**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE Katherine Marris

Secretary of State

DIVISION OF CORPORATIONS

Jun 19, 1999 8:00 am Secretary of State 06-19-1999 90002 001 \*\*\*150.00

**FILED** 

DOCUMENT # CO SOMO 11588

| 1. Corporation   | on Name  | .000  |                             |                     |                                  |   |               |                |               |
|--|--|---|-----------------------------|---------------------|----------------------------------|---|---------------|----------------|---------------|
| ATHAMODA ACCOMIC CODD                                      |  |   |                             |                     |                                  |   |               |                |               |
| ALHAMB   | RA AGENTS CORP.  |   |                             |                     |                                  |   | - 20000 - 1   | •              | ,             |
|  |  |   | <del></del> ·               |                     |                                  |   | 1616-614-12-  |                |               |
| Principal Plac   | ce of Business   | Mailing Address                             |                             |                     |                                  |   |               |                |               |
| 2 Alha   | mbra Plaza   | c/o Mendive 8                               | . Ass                       | ociat               | es,                              | P.A.  |               |                |               |
| Suite 1202 250 Catalonia Avenue,                           |  |   |                             |                     |                                  |   | E IN THIS     | SPACE          |               |
| Coral Gables, FL 33134 Coral Gables, FL 33134              |  |   |                             |                     | 3. Date Incorporated or Qualifed |   |               |                |               |
|  |  |   |                             |                     |                                  | Feb. 4, 1998  |               |                |               |
| 2. Principal F   | 2a. Mailing Address  | g Address                                   |                             |                     | 45E-2125787                      |   |               | pplied For     |               |
| 21   |  | c/o Karp 8                                  | . Gea                       | nuer,               | PA                               | 32-2123/8/  |               | N              | ot Applicable |
| Suite, Apt.  | . #, etc.  | Suite, Apt. #, etc.                         | - 01 -                      |                     |                                  | 5. Certificate of Status Desired                      |               | •              | Additional    |
| 22   |  | 27 2 Alhamhra Pla                           |                             | aza<br>             |                                  |   |               | Fee R          | equired       |
| City & Stat  | te   | <del>-</del>                                |                             |                     |                                  | 6. Election Campaign Financing \$5.00 May Be          |               |                |               |
| 23   | 28 Coral Gable   |   |                             |                     |                                  | Trust Fund Contribution                               |               |                | to Fees       |
| Zìp  | Country  | Zip<br>29 33134                             | Coun                        | шу                  |                                  | 8. This corporation owes the curre                    | ent year Inta | ingible<br>Yes | □No           |
| 24   | 9. Name and Address of Current   | <u>,,                                  </u> | 30                          |                     |                                  | Personal Property Tax.  10. Name and Address of New R | egistered A   |                |               |
|  | o. Italife and radiose of carrons  |   |                             | 1 Name              |                                  |   | •             | <u> </u>       |               |
| Alhambra Registered Agents, Inc.                           |  |   |                             |                     |                                  | ID O. D. Al Librario Net Accepta                      | L.)\          |                |               |
| 2 Alhambra Plaza, Suite 1202                               |  |   |                             |                     | Addres                           | is (P.O. Box Number is Not Accepta                    | Die)          |                |               |
| Coral Gables, FL 33134                                     |  |   |                             |                     |                                  |   |               | •              |               |
|  | ·  |   | L.                          | 1 25                |                                  |   |               | ] ne   7:-     | Cada          |
|  |  |   | °                           | 14 City             |                                  |   | FL            | 85 Zip         | Code          |
| 11. Pursuant   | to the provisions of Sections 607.0502   | and 607.1508, Florida Statut                | es, the abo                 | ve-named            | corpor                           | ation submits this statement for the                  | ourpose of o  | hanging its    | registered    |
| office or r  | registered agent, or both, in the State of am familiar with, and accept the obligation   | ns of, Section 607.0505, Flo                | utnorizea (<br>rida Statuti | by the corpo<br>es. | orazion'                         | s board of directors. I neceby accept                 | une appoin    | unen as re     | gistered      |
| SIGNATURE  | •  |   |                             |                     |                                  |   |               |                |               |
|  | Signature, typed or printed name of registered agent a   |   |                             | pent signature re   | equired w                        | fren reinstating)                                     | DATE          |                |               |
| 12.  | OFFICERS AND   | DIRECTORS DELETE                            | 13.                         | 1                   |                                  | ADDITIONS/CHANGES TO OFF                              |               | Change         | ☐ Addition    |
| TITLE  | }  | LJ OCCUPA                                   | 1.1 TITL                    |                     | Jo                               | el J. Karp, Dire<br>Alhambra Plaza                    | ector,        | Pre            | sident        |
| NAME   |  |   |                             | ET ADORESS          |                                  |   |               |                | 202           |
| STREET ADDRESS   |  |   |                             | -ST-ZIP             | Co                               | ral Gables, FL  | 3313          | 4              |               |
| TITLE  |  | ☐ DELETE                                    | 2.1 TiTL                    |                     |                                  |   |               | Change         | Addition .    |
| NAME   |  | 22 N  |                             |                     |                                  |   |               |                | _             |
| STREET ADDRESS   |  |   |                             | ET ADDRESS          |                                  |   |               |                |               |
| CITY-ST-ZIP  | ì  |   | 1                           | -ST-ZIP             |                                  |   |               |                |               |
| TITLE  |  | ☐ DELETE                                    | 3.1 TITLE                   |                     |                                  | ·   |               | Change         | Addition      |
| NAME   |  |   | 32 NAM                      | <sub>E</sub>        |                                  |   |               |                |               |
| STREET ADDRESS   |  |   | 3.3 STRE                    | ETADORESS           |                                  |   |               |                |               |
| CITY-ST-ZIP  |  | پ د سر                                      | 3.4. CITY                   | -ST-ZIP             |                                  |   |               |                |               |
| TITLE  |  | ☐ DELETE                                    | 4.1 TITLE                   |                     |                                  |   | *             | Change         | ☐ Addition    |
| NAME .   | 1  |   | 4 2 NAM                     | €                   |                                  | •   |               |                | 1             |
| STREET ADDRESS   |  |   | 43 STRE                     | ET ADDRESS          |                                  |   | •             |                |               |
| CITY-ST-ZIP  |  |   | 4.4 CITY-                   | ST-ZIP              |                                  |   |               |                |               |
| TITLE  |  | DELETE                                      | 5.1 TITLE                   |                     |                                  |   | •             | Change         | Addition      |
| NAME   |  |   | 5.2 NAM                     |                     |                                  |   |               |                |               |
| STREET ADDRESS   | }  |   |                             | ET ADORESS          |                                  |   |               |                |               |
| CITY-ST-ZIP  |  |   | 54 CITY                     |                     |                                  |   |               | Chance         | - Addition    |
| TMLE   |  | ☐ DELETE                                    | 6.1 TITLE                   |                     |                                  |   |               | ☐ Change       | Addition      |
| NAME   |  |   | 6.2 NAME                    |                     |                                  |   |               |                |               |
|  |  |   |                             |                     |                                  |   |               |                |               |
| STREET ADDRESS   |  |   |                             | ET ADDRESS          |                                  |   |               |                |               |
| STREET ADDRESS   | - Alle (feet the lefe and lefe   | this fill a done not more than              | 6.4 CITY-                   | ST-ZIP              | in Co-                           | tion 110 07/20%) Florida Statutas 1                   | urthar cardi  | v that the i   | aformation    |
| STREET ADDRESS: CITY-ST-ZIP 14. I hereby control indicated | cartify that the information supplied with<br>on this annual report or supplemental ar<br>director of the corporation or the receive | noted record is true and accord             | 6.4 CITY-                   | ST-ZIP              | ture ch                          | all have the same legal effect as if a                | nade under    | oath: that i   | am an         |