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ACCOUNT NO. : 072100000032

REFERENCE : 693577 80891A

AUTHORIZATION :

COST LIMIT : \$ 122.50

ORDER DATE : February 4, 1998

ORDER TIME : 10:31 AM

ORDER NO. : 693577-005

CUSTOMER NO: 80891A

CUSTOMER: Bryan A. Kutchins, Esq  
KUTCHINS BISHOP & SCHUTLZ, PA

P. O. Box 1063

Oldsmar, FL 34677

DOMESTIC FILING

NAME: SCHOOL DISTRICT NEWS, INC.

EFFECTIVE DATE:

XX ARTICLES OF INCORPORATION  
       CERTIFICATE OF LIMITED PARTNERSHIP

PLEASE RETURN THE FOLLOWING AS PROOF OF FILING:

XX CERTIFIED COPY  
       PLAIN STAMPED COPY  
       CERTIFICATE OF GOOD STANDING

CONTACT PERSON: Jon A Bowling

EXAMINER'S INITIALS: \_\_\_\_\_

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-02/04/98--01040--023  
\*\*\*\*\*122.50 \*\*\*\*\*122.50

RECEIVED  
98 FEB -4 AM 11:36  
DIVISION OF CORPORATION

FILED  
98 FEB -4 PM 2:44  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS

2-4-98  
103

**ARTICLES OF INCORPORATION**  
**OF**  
**SCHOOL DISTRICT NEWS, INC.**

The undersigned subscriber to these Articles of Incorporation hereby forms a Corporation for profit under the laws of the State of Florida.

**ARTICLE I - NAME**

The name of the Corporation shall be:

School District News, Inc.

**ARTICLE II - ADDRESS**

The principal address of the corporation shall be:

4200 Bayshore Blvd.  
Oldsmar, FL 34677

**ARTICLE III - DURATION**

This Corporation shall have perpetual existence.

**ARTICLE IV - PURPOSES**

The general character or nature of the business to be transacted by this Corporation is to do any and all legal acts as permitted under the laws of the United States and Florida.

FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS  
98 FEB -4 PM 2:44

## **ARTICLE V - CAPITAL STOCK**

The maximum number of shares of stock that this Corporation is authorized to have outstanding at any time is 7500 shares of voting common stock, each having the par value of \$1.00.

## **ARTICLE VI - NAME AND ADDRESS OF INITIAL REGISTERED AGENT**

The name and address of its initial Registered Agent is:

Bryan A. Kutchins, Esquire	3974 Tampa Road
	P.O. Box 1063
	Oldsmar, Fl. 34677

## **ARTICLE VII - INITIAL BOARD OF DIRECTORS**

The initial Board of Directors shall consist of one member:

Lawrence A. Rust	4200 Bayshore Blvd.
	Oldsmar, FL 34677

## **ARTICLE VIII - INCORPORATOR**

The name and address of the person signing these Articles of Incorporation is:

Lawrence A. Rust	4200 Bayshore Blvd.
	Oldsmar, FL 34677

**ARTICLE IX - DATE OF COMMENCEMENT**

The date of commencement of corporation existence to commence upon the filing of the Articles herein by the Department of State.

**IN WITNESS THEREOF**, the undersigned subscriber has executed these Articles of Incorporation this 2nd day of February, 1998.


  
LAWRENCE A. RUST, Incorporator

STATE OF FLORIDA

COUNTY OF PINELLAS

**BEFORE ME**, a Notary Public authorized to take acknowledgments in the State and County set forth above personally appeared and personally known to me, LAWRENCE A RUST, who acknowledged to me that he executed these Articles of Incorporation.

**IN WITNESS WHEREOF**, I have hereunto set my hand and affixed my official seal, in the State and County aforesaid, this 2nd day of February, 1998

  
Notary Public  
State of Florida at Large

My Commission Expires:



BRYAN A KUTCHINS  
My Commission CC508043  
Expires Oct. 26, 1998

FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS  
98 FEB -4 PM 2:44

**DEPARTMENT OF STATE**

Certificate designating place of business or domicile for the Service of Process within this State, Naming Agent upon whom Process may be served.

The following is submitted, in compliance with Chapter 48.091, Florida Statutes:

School District News, Inc., a corporation organized (or organizing) under the laws of the State of Florida with its principal office at, 4200 Bayshore Blvd., City of Oldsmar, County of Pinellas, State of Florida, and names Bryan A. Kutchins, Esquire, County of Pinellas, State of Florida, as its agent to accept service of process with the State.

**ACCEPTANCE:**

I agree as Registered Agent to accept Service of Process; to keep office open during prescribed hours; to post my name (and that of any other officers of said corporation authorized to accept service of process at the above Florida designated address) in some conspicuous place in the office as required by law.

  
BRYAN A. KUTCHINS, Registered Agent

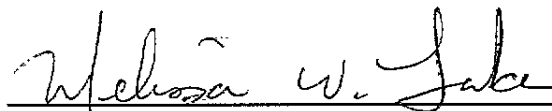
Filing Fee: \$122.50

**AFFIDAVIT:**

STATE OF FLORIDA  
COUNTY OF PINELLAS

Before me personally appeared BRYAN A. KUTCHINS, ESQUIRE, who is personally known to me, and who, being duly sworn, deposes and says that he executed the foregoing instrument for the purposes expressed therein.

**SWORN TO** and subscribed before me this 2nd day of February, 1998.

  
\_\_\_\_\_  
Notary Public, State of Florida at Large

My commission expires:



Melissa W Lake  
My Commission CC699189  
Expires November 30, 2001