2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

DOCUMENT # F

P98000012752

1. Entity Name

SUNSET MANAGEMENT OF SARASOTA, INC.



FILED Feb 10, 2003 8:00 am Secretary of State

02-10-2003 90212 034 ***150.00

| Principal Place of Business 1800 BAY ROAD SARASOTA FL 34239 | | 1800 BAY ROAD SARASOTA FL 34239 | | | | | | | | |
|--|--|------------------------------------|-----------------------|-----------------|---|--|------------------|----------------|-------------------------|--|
| 2. Principal Place of Business | | 3. Mailing Address | | | | (| 1611; Ablat (18) | 5 200 6 | }B 6 99 | |
| Suite, Apt. 1 | ŧ, etc. | Suite, Apt. #, etc. | | | | CHECK HERE IF MAKING CHANGES | | | | |
| City & State | | City & State | | | 4. F | 4. FEI Number 65-0817706 | | | plied For Applicable | |
| Zip | Country Zip C | | Count | ry | 5. C | 5. Certificate of Status Desired See Requi | | | | |
| | 6. Name and Address of Current | Registered Agent | | | | 7. Name and Address of New Registered Agent | | | | |
| | | | | Name | | | | | | |
| RIDDELL, . | JEFFERSON F | Street Address | | | ess (P.O. Bo | (P.O. Box Number is Not Acceptable) | | | | |
| 3400 S TA | MIAMI TR | | | | | | - | _ | | |
| SARASOTA | A FL 34239 | | | | | | | | | |
| | | | City | | | | FL | Zip Code | • | |
| 8. The above the obligation SIGNATURE*. | named entity submits this statement fons of registered agent. Signature, typed or printed name of registered agen | | | d office or reg | | | da. I am tar | nillar With, a | and accept | |
| FILE NOW!!! FEE IS \$150.00 After May 1, 2003 Fee will be \$550.00 Make Check Payable to Florida Department of State | | | | | | Election Campaign Fina Trust Fund Contribution. | | Added | 0 May Be to Fees | |
| 10. | OFFICERS AND | | 11. | | AD | DITIONS/CHANGES TO OFFIC | | | | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | PD GEYER, ROERT W 1800 BAY RD. SARASOTA FL 34239 | ☐ Delete | | | | | L | Change | Addition | |
| TITLE NAME STREET ADORESS | ORINGOTA I E OTEGO | ☐ Delete | 1 | ET ADDRESS | | | [| Change | ☐ Addition | |
| CITY-ST-ZIP TITLE NAME STREET ADDRESS | | Detete | TITLE NAMI STRE | | e≅ \$ | | - ~ (| Change` | Addition | |
| TITLE NAME STREET ADDRESS | | ☐ Delete | TITLE NAM STRE | | · - · · · · · · · · · · · · · · · · · · | | - | Change | ☐ Addition | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | ☐ Delete | TITLE NAM STRE | | | | | ☐ Change | ☐ Addition | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | □ Delete | | I | | | | ☐ Change | Addition | |

12. I hereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes, i further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: SIGNATURE AND TYPED OF PRINTED HAME OF SIGNING OFFICER OR DIRECTOR

2-05-03

41-366.7800

Daytime Phone