## P98000010750

| LAZARUS CORPORATE FILING SE   | RVICE, INC.                                |                       |   |
|---|--|-----------------------|---|
| (Requéstor's Name)  |  |                       |   |
| 3320 S.W. 87th AVENUE   |  |                       |   |
| (Address)   | ***  |                       |   |
| MIAMI, FLORIDA (305)552-  | 5073 - <del></del>                         |                       |   |
| (City, State, Zip) (Phor  |  |                       |   |
|   | i  |                       |   |
| LOCAL REPRESENTATIVE TALLAH   | ASSEE                                      | OFFICE USE ONLY       |   |
|   | · ·  |                       |   |
| CODDOD ATTION NAME (c) 8- T   | ACACT INTERNIT ATTINAT                     | PED(s) (s)            |   |
| CORPORATION NAME(S) & I   | OCCUMENT NUMB                              | DEA(S) (it known):    |   |
| 1. WWF/E/DM   | ANAGME                                     | NT, INC.              | Beneral   |
| , · <b>,</b> ,  |  | (Bocament #)          |   |
| Corporation Name)   |  | (Document #)          | <u> 1024595</u> 75:   |
| ·   |  |                       | :03/17/9801060014<br>******35.00 *****35.00   |
| 3.  |  |                       |   |
| (Corporation Name)  |  | (Document #)          |   |
| 4   |  |                       |   |
| (Corporation Name)  |  | (Document #)          |   |
| Walk in Pick up time  | 2.00                                       | Certified Copy        | 98<br>SECI  |
| Mail out Will wait  | Photocopy                                  | Certificate of Stat   | us AHAS   |
| <del></del>   |  |                       | I PE  |
| J. Particles J. Taylor from a medical conduction of the conference of | 12 2 2 3 3 3 3 3 6 25 36 36 36 36 36 36 36 |                       |   |
| NEW FILINGS   | AMENDMI                                    | ENTS                  | - <del>3</del> 48   |
| Profit  | Amendment                                  |                       | PH 12: 58 FISTATE FLORIDA   |
| NonProfit Nense   | Resignation of P                           | .A., Officer/Director | Φ Φ   |
| . Limited Liability   |  | ered Agent            |   |
| Domestication Examine   |  | irawal -              | Ting.   |
| Other Updater   | 100  | •                     | SAMO NATIONAL PROPERTY OF THE |
| Update  |  |                       |   |
| 1 · · · · · · · · · · · · · · · · · · ·                               | F/1. / X 🔾                                 |                       |   |
| OTHER FILINGS   | —REGISTRATIO                               |                       |   |
| Annual Report   |  |                       |   |
| Fictitious Name   | erity Foreign                              |                       |   |
| Name Reservation  | Limited Partnersh                          | nip                   | 0.1111.29<br>0.1111.29  |
| 7100110011  | Reinstatement                              |                       | •   |
|   | Trademark                                  |                       |   |
|   | Other                                      | Fram                  | iner's Initials   |

CR2E031(9/92)

## ARTICLES OF AMENDMENT

## OF

## ARTICLES OF INCORPORATION

OF

WINFIELD MANAGMENT, INC.

(present name)

Pursuant to the provisions of section 607.1006, Florida Statutes, this corporation adopts the following articles of amendment to its articles of incorporation:

FIRST:

Amendment(s) adopted: (indicate anicle number(s) being amended, added or deleted)

AMENDING ARTICLE VI- DIRECTORS

PRESIDENT\_:

EUSEBIO JOSE BADEL

SECRETARY:

EUSEBIO JOSE BADEL

TREASURER :

EUSEBIO JOSE BADEL

6861 Taylor St. Hollywood, FL. 33024

SECOND: If an amendment provides for an exchange, reclassification or cancellation of issued shares, provisions for implementing the amendment if not contained in the amendment itself, are as follows:

| 111 | IRD:   | The da             | te of eac              | h amendr                  | nent's ad              | option:                 | 13 MAF                                | RCH 199              | 8              |               |
|-----|--------|--------------------|------------------------|---------------------------|------------------------|-------------------------|---------------------------------------|----------------------|----------------|---------------|
| FO  | urti:  |                    |                        | mendmen                   |                        |                         |                                       |                      |                | <del></del> ' |
|     | The ai | -<br>jiendme       | ent(s) we              | ıs/were ap<br>ıl(s) was/v | nroyad b               | حيام مراويد             | reholde<br>approva                    | rs. The<br>al.       | number         | of votes      |
|     |        |                    |                        | s/were ap                 |                        |                         |                                       |                      | gh voting      | groups.       |
|     |        | The fo             | llowing .<br>group ei  | statement<br>utitled to v | must be s<br>ote separ | eparately<br>ately on t | provide<br>he amer                    | ed for ea<br>idment( | ch<br>s):      |               |
|     |        | "The r             | number<br>val by       | of votes c                | ast for th             | ne amendi               | ment(s)                               | was/we               | re sufficie    | ent for       |
|     |        |                    |                        | (1                        | voting gr              | oup)                    |                                       |                      | . 4            | -             |
|     | The ar | nendme<br>older ac | ent(s) wa<br>ction and | is/were ad<br>I sharehol  | opted by               | the boar                | d of dire                             | ectors v             | vithout        | ,             |
| X   | The ar | nendme             | ent(s) ws              | is/were ad<br>r action w  | anted hy               | the inco                |                                       |                      | ut sharel      | ıolder        |
|     | Sigi   | ed this            | <u>13th</u>            | _day of                   | MARCH                  |                         |                                       | , 199                | 98             | •             |
|     |        | Sign               |                        | Chairman d                | or Vice Cha            | nirman of the           | ne Board                              | of Direc             | iadst<br>torš, |               |
|     |        |                    |                        |                           | OR                     |                         |                                       |                      | and a          |               |
| •   |        |                    |                        | (By a direc               |                        | ted by the              | director                              | s)                   |                |               |
|     |        |                    |                        | /D 1                      | OR                     |                         |                                       |                      | in the second  |               |
|     |        |                    |                        | tak su iuc                | orporator i            | adopted                 | by the in                             | corporat             | ors)           |               |
|     |        | <i>=</i> .         | KEYVA                  | N SHAHRD                  | AR                     |                         |                                       | . <b>.</b>           |                |               |
|     |        | •                  |                        | Туре                      | d or printe            | d name                  | · · · · · · · · · · · · · · · · · · · |                      | · · · · ·      |               |
|     |        |                    |                        |                           |                        |                         |                                       |                      | ,              |               |
|     |        | -                  | PRESI                  | DENT - I                  | NCORPORA               | TŌR                     | 7.51                                  |                      | erige t        |               |
|     |        |                    |                        |                           | Title                  |                         |                                       |                      |                |               |