Applied For

\$8.75 Additional

Fee Recuired

\$5.00 May Be

Added to Fees

☐ Yes

[]No

Not Applicable

## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT CORPORATION** ANNUAL REPORT 1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # P98000010955

1. Corporation Name

THELMA GOLDING & ASSOCIATES, INC. Mailing Address Principal Place of Business 5321 - 10TH AVENUE SOUTH 5321 - 10TH AVENUE SOIJTH **GULFPORT FL 33707 GULFPORT FL 33707** 3. Date Ir corporated or Qualifed 2. Principa Place of Business 2a. Mailing Address 4. FEI Number 59-34 26 21 Suite, Apt. #, etc. Suite, Apt. #, etc. 27 22 City & State City & S ate 23 28 Country Country Zip 8. This corporation owes the current year Intangible Zip 25 29 30 24 9. Name and Add ess of Current Registered Agent

## Apr 26, 1999 8:00 am Secretary of State 04-26-1999 90167 038 \*\*\*150.00



DO NOT WRITE IN THIS SPACE

02/29/1998

Electio : Campaign Financing

Trust Fund Contribution

Personal Property Tax.

| Name and Add ess of Current Registered Agent   |   |                             |  |                     |                    | 10. Name and Address of New Registered Agent |   |  |                                     |                                       |                    |  |
|--|---|-----------------------------|--|---------------------|--------------------|--|---|--|-------------------------------------|---------------------------------------|--------------------|--|
|  |   |                             |  | 8                   | 1                  | Name   |   |  |                                     |                                       | Į                  |  |
| ROANE, DONALD N<br>5321 - 10TH AVENUE SOUTH<br>GULFPORT FL 33707   |   |                             |  |                     | 2                  | Street A                                     | ddrass (P.O. Boy                        | Number is Not Acce                               | ntable)                             | _                                     |                    |  |
|  |   |                             |  |                     | -                  | Sugar  | duless (F.O. Box                        | 14011ber is 1401 Acce                            | plasic)                             |                                       |                    |  |
|  |   |                             |  |                     | 3                  |  |   |  |                                     |                                       | -                  |  |
|  |   |                             |  | <u> </u>            | _                  | ·  |   |  |                                     |                                       |                    |  |
|  |   |                             |  | 8                   | 4                  | City   |   |  | FL                                  | 85 Zip C                              | (xoe               |  |
| 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statules, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State or Florida. Such change was a uthorized by the corporation's board of directors. I hereby accept the appointment as registered agent, am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes. |   |                             |  |                     |                    |  |   |  |                                     |                                       |                    |  |
| SIGNATURE  | Signature, typed or printed name of re                        | egistered agent             | and title if applicable. (NOTE.                                    | Registered Ag       | ent                | signature rec                                | u red when reinstating)                 |  | DATE                                |                                       | \                  |  |
| 12.  |   |                             | DIRECTORS  | 13.                 |                    |  |   | NS/CHANGES TO                                    | OFFICERS //                         | ND DIRECTOR                           | S IN 12            |  |
| TITLE  | D   |                             | ☐ DELETE 1   |                     | 1.1 TITLE          |  |   |  |                                     | ☐ Change                              | ☐ Addition         |  |
| NAME   | ROANE, DONALD N   |                             |  | 1.2 NAME            | =                  | -  |   |  |                                     |                                       |                    |  |
| STREET ADDRESS   | 5321 - 10TH AVENUE SOUTH                                      |                             | 1.3  |                     | 1.3 STREET ADDRESS |  |   |  |                                     |                                       |                    |  |
| CITY-ST-ZIP  | GULFPORT FL 33707   |                             |  |                     | 1.4 CITY-ST-ZIF    |  |   |  |                                     |                                       |                    |  |
| TITLE  |   |                             | ☐ DELETE 2.11  |                     | 2.1 TITLE          |  |   |  |                                     | ☐ Change                              | Addition           |  |
| NAME   |   |                             |  | 22 NAME             | Ē                  |  |   |  |                                     |                                       | [                  |  |
| STREET ADDRESS   |   |                             |  | 2.3 STRE            | ET/                | ADDRESS                                      |   |  |                                     |                                       | Ì                  |  |
| CITY-ST-ZIP  |   |                             |  | 2. 4 CITY           | -ST                | - ZIP  |   |  |                                     | _                                     |                    |  |
| TITLE  |   |                             | ☐ DELETE   | 3 1 TITLE           | :                  |  |   |  |                                     | Change                                | ☐ Addition         |  |
| NAME   |   |                             |  | 3.2 NAME            | E                  |  |   |  |                                     |                                       |                    |  |
| STREET ADDRESS   |   |                             |  | 33 STRE             | ET                 | ADDRESS                                      |   |  |                                     |                                       |                    |  |
| CITY-ST-ZIP  |   |                             |  | 34 CITY             | · ST               | -ZIP   | <u>.</u>                                |  |                                     |                                       |                    |  |
| TITLE  |   |                             | ☐ DELETE   | 4.1 TITLE           |                    |  |   |  |                                     | ☐ Change                              | ☐ Addition         |  |
| NAME   |   |                             |  | 4 2 NAM             | E,                 |  |   |  |                                     |                                       |                    |  |
| STREET ADDRESS   |   |                             |  | 4.3 STRE            | ET/                | ADDRESS                                      |   |  |                                     |                                       |                    |  |
| CITY-ST-ZIP  |   |                             |  | 4.4 CITY            | ·ST-               | · ZIP  |   |  |                                     |                                       |                    |  |
| TITLE  |   |                             | DELETE   | 5.1 TITLE           | •                  |  |   |  |                                     | Change                                | ☐ Addition         |  |
| NAME   |   |                             |  | 5.2 NAME            | E                  |  |   |  |                                     |                                       |                    |  |
| STREET ADDRESS   |   |                             |  | 5.3 STRE            | ET/                | ADDRESS                                      |   |  |                                     |                                       |                    |  |
| CITY-ST-ZIP  |   |                             |  | 5.4 CITY-           |                    | -ZIP   |   |  |                                     |                                       |                    |  |
| TITLE  |   |                             | ☐ DELETE   | 6.1 TITLE           |                    |  |   |  |                                     | Change                                | Addition           |  |
| NAME   |   |                             |  | 62 NAME             |                    |  |   |  |                                     |                                       |                    |  |
| STREET ADDRESS   |   |                             |  | 83 STRE             | ET /               | ADDRESS                                      |   |  |                                     |                                       |                    |  |
| CITY-ST-ZIP  |   |                             |  | 6.4 CITY            |                    |  | <del> </del>                            |  |                                     |                                       |                    |  |
| 14. I hereby of indicate 1   | ertify that the information so<br>on this annual report o sur | upplied with<br>plemental a | this filing does not qualify for<br>innual report is true and accu | the exemple and the | ptic<br>at         | on stated<br>my signa                        | in Section 119.07<br>ture shall have th | (3)(i), Florida Statute<br>∈ same legal effect a | es. I further on<br>is if made unit | rtity that the in<br>ler oath; that I | formation<br>am an |  |

officer or director of the corporate Block 12 or Block 13 if changed on or the receiver or trastee empowered to execute this report as required by or on an attach, with an address, with all other like empowered.

CER OR DIRECTOR