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PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # P98000010966

AYRES SUPPLIES & SERVICE, INC.

FILED Mar 04, 1999 8:00 am Secretary of State

03-04-1999 90238 014 ***150.00



| | | | | _ | | | | | | | | 111 |
|--|----------------------------|---|--------------------------|------------------|---------------|---------|---|--|---------------|----------|--------------|---------|
| Principal Place | e of Business | | Mailing Add | tress | | | | | | ••• | | |
| 900 FORT PICKENS RD., #611 900 FORT PICKENS RD., #61 | | | | | t | | | | | | | |
| PENSACOLA FL 32561 | | | PENSACOLA FL 32561 | | | | | DO NOT WRITE IN THIS SPACE | | | | |
| | | | | | | | | 3. Date Incorporated or Qualifed | | | | |
| | | | | | | | | 02/02/1998 | | | | |
| 2 0-1110 | lace of Discipana | | 2a Mailing | Address | | | | 4. FEI Number | | \Box | Applied Fo | or |
| 2. Principal Place of Business | | | 2a. Mailing Address | | | | | | 1118 | | Not Applic | |
| 21 Suite, Apt. | # 616 | . | | nt-#-etc | | | | | | | 5-Addition | |
| ─ 1 ' ' | #, 8 10. | Suite, Apt. #, etc. | | | | | 5. Certificate of Status Desired Fee Required | | | | | |
| City & State | | City & State | | | | | 6. Election Campaign Financing S5.00 May Be | | | | | |
| 23 | | | 28 | | | | | Trust Fund Contribution Added to Fees | | | | |
| Zip Country | | | Zip Country | | | | | 8. This corporation owes the current year Intangible | | | | |
| 24 | 25 | ··· , | 29 30 | | | | | Personal Property Tax. ☐ Yes ☐ No | | | | |
| 2-4 | | Address of Current | | | <u> </u> | | | 10. Name and Address of New F | Registered A | gent | | |
| | | | <u> </u> | | 8 | 11 | Name | | | | | |
| | es, donald l | | | | | 12 | Stroot Addro | ss (P.O. Box Number is Not Accepta | thle) | | | |
| 900 FORT PICKENS RD., #611 | | | ļ | | | " | Street Addres | SS (F.O. BOX NUMBER IS NOT FICCOPIE | 2010) | | | |
| PENS | Sacola FL 3256 | | | | 13 | | | | | | | |
| | | | | | _ | _ | 0" | | | 05 7 | ip Code | |
| | | | | | • | 14 | City | | FL | 85 Z | ih code | |
| 11. Pursuant | to the provisions of | f Sections 607.0502 | and 607.1508, | Florida Statutes | s, the abo | NO-1 | named corpo | ration submits this statement for the | purpose of c | hanging | its register | ed |
| office or r | egistered agent or | r both, in the State o d accept the obligati | of Florida. Such | change was au | inonzea a | y tn | ne corporation | 's board of directors. I hereby accep | ot the appoin | iment as | registered | |
| | in familiai with, and | a accept the bengan | 0110 01, 0000011 | 001.0000, 1101 | | | | | | | | |
| SIGNATURE | Signature, typed or printe | ed name of registered agent | and title if applicable. | . (NOTE: F | Registered A | gent s | signature required | | DATE | | | - |
| 12. | | OFFICERS AND | DIRECTORS | | 13. | | | ADDITIONS/CHANGES TO OF | FICERS AN | | | |
| TITLE | D | | | ☐ DELETE | 1.1 TITLE | E | | | | ☐ Chan | ge ∐'A⊲ | ddition |
| NAME | AYRES, DONAL | LD L | | | 1.2 NAM | E | | | | | | l |
| STREET ADDRESS | 900 FORT PICE | KENS RD., #611 | | | 1.3 STRE | EETA | ODRESS | | | | | |
| CITY-ST-ZIP | PENSACOLA F | L 32561 | | _ | 1.4 CITY | -ST-2 | ZIP | | | | | |
| TITLE | D | | | ☐ DELETÉ | 2.1 TITL | E | | | | Chang | ge ∏ A≀ | ddition |
| NAME | AYRES, PATRIC | CIA M | | | 2.2 NAM | E | 1 | | | | | |
| STREET ADDRESS | 900 FORT PICK | KENS RD., #611 | | 2.3 ST | | | DORESS | | | | | } |
| CITY-ST-ZIP | PENSACOLA-F | L-32561 | | | ~ ":2."4 CITY | /-ST- | ZIP | | | | | |
| TITLE | | | | DELETE | 3.1 TITL | E | | | | Chang | ge □A | ddition |
| NAME | | | | | 3.2 NAM | E | | | | | | |
| STREET ADDRESS | | | | | 3.3 STR | EETA | NDORESS | | | | | |
| CITY-ST-ZIP | | | | | 3.4. CIT | Y-ST- | ZIP | | | | | |
| TITLE | | | | ☐ DELETE | 4.1 TITL | E | | | | Chang | ge ∐A | ddition |
| NAME | | | | | 4. 2 NAN | ÆΕ | | | | | | |
| STREET ADDRESS | | | | | 4.3 STR | EET A | ODRESS | | | | | |
| CITY-ST-ZIP | | | | | 4.4 CITY | - ST- | ZIP | | | | | |
| TITLE | | | | ☐ DELETE | 5.1 TITL | E | | | | ☐ Chan | ge □A | ddition |
| NAME | | | | | 5.2 NAM | E | | | | | | - |
| STREET ADDRESS | | | | | 5.3 STR | EETA | DORESS | | | | |) |
| CITY-ST-ZIP | | | | | 5.4 CITY | '- ST-2 | ZIP | | | | | |
| TITLE | | | | ☐ DELETÉ | 6.1 TITL | E | 1 | | | Chang | ge 🗆 A | ddition |
| NAME | } | | | | 6.2 NAM | E | | | | | | |
| STREET ADDRESS | | | | | 6.3 STR | EETA | NDORESS | | | | | 1 |
| CITY-ST-ZIP |] | | | | 6.4 CITY | - ST- | ZIP | | | | | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changes, or on an attachment with an address, with all other like empowered.

SIGNATURE: