2007 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT # P98000010502

1. Entity Name FRANK SASSON, P.A.



Principal Place of Business

3301 NE 5TH AVENUE APT 1017

MIAMI, FL 33137-4027

Mailing Address

3301 NE 5TH AVENUE APT 1017

MIAMI, FL 33137-4027

FILED Jan 11, 2007 8:00 am Secretary of State

01-11-2007 90057 047 ***163.75

40001760



01062007

No Chg-P

CR2E034 (11/05)

4. FEI Number 65-0813982 Applied For Not Applicable

5. Certificate of Status Desired

\$8.75 Additional Fee Required

6. Name and Address of Current Registered Agent

DO NOT WRITE IN THIS SPACE

SASSON, FRANK 3301 NE 5TH AVENUE APT 1017 MIAMI, FL 33137-4027

DO NOT WRITE IN THIS SPACE

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE_

Signature, typed or printed name of registered agent and title #applicable

(NOTE: Registered Agent signature required when reinstating)

DATE

FILE NOW!!! FEE IS \$150.00 After May 1, 2007 Fee will be \$550.00 Election Campaign Financing Trust Fund Contribution. \$5.

\$5.00 May Be Added to Fees #163.75

10.	" OFFICERS AND DIRECTORS
TITLE	D ·
NAME	SASSON, FRANK
STREET ADDRESS	3301 NE 5TH AVE # 1017
CITY-ST-ZIP	MIAMI, FL 33137
TITLE	
NAME	
STREET ADDRESS	
CITY-ST-ZIP	
TITLE	
NAME	
STREET ADDRESS	
CITY-ST-ZIP	
TITLE	
NAME	
STREET ADDRESS	
CFTY-ST-ZIP	
TITLE	
NAME	
STREET ADDRESS	
CITY-ST-ZIP	
TITLE	
NAME	
STREET ADDRESS	
CITY-ST-ZIP	
12. I hereby certify that the information supplied with this filling does not qualify for the exe	

DO NOT WRITE IN THIS SPACE

12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes, I further certify that the information indicated on this report or supplemental report is firue and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address with all other like empowered.

SIGNATURE:

TURE AND TYPED OR PROTED NAME OF BICHING OFFICER OR DIRECTOR

RANK SASSON

01/06/07

305-573-183

Daytime Phone #