

UNIFORM BUSINESS REPORT (UBR)

DOCUMENT # P9800003603

Name

Chuck's Kids Corp.

FILED
May 31, 2000 8:00 am
Secretary of State

05-31-2000 90069 021 ***150.00

Place of Business

14 Hollywood Blvd

508

Hollywood, FL 33020

Mailing Address

Same

00051426

Place of Business

3. Mailing Address

Appt. # etc.

Suite, Apt. # etc.

& State

City & State

4. FEI Number

65-0910480

Applied For

Not Applicable

Country

Zip

Day

5. Certificate of Status Desired

☐

\$8.75 Additional
Fee Required

6. Name and Address of Current Registered Agent

7. Name and Address of New Registered Agent

Charles Jewett CPA PA

2514 Hollywood Blvd #508

Hollywood, FL 33020

City

FL

Zip Code

above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida

SIGNATURE

Signature, typed or printed name of registered agent, and date

NOTE: If a new agent is registered, the agent must be a resident of Florida

DATE

is corporation is eligible to satisfy its intangible
filing requirement and elects to do so.
(see criteria on back)

FILE NOW!!! FEE IS \$150.00

After MAY 1, 2000 Fee will be \$550.00

Make Check Payable to Department of State

10. Election Campaign Financing
Trust Fund Contribution

☐

\$5.00 May Be
Added to Fees

OFFICERS AND DIRECTORS

12. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS (If 11)

STP
Jewett Chuck
2514 Hollywood Blvd #508
Hollywood, FL 33020

☐ Delete

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I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(f), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowerment.

SIGNATURE

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

4-21-00

Date

Daytime Phone #

CR2004 09/99