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TO: DIVISION OF CORPORATIONS

FAX #: (850) 922-4001

FROM: FILINGS, INC.

ACCT#: 072720000101

CONTACT: TERESA ROMAN PHONE: (904)385-6735

FAX #:

(904)561-1025

NAME: STAN LEVITZ ELECTRIC, INC. AUDIT NUMBER..... H98000002531 DOC TYPE...... FLORIDA PROFIT CORPORATION OR P.A. CERT. OF STATUS..0 PAGES..... 4 CERT. COPIES..... DEL.METHOD.. FAX EST.CHARGE.. \$70.00 NOTE: PLEASE PRINT THIS PAGE AND USE IT AS A COVER SHEET. TYPE THE FAX AUDIT NUMBER ON THE TOP AND BOTTOM OF ALL PAGES OF THE DOCUMENT

\*\* ENTER 'M' FOR MENU. \*\*

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SECRETARY OF STATE

## ARTICLES OF INCORPORATION OF STAN LEVITZ ELECTRIC, INC.

The undersigned, natural person competent to contract, hereby subscribes to these Articles to form a corporation under and pursuant to the laws of the State of Florida for the purposes hereinafter stated.

#### ARTICLE I. CORPORATE NAME

The name of this corporation is: Principal Office

STAN LEVITZ ELECTRIC, INC. 8245 N.W. 180th Street Palm Springs North, Fl. 33015

#### ARTICLE II, NATURE OF BUSINESS AND POWERS

The general nature of the business to be transacted by this Corporation to engage in any and all business permitted under the laws of the State of Florida.

#### ARTICLE III. CAPITAL STOCK

The maximum number of shares of stock that this Corporation is authorized to issue and have outstanding at any one time is 1,000 shares of common stock having a par value of \$1.00 per share.

#### ARTICLE IV. TERM OF EXISTENCE

This Corporation shall have perpetual existence commencing upon filing of these articles.

## ARTICLE V. REGISTERED AGENT AND INITIAL REGISTERED OFFICE

The Registered Agent and the street address of the initial Registered Office of this Corporation in the State of Florida chall be:

#### NAME

#### <u>ADDRESS</u>

John M. Thomson

The Law Center, Suite One 370 Minorca Ave., Suite One Coral Gables, FL 33134

This Instrument Prepared By: John M. Thomson, Esq. 370 Minorca Avenue, #1 Coral Gables, Florida 33135 (305) 443-5444

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The Board of Directors from time to time may move the Registered Office to any other address in the State of Florida.

## ARTICLE VI. BOARD OF DIRECTORS

This Corporation shall have one (1) director initially. The number of directors may be increased or diminished from time to time by Bylaws adopted by the stockholders, but shall never be less than one director. The name and address of the initial directors of this corporation are:

NAME

**ADDRESS** 

STANLEY G. LEVITZ

8245 N.W. 180th Street Palm Springs North, Florida 33015

### ARTICLE VII. INITIAL DIRECTOR

The persons named as initial director shall hold office for the first year of existence of this Corporation or until his successor is elected or appointed and has qualified, whichever occurs first.

#### ARTICLE VIII. INCORPORATOR

The name and street address of the person signing these Articles of Incorporation as the Incorporator is:

NAME

**ADDRESS** 

STANLEY G. LEVITZ

8245 N.W. 180th Street Palm Springs North, Florida 33015

#### ARTICLE IX. AMENDMENT

These Articles of Incorporation may be amended in the manner provided by law. Every amendment shall be approved by the Board of Directors, proposed by them to the stockholders and approved at a stockholders' meeting by at least a majority of the stock entitled to vote; unless all of the directors and all of the stockholders sign a written statement manifesting their intention that a certain amendment of these Articles of Incorporation be made.

IN WITNESS WHEREOF, the undersigned, as Incorporator, has executed the foregoing Articles of Incorporation this \_\_\_\_\_\_\_ day of February, 1998.

STANLEY G. LEVITZ, Incorporates

STATE OF FLORIDA

COUNTY OF MIAMI-DADE

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BEFORE ME, a Notary Public, personally appeared STANLEY G. LEVITZ, to me known to be the person described as Incorporator and who executed the foregoing Articles of Incorporation, and acknowledged before me that he subscribed to these Articles of Incorporation this \_\_\_\_\_\_\_ day of February, 1998.

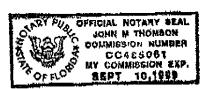
**NOTARY PUBLIC** 

sign print

John M. Thomson

State of Florida at Large

My Commission Expires:



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#### **ACCEPTANCE BY REGISTERED AGENT**

The undersigned hereby accepts the appointment as Registered Agent of STAN LEVITZ ELECTRIC, INC., which is contained in the foregoing Articles of Incorporation.

DATED this \_ # \_ day of February, 1998.

JOHN M. THOMSON

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SECRETARY OF STATE

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