

Charter Number Only

P980000 13598

Requestor's Name

Address

City

State

ZIP

Phone

Phone 933-1441

ELIMINATION ONLY

700002427307--3
-02/11/98--01007--019
***122.50 ***122.50

Turning Point Publications, INC

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

<input checked="" type="checkbox"/> Profit	<input type="checkbox"/> Amendment	<input type="checkbox"/> Merger
<input type="checkbox"/> NonProfit		
<input type="checkbox"/> Foreign	<input type="checkbox"/> Dissolution	<input type="checkbox"/> Mark
<input type="checkbox"/> Limited Partnership	<input type="checkbox"/> Annual Report	<input type="checkbox"/> Other
<input type="checkbox"/> Reinstatement	<input type="checkbox"/> Reservation	<input type="checkbox"/> Change of Registered Agent
<input checked="" type="checkbox"/> Certified Copy	<input type="checkbox"/> Photo Copies	<input type="checkbox"/> Certificate Under Seal
<input type="checkbox"/> Call When Ready	<input type="checkbox"/> Call If Problem	<input type="checkbox"/> After 4:30
<input checked="" type="checkbox"/> Walk In	<input type="checkbox"/> Will Wait	<input checked="" type="checkbox"/> Pick Up
		<input type="checkbox"/> Mail Out

 **Empire** Toll Free: 1-800-432-3028

Name	
Availability	
Document	
Examiner	
Updater	
Verifier	
Acknowledgment	
W.P. Verifier	

592A-72A ~~Notified~~ ~~6/2/72~~

DEPARTMENT OF STATE
DIVISION OF CORPORATIONS
TAMPA-ASSIST. FL OPIDA

RECEIVED
98 FEB 11 AM 9:29
DEPARTMENT OF STATE
DIVISION OF CORPORATIONS
TACAM:ASST:FI OPIDA

FILED
98 FEB 11 AM 11:13
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

**ARTICLES OF INCORPORATION
FOR
TURNING POINT PUBLICATIONS, INC.**

The undersigned, a natural person, does hereby form a corporation under the Florida General Corporation Act, and other laws of the State of Florida.

ARTICLE ONE

The name of the Corporation is **TURNING POINT PUBLICATIONS, INC.**

ARTICLE TWO

Subject to the laws of the State of Florida regarding Corporations, the Corporation may engage in any and all activities and business permitted under the laws of the United States and of the State of Florida. The Corporation shall have all of the powers vested in a Corporation organized under and existing by virtue of the laws of the State of Florida.

ARTICLE THREE

The maximum number of shares of stock that the Corporation is authorized to issue and have outstanding at any time is 100,000 shares of common stock having a par value of \$.01 per share.

ARTICLE FOUR

The existence of the Corporation shall be perpetual.

ARTICLE FIVE

The street address of the principal office of the Corporation is 9880 W. Bayshore Drive, Apt. 1, Bay Harbor Islands, Florida 33154, and the street address of the Corporation's initial registered office is 1485 N.E. 121st Street, #D102, North Miami, Florida 33161, and the initial Registered Agent at that address is Randall Brostek.

Prepared by: Alan R. Hecht, Esq., 2670 N.E. 215 St., Miami, FL 33180, (305) 933-1441, FI Bar #186813

ARTICLE SIX

The Corporation shall have two directors initially. The number of directors may be increased or diminished from time to time pursuant to the By-Laws of the Corporation, but shall not be less than one nor more than seven.

ARTICLE SEVEN

The name and street address of the members of the first Board of Directors of the Corporation who shall hold office for the first year of the Corporation's existence or until such person's successor is elected and has qualified is:

NAME	ADDRESS
Randall Brostek	1485 N.E. 121 st Street, #D102 North Miami, Florida 33161
Tamara Vance	9880 W. Bayshore Drive, Apt. 1 Bay Harbor Islands, Florida 33154

ARTICLE EIGHT

Members of the Board of Directors or of any Executive Committee thereof shall be deemed present at a meeting of such Board or Committee if a conference telephone or similar communications equipment by means of which all persons participating in the meeting can hear each other at the same time is used.

ARTICLE NINE

A Director shall not be prohibited or disqualified from voting on any issue, at any time, by reason of the fact that the issue under consideration may involve any such director, personally, directly or indirectly, or that it may involve any person, firm, corporation or other entity in which such director has such a direct or indirect interest.

ARTICLE TEN

The name and street address of the person signing these articles is:

NAME	ADDRESS
Randall Brostek	1485 N.E. 121 st Street, #D102 North Miami, Florida 33161

ARTICLE ELEVEN

These Articles of Incorporation may be amended in the manner provided by law. Every amendment shall be approved by the Board of Directors, proposed by them to the shareholders and approved either at the shareholders' meeting by the affirmative vote of the holders of two-thirds of the shares entitled to vote thereon or by written consent of all shareholders.

ARTICLE TWELVE

The initial By-Laws of the Corporation shall be adopted by a unanimous vote of the Board of Directors of the Corporation. Thereafter, the By-Laws of the Corporation may be amended, modified or repealed as provided by the By-Laws.

ARTICLE THIRTEEN

Each Shareholder of the Corporation shall be entitled to full preemptive rights to acquire his or her proportional part of any unissued or treasury shares of the Corporation, or securities of the Corporation convertible into or carrying a right to subscribe to or acquire shares, which may be issued at any time by the Corporation.


EXECUTED at Miami, Dade County, Florida, this 9 day of February, 1998.


RANDALL BROSTEK
Incorporator

STATE OF FLORIDA)
COUNTY OF DADE)

The foregoing instrument was acknowledged before me this 9 day of February, 1998, by **Randall Brostek**, who is ☐ personally known to me as the person described in and who executed the foregoing or ☒ who has produced a Florida Driver License as identification, and who did ☒ did not ☐ take an oath.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal at Aventura, Florida, the day and year first written above.


Alan R. Hecht
(Printed Name of Notary)
OFFICIAL NOTARY SEAL
ALAN R HECHT
NOTARY PUBLIC STATE OF FLORIDA
COMMISSION NO. CC458547
MY COMMISSION EXP. MAY 21, 1999
Serial Number of Notary
Notary Public, State of Florida
My Commission Expires:

CERTIFICATE DESIGNATING REGISTERED AGENT AND REGISTERED OFFICE


In accordance with Chapter 48.091, Florida Statutes, the following designation and acceptance is submitted in compliance thereof.

DESIGNATION

TURNING POINT PUBLICATIONS, INC., desiring to organize under the laws of the State of Florida, hereby designates Randall Brostek, as it's Registered Agent and 1485 N.E. 121st Street, #D102, North Miami, Florida 33161 as its registered office.

ACCEPTANCE

Having been named as Registered Agent for the above named Corporation, I hereby agree to act in such capacity for such Corporation at its registered office.


RANDALL BROSTEK
(REGISTERED AGENT)

FILED
93 FEB 11 AM 11:13
SECRETARY OF STATE
TALLAHASSEE, FLORIDA