## 2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

Mailing Addroop

DOCUMENT # P98000012492

1. Entity Name

STRAWBERRY PATCH BY C & C INC.



FILED Feb 21, 2003 8:00 am Secretary of State

02-21-2003 90239 003 \*\*\*150.00

| 55 S LAKESHK<br>AKE ALFRED F   | DRE WAY  | 655 S LAKESHORE WAY LAKE ALFRED FL 33850-3331 |                |                     |                         |                                       |  |                               |                |                         |  |
|--|--|---|----------------|---------------------|-------------------------|---------------------------------------|--|-------------------------------|----------------|-------------------------|--|
| Principal Pl   | lace of Business   | 3. Mailing Address                            |                |                     |                         |                                       | ) (30)(30) (10 (0) (0) (10)(6 Eb)(1 AEI(6 E  |                               | HEN BIBIN INII | ושמו ופוו ש.            |  |
| Suite, Apt.  | #, etc.  | Suite, Apt. #, etc.                           |                |                     |                         |                                       | ☐ CHECK HERE IF MAKING CHANGES   |                               |                |                         |  |
| City & State   | 9  | City & State                                  |                |                     |                         | <b>4.</b> F                           | FEI Number <b>59-2546038</b>   |                               | <u> </u>       | olied For<br>Applicable |  |
| Zip  | Country  |   | Zip Co         |                     | try                     | 5. (                                  | Certificate of Status Desired  | S8.75 Additional Fee Required |                |                         |  |
|  | 6. Name and Address of Current   | Registere                                     | ed Agent       |                     |                         | 7. N                                  | Name and Address of New Reg  | istered Ag                    | ent            |                         |  |
| the second secon |  |   |                |                     | Name                    | 4.7 -                                 | •  |                               |                |                         |  |
| NEWTON, CHARLOTTE<br>655 S LAKESHORE WAY   |  |   | Street Addre   |                     |                         | s (P.O. Box Number is Not Acceptable) |  |                               |                |                         |  |
| LAKE ALFRED FL 33850-3331  |  |   |                |                     |                         |                                       |  | ,                             |                |                         |  |
|  | ,  |   |                |                     | City                    |                                       |  | FL                            | Zip Code       | !                       |  |
| F  | Signature, typed or printed name of registered agenute ILE NOW!!! FEE IS \$150.00 r May 1, 2003 Fee will be \$550.00 |   | plicable. (NOT | E: Registere        | d Agent signature requi | ired when re                          | einstating)  9. Election Campaign Fina Trust Fund Contribution.  | DATE noting                   |                | O May Be<br>to Fees     |  |
| Make Check Payable to Florida Department of State  OFFICERS AND DIRECTORS  |  |   | JRS            | 11.                 |                         |                                       | DDITIONS/CHANGES TO OFFIC  | ERS AND I                     | DIRECTORS      | 3 IN 11                 |  |
| STREET ADDRESS   | D<br>NEWTON, CHARLOTTE<br>6300 KUDER RD<br>HAINES CITY FL  | <u> </u>                                      | ☐ Delete       | TITL<br>NAM<br>STRI | - 1                     |                                       |  |                               | ☐ Change       | Addition                |  |
| CITY-ST-ZIP TITLE NAME STREET ADDRESS CITY-ST-ZIP  | D<br>BAKER, CYNTHIA<br>222 7TH ST. APT<br>WINTER HAVEN FL 23880  |   | ☐ Delete       |                     | 1                       |                                       |  |                               | ☐ Change       | Addition                |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |  |   | Delete         |                     |                         |                                       | management of the second secon | <b>=</b>                      | · Change       | * Addition              |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |  |   | ☐ Delete       |                     |                         |                                       |  |                               | ☐ Change       | ☐ Addition              |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |  |   | ☐ Delete       |                     |                         |                                       |  |                               | Change         | ☐ Addition              |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |  |   | ☐ Delete       |                     |                         |                                       |  |                               | ☐ Change       | ☐ Addition              |  |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

CNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

28/03 863 876 1572 Date Daytime Phone #