |
| NAME            |   |   |   |                  | ADDRESS       |                            |                                   | •             |              |              |
| STREET ADDRESS  |   |   | 5.4 CIT   |                  |               |                            |                                   |               |              |              |
| CITY-ST-ZIP     |   | ☐ DELETE  | 6.1 TIT   |                  | -21-          |                            | <del>"</del>                      |               | ☐ Change     | [ ] Addition |
| TITLE           |   | C) DUTEIE   | 6.2 NA  |                  |               |                            |                                   |               |              |              |
| NAME            |   |   |   |                  | ADDRESS       |                            |                                   |               |              |              |
| STREET ADDRESS  |   |   | 0.3 311   | 4                | ~DUNCOO       |                            |                                   |               |              |              |

6.4 CITY-ST-ZIP

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report of supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receives or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed or on an attackment with an address, with all other like empowered.

**FILED** 

Mar 09, 1999 8:00 am Secretary of State

03-09-1999 90154 046 \*\*\*150.00