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January 22, 1998

Secretary of State Division of Corporations 409 E. Gaines Street Tallahassee, FL 32301

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RE:

LUDWIG FINANCIAL SERVICES, INC.

Dear Sir or Madam:

Enclosed herewith is the executed original and one copy of the Articles of Incorporation for the above referenced corporation.

I have also enclosed my check made payable to the Secretary of State in the amount of \$122.50 to cover the costs of the following:

Filing Fee		\$ 35.00
Certified Copy		\$ 52.50
Registered Agent Designation		\$ 35.00
TOTAL	-	\$122.50

Please return the certified copy to my office.

Thank you for your kind cooperation.

Sincerely,

Michael D. Millhorn

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SECRETARY OF STATE
DIVISION OF CORPORATIONS

enc

3,7,95

#### ARTICLES OF INCORPORATION

#### <u>OF</u>

#### LUDWIG FINANCIAL SERVICES, INC.

THE UNDERSIGNED, for the purpose of forming a Corporation under the Florida General Corporation Act, does hereby adopt the following Articles of Incorporation.

#### <u> Article I - Name</u>

The name of the corporation is:

LUDWIG FINANCIAL SERVICES, INC.

and the principal mailing address of the corporation is:

Suite 207-10935 SE 177<sup>th</sup> Place Summerfield, FL 34491

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### Article II - Purpose

The general purpose for which the Corporation is organized is to include the transaction of any and all lawful business for which Corporations may be incorporated under the Florida General Corporation Act, the laws of the State of Florida or of the United States of America.

# Article III - Duration

The duration of the Corporation is to be perpetual. The date and time of the corporate existence is the time these Articles of Incorporation are filed with the Secretary of State's office.

#### Article IV - Capital Stock

This Corporation is authorized to issue 500 shares of One Dollar (\$1.00) par value common stock which shall be designated "Common Shares."

# Article V- Initial Registered Office and Agent

The street address of the initial registered office of this Corporation is Suite 207-10935 SE 177<sup>th</sup> Place, Summerfield, FL 34491, and the name of the initial registered agent of this Corporation at that office is CHRIS J. LUDWIG.

### Article VI - Initial Board of Directors

This Corporation shall have Two Directors initially. The number of Directors may be either increased or diminished from time to time by the Bylaws, but shall never be less than two and not more than five. The name and address of the initial Directors of this Corporation are as follows:

CHRIS J. LUDWIG 14610 SE 99<sup>th</sup> Ave. Summerfield, FL 34491

is:

SARA E. LUDWIG 14610 SE 99<sup>th</sup> Ave. Summerfield, FL 34491

# Article VII - Incorporator

The name and address of the person(s) signing these Articles of Incorporation

CHRIS J. LUDWIG 14610 SE 99<sup>th</sup> Ave. Summerfield, FL 34491

## <u>Article VIII - Amendment</u>

This Corporation reserves the right to amend or repeal any provisions contained in these Articles of Incorporation, or any amendment thereto, and any right conferred upon the shareholder is subject to this reservation.

IN WITNESS WHEREOF, the undersigned have executed these Articles of Incorporation this \_\_\_\_\_\_ day of January, 1998.

CHRIS J./LUDWIG Incorporator

#### ACCEPTANCE BY REGISTERED AGENT

HAVING BEEN NAMED TO ACCEPT SERVICE OF PROCESS FOR THE ABOVE STATED CORPORATION AT THE PLACE DESIGNATED IN ARTICLE V OF THESE ARTICLES OF INCORPORATION, THE UNDERSIGNED HEREBY AGREES TO ACT IN THIS CAPACITY, AND FURTHER AGREES TO COMPLY WITH THE PROVISIONS OF ALL STATUTES RELATIVE TO THE PROPER AND COMPLETE DISCHARGE OF HIS DUTIES.

DATED THIS H DAY OF JANUARY, 1998.

CHRIS J. LUDWIG

STATE OF FLORIDA COUNTY OF MARION

BEFORE ME, a Notary Public authorized in the State and County set forth above, personally appeared CHRIS J. LUDWIG, who produced Florida Driver's License as identification, as Incorporator, executed the foregoing Articles of Incorporation of LUDWIG FINANCIAL SERVICES, INC., and he acknowledged before me that he executed these Articles of Incorporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal in the State and County aforesaid, this \_\_\_\_\_\_ day of January, 1998.

(SEAL)



NOTARY PUBLIC

My Commission Expires: