PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State **DIVISION OF CORPORATIONS**

DOCUMENT # P98000010633

| MOBY E | DICK ENTERI | PRISES, INC. | | | | | | | } | | | |
|--|---|-----------------------|--------------------|-------------------|-----------|-------------------------------------|-----------|---------------------------------------|--|----------------|------------------|--|
| 1 | | | | | | | • | | | | | |
| Principal Plac | on of Business | · | Malling A | ddress | | | | | - CARTINOL III INIOLIULIA INIOLIU | | 1 19144 (A) 1881 | |
| 2730 MYRICA ROAD 2730 MYRICA ROAD | | | | | | | | | | | | |
| WEST PALM BEACH FL 33406 WEST PALM BEACH FL 33406 | | | | | | | | • | . | | | |
| | | • | | | | | | | DO NOT WRITE IN THIS | SPACE | | |
| 1 | | | | | | | | | 3. Date Incorporated or Qualified 01/30/1998 | | 1 | |
| 2. Principal Place of Business 2a. Mailing Address | | | | | | | | | 4, FEI Number | I A | pplied For | |
| 21 | | | | | | | | | 65-0807737-L | | of Applicable | |
| Suite, Apt. #, etc. Suite, Apt. #, etc. | | | | | | | | · | | | Additional | |
| 27 | | | | | | | | | 5. Certificate of Status Desired | Fee R | equired | |
| City & Stat | te | <u> </u> | City & State | | | | === | 6. Election Campaign Financing | | May Be | | |
| 23 | | 28 | | | | | | Trust Fund Contribution Added to Fees | | | | |
| Zlp | | Country | Zip | 1 | Cou | intry | | | 8. This corporation owes the current year into | angible Yes | □No | |
| 24 | 25 29 30 9. Name and Address of Current Registered Agent | | | | | | | | Personal Property Tax. 10. Name and Address of New Registered a | | | |
| | a. vame enc | MODIES OF CUITE | iit valiamian v | Sent | | 81 | Name | | 10, Hame and Address of New Registered | - Нати | | |
| MITO | CHELL, GARY F | 3 | | | | | | | · | | | |
| 2730 MYRICA ROAD | | | | | | 82 | Street A | Addres | ess (P.O. Box Number is Not Acceptable) | | | |
| WEST PALM BEACH FL 33406 | | | | | | 83 | | | | | | |
| ļ | | | | | ! | | - | | | 1051 31- | | |
| | | | | • | | 84 | City | | FL | 1 1 | Code | |
| 11. Pursuant | to the provisions | of Sections 607.050 | 02 and 607.1508 | , Florida Statute | s, the al | bove | -named c | corpor | ration submits this statement for the purpose of a board of directors. I hereby accept the appoint | changing its | registered | |
| agent. I a | in familiar with, a | and accept the obliga | ations of, Section | 607.0505, Flo | ida Stati | ites. | ale corpo | 180011 | is bositi or difectors. Thereby accept the appoin | de la la la | yalbiot | |
| SIGNATURE | | | | | | | | | oben revestating) DATE | | | |
| 12. | Signature, typed or printed name of registered again and title if applicable. (NO) OFFICERS AND DIRECTORS | | | | | Registered Agent eignature required | | | ADDITIONS/CHANGES TO OFFICERS AN | D DIRECTO | RS IN 12 | |
| TITLE | PSD | OF FIGURE | 12 0112 01010 | DELETE | 1,1 77 | TLE | | | ADDITION OF BUILDING THE | ☐ Change | RS IN 12 S | |
| NAME | MITCHELL, G | ARY R | | | 12 NA | ME | - 1 | | | | (} | |
| STREET ADDRESS | s 2730 MYRICA ROAD 13s | | | | | REET | ADDRESS | | | | 1 6 | |
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| πιε | VID | · · | | DELETE | 21 TI | NE. | | | | Change | Addition | |
| NAME | MITCHELL, D | arlene | | | 2.2 NA | ME | } | | | | | |
| STREET ADDRESS | | | | | . 23 ST | REET. | ADDRESS | | سيعتبط والمرازي والمستوال | | | |
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| STREET ADDRESS. | | | | | 5.3 STI | REET | ADDRESS | | | | } | |
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| ATDE 1000 | , | | | | 4 2 CT | DECT / | AODOECE | | | | 1 | |

CITY-ST-ZIP 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under eath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607. Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

6.4 CITY-ST-ZIP

SIGNATURE:

FILED Mar 22, 1999 8:00 am Secretary of State

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