Mar 11, 1999 8:00 am Secretary of State

03-11-1999 90039 041 \*\*\*150.00

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## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # P98000012766

1. Corporation Name

TITLE

NAME

TITLE

NAME

TITLE

NAME

STREET ADDRESS

STREET ADDRESS

STREET ADDRESS

CITY-ST-ZIP

CITY-ST-ZIP

M.S. STEVANS ENTERPRISES, INC.

|  |   |                  | _                                     |                    |                 |                             |  |                            |                           |
|--|---|------------------|---------------------------------------|--------------------|-----------------|-----------------------------|--|----------------------------|---------------------------|
| Principal Place of Business Mailing Address  |   |                  |                                       |                    | _               |                             | ( ) 0 1 1 0 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1  | irali 1981                 |                           |
| 21714 N HERITAGE CIRCLE PEMBROKE PINES FL 33019  21714 N HERITAGE CIRCLE PEMBROKE PINES FL 33019 |   |                  |                                       |                    |                 |                             | DO NOT WRITE IN THIS:  | SPACE                      |                           |
|  |   |                  |                                       |                    |                 |                             | 3. Date Incorporated or Qualifed 02/09/1998  |                            |                           |
| 2. Principal P   | lace of Business  | 2a.              | Mailing Address                       |                    |                 |                             | 4. FEI Number  | A                          | pplied For                |
| 21   |   | 26               |                                       |                    |                 |                             | 65-0825081   | · N                        | ot Applicable             |
| Suite, Apt. #, etc.  |   |                  | Suite, Apt. #, etc.  9720 PINES BLVD. |                    |                 |                             | 5. Certificate of Status Desired See Required Fee Required   |                            |                           |
| City & State   |   |                  | CITPEMBROKE PINES, FL 33024-6228      |                    |                 | 4-62 <b>28</b>              | 6. Election Campaign Financing S5.00 May Be Trust Fund Contribution Added to Fees                      |                            |                           |
| Zip<br>24  | Country<br>25   | Zip Cor<br>29 30 |                                       |                    | ry              |                             | 8. This corporation owes the current year Intangible Personal Property Tax.                            |                            |                           |
| ,  | 9. Name and Address of Curre  | nt Regis         | ered Agent                            |                    |                 |                             | 10. Name and Address of New Registered A   | gent                       |                           |
| STEVANS, SHARON 21714 N HERITAGE CIRCLE PEMBROKE PINES FL 33019                                  |   |                  |                                       | 8                  | 3               |                             | ess (P.O. Box Number is Not Acceptable)  |                            |                           |
| ,  |   |                  |                                       |                    | -               | City                        | FL   | <b>85</b> Zip              |                           |
| office or re   | to the provisions of Sections 607.05<br>egistered agent, or both, in the State<br>m familiar with, and accept the oblig | e of Florid      | a. Such change was auth               | horized b          | y th            | named corpo<br>e corporatio | oration submits this statement for the purpose of con's board of directors. I hereby accept the appoin | hanging its<br>tment as re | s registered<br>egistered |
| SIGNATURE  | Signature, typed or printed name of registered ag   | ont and title is | applies NOTE D                        | aniotorad Ar       | nent e          | innature required           | when reinstating) DATE   |                            |                           |
| 12.  | OFFICERS A  |                  |                                       | 13.                | ,011.0          | ngilatero (oquiros          | ADDITIONS/CHANGES TO OFFICERS AND  | DIRECT                     | ORS IN 12                 |
| TITLE  |   |                  | 1.1 TITLE                             | _                  |                 | •                           | Change   | ☐ Addition                 |                           |
| NAME   |   |                  |                                       | 1.2 NAME           | E               |                             |  |                            |                           |
| STREET ADDRESS   | 04744 N HEDITAGE OIDOLE   |                  |                                       | 1.3 STRE           | ETA             | DDRESS                      | ,  |                            |                           |
| CITY-ST-ZIP  | PEMBROKE PINES FL 33019   |                  |                                       | 1.4 CITY           | 1.4 CITY-ST-ZIP |                             |  | •                          |                           |
| TITLE  |   |                  | 2.1 TITLE                             | 2.1 TITLE          |                 |                             | Change   | ☐ Addition                 |                           |
| NAME   | STEVANS, MARK E   |                  | 2.2 NAME                              | 2.2 NAME           |                 |                             |  | j                          |                           |
| STREET ADDRESS   |   |                  | 2.3 STRE                              | 2.3 STREET ADDRESS |                 |                             |  | }                          |                           |
| CITY-ST-ZIP  |   |                  | 2.4 CITY                              | 2.4 CITY-ST-ZIP    |                 |                             |  |                            |                           |
| TITLE  | ☐ DELETE 3.1  |                  | 3.1 TITLE                             | 3.1 TITLE          |                 |                             | ☐ Change   | ☐ Addition                 |                           |
| NAME   |   |                  |                                       | 3.2 NAME           | E               | {                           |  |                            |                           |
| STREET ADDRESS   |   |                  |                                       | 3.3 STRE           | ET A            | DDRESS                      |  |                            |                           |
| CITY-ST-ZIP  |   |                  |                                       | 3.4. CITY          |                 | ZIP                         |  | C 1 0+                     | Addition                  |
| TITLE  |   |                  | □ DELETE                              | 4.1 TITLE          | =               | 1                           |  | Change                     | ☐ Wadirion                |

6.4 CITY-ST-ZIP CITY-ST-ZIP 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

4. 2 NAME

5.1 TITLE

5.2 NAME

6.1 TITLE

6.2 NAME

☐ DELETE

☐ DELETE

4.3 STREET ADDRESS

5.3 STREET ADDRESS

6.3 STREET ADDRESS

5.4 CITY-ST-ZIP

44 CITY-ST-ZIP

**SIGNATURE**