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LAW OFFICES MICHAEL P. CHASE P.A.

Michael P. Chase

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July 31, 2001

Secretary of State Department of Corporations P.O. Box 6327 Tallahassee, Fl. 32314 500004518535--7 -08/06/01--01028--006 ******43.75 ******43.75

Re: AVENTURA HOLDINGS, INC., A FLORIDA CORPORATION

Dear Sirs:

Enclosed you will find Articles of Dissolution for AVENTURA HOLDINGS, INC., A Florida Corporation, together with my check in the amount of \$43.75 for filing and the return of a Certified copy.

Sincerely/vours.

MICHAEL P. CHASE

MPC/aventura.sos

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ARTICLES OF DISSOLUTION OF CORPORATION

OF

AVENTURA HOLDINGS, INC., A FLORIDA CORPORATION

The undersigned, in order to dissolve the corporation pursuant to the provisions of Chapter 607.1401 er seq. of the Florida Statutes, hereby state:

- 1. The name of the corporation is: AVENTURA HOLDINGS, INC., A FLORIDA CORPORATION, whose address is: 9601 Collins Ave., #1405, Bal Harbor, Florida 33154.
- 2. The date of the filing of its articles of incorporation was FEBRUARY 5, 1998.
- 3. The corporation board or directors and shareholders have unanimously adopted a resolution, on July 30, 2001, recommending that the corporation be dissolved. They have also each joined in these Articles of Dissolution.
- 4. There are no debts of the Corporation which remain unpaid.

IN WITNESS WHEREOF, the undersigned have executed these Articles of Dissolu

this of day of why 2001.

MICHAEL P. CHASE, OFFICER AND DIRECTOR

SONIA SALKINDER, OFFICER DIRECTOR AND

SOLE SHAREHOLDER

STATE OF FLORIDA COUNTY DADE	. ;
day, 2001, by, MICHAEL P. CHASE, Officer and Director. personally known to me who have produced as identification and who	€,
who have produced as identification and who did take an oath WITNESS my hand and official seal in the County and State last aforesaid this day of, 2001	
STATE OF COLORADO COUNTY COLO Notary Public State of Horida	
1 HEREBY CERTIFY that foregoing instrument was acknowledged before me this 30th day, 0100000000000000000000000000000000000	
personally known to me who have produced CO Dicomo as identification and who did take an oath	11
day of, 2001. Suckar Public (SEAE) \(\frac{1}{20} \) NOTARY PUBLIC	n)

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My CommissionExpires on 02-03-04

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