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2/04/98

FLORIDA DIVISION OF CORPORATIONS PUBLIC ACCESS SYSTEM ELECTRONIC FILING COVER SHEET

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TO: DIVISION OF CORPORATIONS

FAX #: (850)922-4001

FROM: ACE INDUSTRIES, INC.

ACCT#: 070744001530

CONTACT: PAM FRIEDMAN PHONE: (305)358-2571

FAX #: (305)358-7832

NAME: NICK'S BARBER SHOP, INC.

AUDIT NUMBER...... H98000002365

DOC TYPE.....FLORIDA PROFIT CORPORATION OR P.A.

CERT. OF STATUS... CERT. COPIES.....1

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ARTICLES OF INCORPORATION

| A ===!==1== 1. | Non- of Comment | NICK'S BARBER SHOP, INC. | FILED |
|----------------------------------|-------------------------------|---------------------------------|---|
| Article 1: | Name of Corporation — | 2355 SOUTHEAST FEDERAL HI | 98 FEB -4 PM 1: 51 |
| | . Man coo or Corporation _ | | CORDLIARY OF STATE |
| | | STUART, FLORIDA 34994 | SECKLIARY OF STATE TALLAHASSEE, FLORID |
| | | | |
| Article 2: | CAPITAL STOCK: The | number of shares which the o | corporation has |
| | authorized to be outstand | ing at any one time is100 | 0 , with |
| | a par value of\$1.00 | . (PAR VALUE IS NOT R | EQUIRED). |
| | | | |
| Article 3: | REGISTERED AGENT: | NICOLA NOCITO | |
| | and | 2355 SOUTHEAST FEDERAL | I. HTGHWAY |
| | REGISTERED OFFICE: | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| | I am familiar with and h | ereby accept the duties and | responsibilities as |
| | Registered Agent for said | d corporation. | responsibilities as |
| | • | _ | • |
| | | citize a. Ga | (A) 2/3/98 |
| | ţ | | |
| | | Signature of Registered Age | ent Date |
| 4 . 1 . | T | | |
| Article 4: | The BOARD of DIREC | TORS are: (Board of Director | s is NOT REQUIRED) |
| | 1. <u>NICOLA NOCITO</u> | cond is Vice-President. Then, S | ec/ireasurer. |
| | 2355 SOUTHEAST FED | ALBERT TENERS | |
| | | | |
| | STUART, FLORIDA 3 | | <u> </u> |
| A! -1 - # | **** | 41 13100000000000 | |
| Article 3: | | of the INCORPORATOR i | \$: |
| | NICOLA NOC | ITO | |
| | 2355 SOUTH | EAST FEDERAL HIGHWAY | |
| | STUART, FL | ORIDA 34994 | |
| | | | |
| In witness | whereof, I have subscribed my | - Chiale al | Sata |
| | whereof, I have subscribed my | Signature of Incorporate | <u> </u> |
| Prepared by: : Industries, In | iC. | ergrature of theorpotate | |
| NW 11th Stre | et | NICOLA NOCITO | |
| ami, FL 3313 05) 358-2571 | | | |
| | | • | |