P98000013239

LEE BENTON SAYLER, P.A. ATTORNEY AT LAW 1662-A NORTH U.S. HIGHWAY ONE JUPITER, FLORIDA 33469 (Address)				
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ARTICLES OF DISSOLUTION PURSUANT TO CHAPTER 60/78010 F STATE THE FLORIDA GENERAL BUSINESS CORPORATIONAL SEE, FLORIDA

To:	Department	of State	
	Tallahassee.	Florida	32304

Pursuant to the provisions of Chapter 607 of the Florida Statutes, the undersigned corporation hereby adopts the following articles of dissolution for the purpose of dissolving the corporation:

- The name of the corporation if WTB, INC. The corporation's Charter number is P98000013239. The corporation was incorporated on February 9, 1998.
- 2. The names and respective address of all the officers of the corporation are as follows:

Name	Office	Address
WILLIAM T. BOWMAN	Director	946 Penn Trail
		Jupiter, Florida 33458

3. The names and respective addresses of the sole director of the corporation are as follows:

WILLIAM T. BOWMAN 946 Penn Trail Jupiter, Florida 33458

- 4. All liabilities and obligations of the corporation have been paid or discharged.
- 5. There are no actions pending against the corporation in any court.
- 6. All the property and assets of the corporation remaining after the payment of all debts, obligations and liabilities of the corporation, have been distributed among the stockholders of the corporation in accordance with their respective rights and interests.
- 7. The corporation elected to dissolve by unanimous written consent of all the directors and all

the stockholders.

WTB, INC.

Dated: (2 - 6), 2011

President, Secretary, sole Director

and sole Shareholder

(CORPORATE SEAL)

ATTEST:

WILLIAM T. BOWMAN, Secretary

Signed, Sealed and Delivered

in the presence of

STATE OF FLORIDA

COUNTY OF PALM BEACH

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State foresaid and in the County aforesaid, to take acknowledgments, personally appeared WILLIAM T. BOWMAN, well known to me to be the President and Secretary respectively of the corporation described above, and that the severally acknowledged executing same in the presence of two subscribing witnesses freely and voluntarily under authority duly vested in her by said corporation and that the seal affixed thereto is the true corporate seal of said corporation.

WITNESS my hand and seal in the County and State last aforesaid this 6^{11}

2011.

JUDITH L COUGHLIN MY COMMISSION # DD 968735 EXPIRES: April 5, 2014
Bonded Thru Notary Public Under

My Commission Expires: