



THE UNITED STATES  
CORPORATION  
COMPANY

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DIVISION OF CORPORATIONS  
98 FEB -4 PM 12:30

ACCOUNT NO. : 072100000032

REFERENCE : 693248 139997A

AUTHORIZATION :

COST LIMIT : \$ PPD

ORDER DATE : February 3, 1998

ORDER TIME : 9:01 AM

ORDER NO. : 693248-005

CUSTOMER NO: 139997A

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CUSTOMER: William H. Hallman, Iii, Esq  
WILLIAM H. HALLMAN, III, ESQ

503 E. Jefferson Street

Brooksville, FL 34601

DOMESTIC FILING

NAME: BIOMEDICAL ASSOCIATES, INC.

EFFECTIVE DATE:

XX ARTICLES OF INCORPORATION  
       CERTIFICATE OF LIMITED PARTNERSHIP

PLEASE RETURN THE FOLLOWING AS PROOF OF FILING:

XX CERTIFIED COPY  
       PLAIN STAMPED COPY  
       CERTIFICATE OF GOOD STANDING

EFFECTIVE DATE  
3-1-98

CONTACT PERSON: Christopher Smith

EXAMINER'S INITIALS: \_\_\_\_\_

RECEIVED  
98 FEB -4 AM 10:50  
DIVISION OF CORPORATION

2-4-98  
WS

# Articles of Incorporation

of

BIOMEDICAL ASSOCIATES, INC.

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The undersigned incorporator(s), for the purpose of forming corporation under the Florida Business Corporation Act, hereby adopt(s) the following Articles of Incorporation.

## ARTICLE I NAME

The name of the corporation shall be:

Biomedical Associates, Inc.

EFFECTIVE DATE  
3-1-98

## ARTICLE II DURATION

This corporation shall exist perpetually commencing on March 1, 1998.

## ARTICLE III PURPOSE

This corporation is organized for the purpose of transacting any or all lawful business for which corporations may be incorporated under Chapter 607, Florida Statutes.

## ARTICLE IV PRINCIPLE OFFICE

The principal place of business and mailing address of this corporation shall be:

5944 W. Woodhill Court  
Crystal River, Florida 34429

**ARTICLE V**  
**CAPITAL STOCK**

The number of shares of stock that this corporation is authorized to have outstanding at any one time is:

1000 shares authorized  
\$5.00 par value per share

**ARTICLE VI**  
**INITIAL REGISTERED AGENT AND ADDRESS**

The name and address of the initial registered agent is:

Michael F. Johnson  
5944 W. Woodhill Court  
Crystal River, Florida 34429

**ARTICLE VII**  
**INCORPORATOR(S)**

The name(s) and street address(es) of the incorporator(s) to these Articles of Incorporation is(are):

Michael F. Johnson  
5944 W. Woodhill Court  
Crystal River, Florida 34429

**ARTICLE VIII**  
**POWERS**

This corporation shall have all of the corporate powers enumerated in the Florida General Corporation Act.

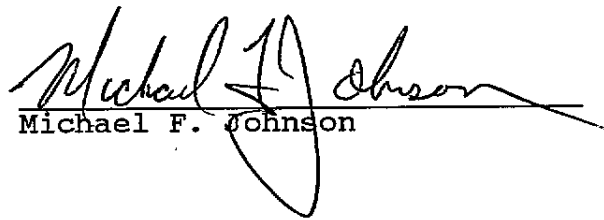
**ARTICLE IX**  
**INDEMNIFICATION**

The corporation shall indemnify any officer, or any former officer to the full extent permitted by law.

**ARTICLE X**  
**AMENDMENT**

This corporation reserves the right to amend or repeal any provisions contained in these articles of incorporation, or any amendment hereto, and any right conferred upon the shareholders is subject to this reservation.

IN WITNESS WHEREOF, the undersigned subscriber has executed these articles of incorporation this 29<sup>th</sup> day of January, 1998.

  
Michael F. Johnson

**Designation and Acceptance of  
Registered Agent for a Florida Corporation**

Pursuant to the provisions of F.S. 607.0501, the undersigned corporation, organized under the laws of the State of Florida, submits the following statement in designating the registered office/agent in the State of Florida.

1. The name of the corporation is:

Biomedical Associates, Inc.

2. The name of the registered agent is:

Michael F. Johnson


3. The address of the registered agent/registered office is:

5944 W. Woodhill Court  
Crystal River, Florida 34429

**Acceptance**

Having been named as registered agent and designated to accept service of process for the above corporation, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

Dated: January 29, 1998

  
Michael F. Johnson

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