## FILED Mar 12, 2001 8:00 am Secretary of State

| 2001 UNIFORM | BUSINESS | REPORT | (UBR) |
|--------------|----------|--------|-------|
|--------------|----------|--------|-------|

DOCUMENT # P98000011756 1. Entity Name

| J & G GROUP, INC.                     |   |   |   |                    |                            | ı             | 03-12-200                                   | 1 90419 01     | 8 ***150     | ).00                          |                  |               |
|---------------------------------------|---|---|---|--------------------|----------------------------|---------------|---|----------------|--------------|-------------------------------|------------------|---------------|
| Principal Place of Business           |   |   | Mailing Address<br>304 LONGSTONE COURT<br>FAMPA FL 33615-1669 | ~                  |                            | <u></u>       |   |                |              |                               |                  | -             |
| O Dringhad C                          | Place of Business                                     |   | 2 Maring Aridana  |                    |                            | <br>          |   |                |              |                               |                  |               |
| z. Principal P                        | race of Business                                      |   | 3. Mailing Address  |                    |                            |               | <b>                                    </b> |                |              |                               |                  |               |
| Suite, Apt. #, etc.                   |   |   | Suite, Apt. #, etc.   |                    | DO NOT WRITE IN THIS SPACE |               |   |                |              |                               |                  |               |
| City & State                          |   |   | City & State  |                    | <b>4.</b> FEI              | Number        | 59-34910                                    | 21             | <b>-</b>     | applied For<br>lot Applicable |                  |               |
| Zip                                   | Cou   | intry   | Zip   | Coun               | try                        | 5. Ceri       | tificate of S                               | Status Desired |              | \$8.75 Ad                     | iditional        | 1             |
|                                       | 6. Name and A   | ddress of Current Re  | gistered Agent  |                    |                            | 7. Нап        | ne and Ad                                   | dress of New   | Registered . | <u>_</u>                      |                  | _             |
|                                       |   | •   |   | <u> </u>           | Name                       |               |   |                |              |                               |                  | 7             |
| AMERILAWYER 343 ALMERIA AVENUE        |   |   |   | Street Addres      | s (P.O. Box                | Number is     | Not Accepta                                 | ole)           |              |                               | 1                |               |
| COR                                   | AL GABLES FL 3  | 3134  |   |                    | City                       | · <del></del> |   |                | FL           | Zip Coo                       | de               | -             |
|                                       |   |   | e purpose of changing its                                     |                    |                            |               |   |                |              | <u>'</u>                      |                  | -             |
| Tax filing                            | Signature, typed or printed                           | name of registered agent and satisfy its Intangible cts to do so. | · · · · · · · · · · · · · · · · · · ·                         | III FEE<br>001 Fee |                            | 0             | 10.~Electio                                 | n Campaign     |              |                               | <b>00</b> May Be |               |
| 11.                                   |   | OFFICERS AND DIF  | RECTORS   | 12.                |                            | ADDIT         | IONS/CH                                     | ANGES TO O     | FICERS AND   | DIRECTOR                      | RS IN 11         | ╛.            |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | PSTD<br>CARRANZA, JU<br>9304 LONGSTO<br>TAMPA FL 3361 | NE COURT  | ☐ Delete  |                    |                            |               |   |                |              | ☐ Change                      | Addition         | E034 (40,000) |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | VD<br>CARRANZA, GE<br>9304 LONGSTO<br>TAMPA FL 3361   | NE COURT  | □ Delete  |                    |                            |               | · —   |                |              | ☐ Change                      | Addition         | 200           |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP |   |   | ☐ Delete  |                    |                            | -             |   |                | <del>-</del> | Change                        | Addition         |               |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP |   |   | ☐ Delete  |                    | ı                          | -             |   |                |              | ☐ Change                      | Addition         |               |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP |   |   | ☐ Delete  |                    |                            |               | ****  |                |              | Change                        | ☐ Addition       |               |
| TITLE<br>NAME                         | •   | -   | ☐ Delete  | TITLE              |                            |               |   |                |              | ☐ Change                      | Addition         | 1             |
| STREET ADDRESS                        |   |   |   |                    | ET ADDRESS                 |               |   | ~~··           |              | -                             |                  |               |

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(I), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.