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February 5, 1998

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*BOARD CERTIFIED CIVIL TRIAL LAWYER ** ALSO ADMITTED IN ALABAMA

H. EDWARD MOORE, JR. *

MICHAEL D. HOOK *

STEPHEN F. BOLTON * YANCEY F. LANGSTON

WILLIAM R. MITCHELL BRIAN H. KIRKLAND

CHARLES F. BEALL, JR. ** JAMES A. McGHEE ** NATALIE D. WILHELM

LARRY HILL *

J. LOFTON WESTMORELAND

Secretary of State Division of Corporations Post Office Box 6327 Tallahassee, FL 32314

Re: Martin B. Sturgeon - Handyman, Inc.

Dear Sir or Madam:

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www.

Enclosed please find an original and one copy of the proposed Articles of Incorporation for the above-referenced corporation. Would you please file the original and provide us with one certified copy of the Articles? We are enclosing a check payable to your order in the amount of \$122.50 in payment of the following items:

Filing Fee	\$35.00
Certified Copy	52.50
Registered Agency Designation	<u>35.00</u>

TOTAL

\$122.50

Thank you for your assistance in this matter and if you have any questions, please do not hesitate to contact me.

Very truly yours,

MOORE, HILL, WESTMORELAND,

HOOK & BOLTON, P.A.

Judy Lucio, CLA

/jal Enclosures

ARTICLES OF INCORPORATION

<u>OF</u>

MARTIN B. STURGEON - HANDYMAN, INC.



THE UNDERSIGNED, who desire(s) to form a corporation under the Florida General Corporation Act, hereby adopt(s) the following Articles of Incorporation:

ARTICLE I - NAME

The name of the Corporation shall be Martin B. Sturgeon - Handyman, Inc.

ARTICLE II - PURPOSES

The general purposes for which this corporation is organized are:

- (1) To transact any lawful business or businesses for which corporations may be incorporated under the Florida General Corporation Act.
- (2) To do such other things as are incidental to the foregoing or necessary, implied, helpful, or desirable in order to accomplish the foregoing.

ARTICLE III - DURATION

The term of existence of the Corporation is perpetual.

ARTICLE VI - CAPITAL STOCK

The number of shares of capital stock that the Corporation is authorized to issue is 1,000 shares, all of which shall be voting common shares with par value of \$1.00 per share.

ARTICLE V - REGISTERED OFFICE AND AGENT

The address of the initial registered office of the Corporation in this State is 2355 Lansing Drive, Pensacola, Florida 32504. The initial registered agent at said registered office is Martin B. Sturgeon.

ARTICLE VI - INCORPORATORS

The name and address of the incorporator is:

NAME

<u>ADDRESS</u>

Martin B. Sturgeon

2355 Lansing Drive Pensacola, Florida 32504

ARTICLE VII - BOARD OF DIRECTORS

The initial Board of Directors shall consist of one member. The name and address of the first Board of Directors are:

NAME

ADDRESS

Martin B. Sturgeon

2355 Lansing Drive Pensacola, Florida 32504

ARTICLE VIII - AMENDMENT

These Articles of Incorporation may be amended in the manner provided by Florida law.

ARTICLE IX - MAILING ADDRESS

The mailing address of the corporation is 2355 Lansing Drive, Pensacola, Florida 32504.

> MARTIN B. STURGEON, Incorporator

STATE OF FLORIDA

COUNTY OF ESCAMBIA

The foregoing instrument was acknowledged before me this 4th day of February, 1998, by Martin B. Sturgeon, who is personally known to me or who produced ______ as identification and who did not take an oath.

MOTARY PUBLIC
My Commission Expires:

ACCEPTANCE OF DESIGNATION OF RESIDENT AGENT

I, the undersigned, being the person named as the Registered Agent of Martin B. Sturgeon - Handyman, Inc., a Florida corporation, hereby certify that I am familiar with the obligations provided for in Florida Statutes Section 607.0505 and hereby accept the appointment of Registered Agent and hereby accept said obligations.

MARTIN B. STURGEO

8 FEB -9 AM II: 08

STATE OF FLORIDA COUNTY OF ESCAMBIA

The foregoing instrument was acknowledged before me this _______ day of _________, 1998, by Martin B. Sturgeon, who is personally known to me or who produced ___________ as identification and who did take an oath.

NOTARY PUBLIC
My Commission Expires: