## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # P98000011468

GARDEN DESIGN, INC.

## **FILED** Mar 11, 1999 8:00 am Secretary of State

03-11-1999 90189 046 \*\*\*150.00



| Principal Place of Business Mailing Address |  |                      |  |            |                       | 1 (55)(55) (15 (53) (31) (50) (50)   | 44111 22121 11            |                             | ******                    |
|---|--|----------------------|--|------------|-----------------------|--|---------------------------|-----------------------------|---------------------------|
| 614 LIVE OAK I<br>TALLAHASSEE               | PLANTATION ROAD<br>FL 32312  |                      | 614 LIVE OAK PLANTATION ROAD<br>TALLAHASSEE FL 32312 |            |                       | DO NOT WRITE   | IN THIS !                 | SPACE                       |                           |
|   |  |                      |  |            |                       | 3. Date Incorporated or Qualifed 02/03/1998  |                           |                             |                           |
| 2. Principal Place of Business 2a.          |  |                      | 2a. Mailing Address                                  |            |                       | 4. FEI Number  |                           | A                           | oplied For                |
| 21  |  | 26                   |  |            |                       | 59-324023  | 4                         | N                           | ot Applicable             |
| Suite, Apt.                                 | #, etc.  | Suite,               | Apt. #, etc.   |            |                       | 5. Certifcate of Status Desired  |                           | •                           | Additional equired        |
| City & State                                | •  | City &               | City & State   |            |                       | 6. Election Campaign Financing Trust Fund Contribution  \$5.00 May Be Added to Fees    |                           |                             |                           |
| Zip   | Country  | Zip                  |  | Country    | у                     | 8. This corporation owes the current   | it year Inta              | ngible                      | <b>、</b>                  |
| 24  | 25   | 29                   | 30   |            |                       | Personal Property Tax.   |                           | Yes                         | No                        |
|   | 9. Name and Address of Cu  | rrent Registered A   | gent   |            |                       | 10. Name and Address of New Re   | gistered A                | gent                        |                           |
|   |  |                      |  | 81         | Name                  |  |                           |                             |                           |
|   | TAKER, THOMAS L SR.  |                      |  |            |                       | ress (P.O. Box Number is Not Acceptable  | e)                        |                             | -                         |
|   | WOODGATE WAY   |                      |  | 82         | 000                   |  |                           | •                           |                           |
| TALL  | AHASSEE FL 32312   |                      |  | 83         | 3                     |  | =                         |                             |                           |
|   |  |                      |  | 84         | l City                |  |                           | 85 Zip                      | Code                      |
|   |  |                      |  |            | 1                     |  | FL                        | '                           |                           |
| office or re                                | to the provisions of Sections 607.<br>egistered agent, or both, in the St<br>in familiar with, and accept the ob | ate of Florida. Suci | n change was autho                                   | nzed by    | / the corporation     | poration submits this statement for the pl<br>on's board of directors. I hereby accept | irpose of o<br>the appoin | changing its<br>tment as re | s registered<br>egistered |
| SIGNATURE                                   |  | <u>.</u>             |  |            |                       |  | DATE                      |                             | }                         |
|   | Signature, typed or printed name of registered   | AND DIRECTORS        |  | 13.        | ent signature require | ADDITIONS/CHANGES TO OFFI  |                           | DIRECTO                     | ORS IN 12                 |
| 12.   | OFFICERS   | AND DIRECTOR         | DELETE   | 1.1 TITLE  |                       | ABBITIONO/OTA TO COLOR   |                           | Change                      | Addition                  |
| TITLE                                       | PRESIDENT<br>CATHY A. WILL OAK   | EVE                  | /  | 1.2 NAME   |                       |  | •                         |                             | _                         |
| NAME  | CATHY  | PIANTA               | HON Ke.  |            | ET ADDRESS            |  |                           |                             | į į                       |
| STREET ADDRESS                              | FOUND THE CAR  | FEL                  | 2232   | 1.4 CITY-1 |                       |  |                           |                             |                           |
| CITY-ST-ZIP                                 | TAILAHASSE   | <del></del>          | □ DELETE   | 2.1 TITLE  | 31-21                 |  |                           | Change                      | Addition                  |
| TITLE                                       |  |                      |  | 2.2 NAME   |                       |  |                           |                             | _                         |
| NAME  |  |                      |  |            | ET ADDRESS            |  |                           |                             | ŀ                         |
| STREET ADDRESS                              |  |                      |  | 2.4 CITY-  |                       | •  |                           |                             |                           |
| CITY-ST-ZIP<br>TITLE                        |  |                      | DELETE   | 3.1 TITLE  |                       |  |                           | ☐ Change                    | ☐ Addition                |
| NAME  |  |                      | _  | 3.2 NAME   |                       |  |                           |                             | }                         |
| STREET ADDRESS                              |  |                      |  | 3.3 STREE  | ET ADDRESS            |  |                           |                             |                           |
|   |  |                      |  | 3.4 CITY-  | 1                     |  |                           |                             |                           |
| CITY-ST-ZIP<br>TITLE                        |  |                      | DELETE   | 4.1 TITLE  |                       |  |                           | Change                      | Addition                  |
| NAME  |  |                      |  | 4. 2 NAME  | .                     |  |                           |                             | }                         |
| STREET ADDRESS                              |  |                      |  | 4.3 STREE  | ET ADDRESS            |  |                           |                             | )                         |
| CITY-ST-ZIP                                 |  |                      |  | 4.4 CITY-  | l l                   |  |                           |                             |                           |
| TITLE                                       |  |                      | ☐ DELETE   | 5.1 TITLE  |                       |  |                           | Change                      | Addition                  |
| NAME  |  |                      |  | 5.2 NAME   | :                     |  |                           |                             |                           |
| STREET ADDRESS                              |  |                      |  | 5.3 STRE   | ET ADDRESS            |  |                           |                             |                           |
| CITY-ST-ZIP                                 |  |                      |  | 5.4 CITY-  | ST-ZIP                |  |                           |                             | ļ                         |
| TITLE                                       |  |                      | ☐ DELETE   | 6.1 TITLE  |                       |  |                           | Change                      | ☐ Addition                |
| NAME  |  |                      |  | 6.2 NAME   |                       |  |                           |                             | -                         |
| STREET ADDRESS                              | •  |                      |  | 6.3 STRE   | ET ADDRESS            |  |                           |                             |                           |
| OTHER MOUNESS                               | <b>)</b>   |                      |  |            |                       |  |                           |                             | 1                         |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate any filat my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an affachment with an address, with all other like empowered.

SIGNATURE: