

P98000013060

TRANSMITTAL LETTER

Department of State  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

900002425499--8  
-02/09/98--01123--007  
\*\*\*\*\*78.75 \*\*\*\*\*78.75

**SUBJECT:** HUSSMAN ECONOMETRICS ADVISORS, INC.  
(Proposed corporate name - must include suffix)

Enclosed is an original and one(1) copy of the articles of incorporation and a check for :

\$70.00  
Filing Fee

\$78.75  
Filing Fee  
& Certificate

\$122.50  
Filing Fee  
& Certified Copy

\$131.25  
Filing Fee,  
Certified Copy  
& Certificate

**ADDITIONAL COPY REQUIRED**

**FROM:** John P. Hussman, Hussman Econometrics  
Name (Printed or typed)

7770  
3770 W. Oakland Park Blvd., Suite 205  
Address

Sunrise, FL 33351  
City, State & Zip

954-747-7860  
Daytime Telephone number

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

98 FEB -9 AM 10:18

**FILED**

**NOTE: Please provide the original and one copy of the articles.**

B. BROCK FEB 10 1998

**ARTICLES OF INCORPORATION**

*The undersigned incorporator, for the purpose of forming a corporation under the Florida Business Corporation Act, hereby adopts the following Articles of Incorporation.*

**FILED**  
98 FEB -9 AM 10:18  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

**ARTICLE I NAME**

The name of the corporation shall be:

HUSSMAN ECONOMETRICS ADVISORS, INC.

**ARTICLE II PRINCIPAL OFFICE**

The principal place of business and mailing address of this corporation shall be:

7770 W. OAKLAND PARK BLVD., SUITE 205  
SUNRISE, FL 33351

**ARTICLE III SHARES**

The number of shares of stock that this corporation is authorized to have outstanding at any one time is:

3000

**ARTICLE IV INITIAL REGISTERED AGENT AND STREET ADDRESS**

The name and Florida street address of the initial registered agent are:

JOHN P. HUSSMAN, PH.D.  
HUSSMAN ECONOMETRICS ADVISORS, INC.  
7770 W. OAKLAND PARK BLVD., SUITE 205, SUNRISE FL 33351

**ARTICLE V INCORPORATOR**

The name and address of the incorporator to these Articles of Incorporation are:

JOHN P. HUSSMAN, PH.D.  
120 S.W. 91ST AVE., APT 102  
PLANTATION, FL 33324

*John P. Hussman Ph.D.*  
Signature/Incorporator

2/4/98  
Date

(An additional article must be added if an effective date is requested.)

*Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent*

*John P. Hussman Ph.D.*  
Signature/Registered Agent

2/4/98  
Date