

**2000 UNIFORM BUSINESS REPORT (UBR)**

**FILED**  
**Sep 05, 2000 8:00 am**  
**Secretary of State**

09-05-2000 90040 033 \*\*\*550.00

**DOCUMENT # P98000011248**

1. Entity Name  
**PALM BAY ASSOCIATES, INC.**



Principal Place of Business      Mailing Address  
 % 820 MORRIS TURNPIKE      % 820 MORRIS TURNPIKE  
 SHORT HILLS NJ 07078      SHORT HILLS NJ 07078

**AU075068**



DO NOT WRITE IN THIS SPACE

2. Principal Place of Business      3. Mailing Address

Suite, Apt. #, etc.      Suite, Apt. #, etc.

City & State      City & State

4. FEI Number **52-2095807**      Applied For  
 Not Applicable

Zip      Country      Zip      Country      5. Certificate of Status Desired  **\$8.75 Additional Fee Required**

6. Name and Address of Current Registered Agent

7. Name and Address of New Registered Agent

**GILDAN, LAURIE L ESQ  
 GREENBERT TRAUIG  
 777 SOUTH FLAGLER DRIVE SUITE 300 E TOWER  
 WEST PALM BEACH FL 33401**

Name  
 Street Address (P.O. Box Number is Not Acceptable)  
 City      **FL**      Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_  
Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)

9. This corporation is eligible to satisfy its Intangible Tax filing requirement and elects to do so.  (See criteria on back)

**FILE NOW!!! FEE IS \$550.00**  
**After SEPTEMBER 13, 2000 Min. will be \$750.00**  
**Make Check Payable to Department of State**

10. Election Campaign Financing Trust Fund Contribution.  **\$5.00 May Be Added to Fees**

11. OFFICERS AND DIRECTORS      12. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11

11. OFFICERS AND DIRECTORS		12. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11	
TITLE	NAME	TITLE	NAME
PD	<b>WILF, LEONARD</b>		
% 820 MORRIS TURNPIKE	SHORT HILLS NJ 07078		
TD	<b>WILF, ZIGMUND</b>		
% 820 MORRIS TURNPIKE	SHORT HILLS NJ 07078		
SD	<b>WILT, MARK</b>		
% 820 MORRIS TURNPIKE	SHORT HILLS NJ 07078		
AS	<b>KIPPER, DAVID</b>		
19061 A.E. OUTRIGGER LN.	JUPITER FL 33458		

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the recipient, or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.

**SIGNATURE:** *David Kipper*      **SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR**      Date      Daytime Phone #

CR2E034 (5/00)