| | · PLE | EASE READ | ALL INS | TRUÇTI | ONS BEFOR | RE C | OMPLET | NG T | HIS F | PRM. | | |
|--|--|--|--|----------------------------------|---|-------------------------|--|--|-----------------------------|---------------------------------------|----------------------------------|--|
| CORPORATION REINSTATEMENT | | | | | DEPARTMENT OF STATE Katherine Harris Secretary of State | | | 0 | | LED II PM 3: 4 | . 1 | |
| | | | DIV | /ISION OF CO | ORPORATIONS | | | | |] | | |
| DOCUMENT # P98000012791 1. Corporation Name | | | | | | | | TAL | LAHA | (RY OF STA SSEE. FLOR | IDA | |
| HAND | Y DAN SE | LF STORAGE | | | ncock cr | KIRB | مغه | | | | | |
| 2. Principal Office Address 10648 Southern Boulevard | | | | | Mice Address WWW. COCK CEEK PLD | | | | | | MAI | |
| Suite, Apt. #, etc. Suite, Apt. #, | | | | | | | | | | | Urvi | |
| | | | | | | | | 4. Date Incorporated or Qualified To Do Business In Florida Fracturary 9, 1998 | | | | |
| City & State Royal Palm Beach, Florida City & State Poyal Palm Beach, Florida | | | | alm Beach | lm Beach, Florida | | | r 2 | | | Applied For Not Applicable | |
| Zip 33411 | Cou | ntry J.S.A. | Zip 33411 | | Country U.S.A. | | 65-087927 6. CERTIFICATE | | IS DESIRED | | onal Fee required | |
| | | | 7. | Name and A | ddress of Current R | egister | ed Agent | | |] | | |
| | Name Dani | Name Daniel J. Hanley | | | | | | | | | | |
| | Street Address (P.O. Box Number is Not Acceptable) 2755 Hancock Creek Road | | | | | | O | 000 | 004 | 49435 | 04 | |
| 4. | Suite, Apt. #, Etc | | and the second s | | | | , | | 137724 ****91 | /01 - 01096 00.00 - *** | 3 <u>-</u> 011 *900.00 | |
| | City | | | | | | | State | Zip Coo 33411 | ie | | |
| R I baina | | t Palm Beach | we named com | voration am f | amiliar with and accer | t the oh | ligations of section | | | | | |
| Signature of Registered / | • | | EGISTERED A | GENT MUST | anly | | | | Jory | ! | 0/ | |
| 9. Names | and Street Address | ses of Each Officer and | d/or Director (F | lorida nonpro | fit corporations rust l | ist at lea | ast 3 directors) | | | | | |
| Titles | Titles Name of Officers and/or Directors | | | | Street Address of Each Officer and/or Director | | | | |] City / State / Zip | | |
| 6 20 | - Daniel J. Hanley | | | . 2755 Hancock Creek Road | | | | West Palm Beach, FL 33411 | | | 11 | |
| STO | MARGARET HANLEY | | | | 2755 HAWCOCK CIRK R.D | | | WEST PALM BUY, FL 334 | | | 1, FL 3341/ | |
| , , | <u> </u> | **** | | | | . | | | | ! | | |
| | | | ···· | | | | | | |] | | |
| ., | Paperside | | | | | ····· | Manual 2 | | | | | |
| | | TARRY/TREAS | SUEDI | | | | | | | <u>;</u> ! | | |
| this rein owed b on this | nstatement applicat by the corporation h application is true a | r or director or the receion, the reason for disave been paid and the and accurate, and my s | solution has been names of Individual Indivi | en eliminated iduals listed c | , the corporate name on this form do not qua | satisfies dify for a | the requirements an exemption und roath. | of section er section | 1607.0401 119.07(3) | or 617.0401, F.S., | that all fees ation indicated | |
| J. J. 177 | SIGNAT | URE AND TYPED OR PR | INTED NAME OF | F SIGNING OF | FICER OR DIRECTOR | ¥ | | Date | | Daytime Phone | » # | |

SIGNATURE: DANIEW HANDEN DE SIGNING OFFICEROR DIRECTOR