| 2002 UNIFORM BUSINESS REPORT (UBR) | | | | | | | FILED | | | | |
|--|---|------------------------------|--|---------------|---------------------------|----------------------------------|---|-----------------------------------|--------------------------|-----------------------------|-------------|
| DOCUMENT # P98000011626 1. Entity Name | | | | | | | Apr 29, 2002 8:00 am Secretary of State | | | | |
| FOUNDA | TIONS ENDOW | MENT, INC. | | | | | 04-29-2002 | | | | _ |
| | The state of the | 7 | <u></u> | ,,,,, | | | | | | | |
| Principal Pla 1348 LAKEWO JACKSONVILI | | | Mailing Address 1348 LAKEWOOD RD. JACKSONVILLE FL 32207 | | TOURDA HE HOLD HONE BRICE | NIKI el iki acie i | (1 48) 14 0(8 0 14) 8 | 11 111 1 111 1 11 1 | | | |
| 2. Principal | Place of Business | 20 | 3. Mailing Address | | | | | | | | |
| Suite, Apt | <u>SAGE</u> .#, etc. | DR. | Suite, Apt. #, etc. PO DOV 1853Y | | | | DO NOT WRITE IN THIS SPACE | | | | |
| | ERVILLE | NC | City & State ACHEVIII | | C | 4. FEI N | ^{umber} 59-349864 3 | 3 | | pplied For ot Applicable | } |
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| ر ما ما دروس ما ما ما ما ما ما | | dress of Current Re | egistered Agent | | Name 1 | 7. Name | and Address of New | Registered | Agent | |] |
| LEPRELL, | SAMUEL L | ~ | The same of the sa | | Street Addres | <u> </u> | SAMUE(Imberia Not Acceptable MANCO | e)RIU | " | , - | - |
| 233 E. BAY´SŢ., SUITE 901 JACKSONVILLE FL 32202 | | | | | 1.19 | | _ | NLV. | <u> </u> | | 1 |
| | ٧. | | | | City | | 201 | | Zin Cod | e _ | - |
| 8 The above | named entity cubmits | this statement for t | ha aurago of abassius its | | | SONVII | | FL | Zio Coo | 207 | - |
| o. The above | e named entity submits | this statement for t | he purpose of changing its | registere | ed office or regist | ered agent, o | r both, in the State of F | lorida. | - 1 | | |
| SIGNATURE | Signature, typed or printed na | arne of registered agent and | title if applicable. (NOT) | E. Registere | d Agent signature requi | ed when reinstating | a) | DATE | 5/02 | | |
| Tax filing | oration is eligible to sa requirement and elect ria on back) | | FILE NOW! After May 1, 20 Make Check Payat | 02 Fee | will be \$550.00 | | Election Campaign Fi Trust Fund Contribution | | \$5.0 Added | May Be | |
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| of the cor | poration or the receive | r or trustee empowe | is filing does not qualify for ue and accurate and that me ered to execute this report a n all other-like empowered. | IV SIMBATI | ire chall have the | cama lagal a | tteet se it made under . | aath, that I a | m on officer. | ar diraatar I | |

4-15-02 828-645-0133
Date Daytime Phone #