2002 UNIFORM BUSINESS REPORT (UBR)

1. Entity Name

TOP-NOTCH LURES, INC.

Principal Place of Business

847 LEOPARD TRAIL

WINTER SPRINGS FL 32708

Mailing Address

P.O. BOX 622557

OVIEDO FL 32762

| 2. Principal Place of Business 1049 Chester Field Cir | 3. Mailing Address |
|--|---------------------|
| Suite, Apt. #, etc. | Suite, Apt. #, etc. |

May 24, 2002 8:00 am & Secretary of State

05-24-2002 91287 014 ***158.75

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|--------------------------------------|--|------------------------------|---------------------------|--|---------------------------------------|--------------|---------------|-------------------|--|
| Suite, Apt | | Suite, Apt. #, etc. | | | DO NOT WRITE IN THIS SPACE | | | | |
| City & Sta | Springs, FL | City & State | | | 4. FEI Number 59-349191 | 2 | \rightarrow | Applied For | |
| 3a70 | 8 Country | Zip | Country | | 5. Certificate of Status Desired | | \$8.75 Ac | ditional | |
| | 6. Name and Address of Current I | Registered Agent | | · | 7. Name and Address of New | Registered / | aent | | |
| ALLEN, TERASA M 847 LEOPARD TRAIL | | | Name | Name Street Address (P.O. Box Number is Not Acceptable) | | | | | |
| | | | Street | | | | | | |
| | SPRINGS FL 32708 | | | <u> </u> | Lhester field | <u> Cir</u> | _ | | |
| AAHAIEU | SPRINGS PL 32/08 | | | | | | | | |
| · | | | City | ter S | d agent, or both, in the State of F | FL | Zip Cod | ^{de} 708 | |
| 8. The above | e named entity submits this statement for | the purpose of changing its | registered office of | r reaistere | d agent, or both, in the State of F | lorida | | | |
| | | | | | | | | | |
| CONATURE | Town Malla | - Terasa M | 1.11. | | | 11/- | -1 - | | |
| SIGNATURE | Signature, typed or printed name of registered agent as | | E: Registered Agent signa | | | <u> </u> | 8/02 | | |
| | The state of the s | to title ii applicable. (NOT | E: Registered Agent signa | ture required wi | nen reinstating) | DATE | | | |
| | oration is eligible to satisfy its Intangible | FILE NOW! | !!! FEE IS \$150. | .00 | | | | | |
| Tax filing | requirement and elects to do so. | | 02 Fee will be \$ | | 10. Election Campaign Fi | | \$5. 0 | 00 May Be | |
| (See crite | ria on back) | Make Check Payat | ole to Departmen | t of State | Trust Fund Contribution | on. | Adde | d to Fees | |
| 11. | OFFICERS AND D | | | | | | | | |
| TITLE | PTC | - | 12. | Τ. | ADDITIONS/CHANGES TO OF | -ICERS AND | DIRECTOR | RS IN 11 | |
| | | ☐ Delete | TITLE | | | | Change . | ☐ Addition | |
| NAME | ALLEN, TERASA M | | NAME | | | . • | | | |
| STREET ADDRESS | 847 LEOPARD TRAIL | | STREET ADDRESS | 1049 | Chesterfield (| 217 | | e. | |
| CITY-ST-ZIP | WINTER SPRINGS FL 32708 | | CITY-ST-ZIP | İ | | | | | |
| TITLE | VSD | ☐ Delete | TITLE | | | | Change | C Addition | |
| NAME | ALLEN, STANLEY W | | NAME | | | | Change | Addition Addition | |
| STREET ADDRESS | 847 LEOPARD TRAIL | | STREET ADDRESS | Indo | Chesterfield C | • | | | |
| CITY-ST-ZIP | WINTER SPRINGS FL 32708 | | CITY-ST-ZIP | דרטנ | CHERIEF FIELD C | 14 | | | |
| | | | CIT-51-2IF | | | | | | |
| TITLE | <u>'</u> | ☐ Delete \ | TITLE | T . | * * * * * | • | Change | Addition | |
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| | | <u>-</u> | VII 1-31-21F | | | | | | |
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| CITY-ST-ZIP | | | STREET ADDRESS | | | | | ļ | |

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: