

# 2006 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# P98000009789

**FILED**  
**Apr 10, 2006**  
**Secretary of State**

**Entity Name:** GOOD NEIGHBORS OF SOUTH FLORIDA, INC.

**Current Principal Place of Business:**

1570 MADRUGA AVE., STE. 311  
CORAL GABLES, FL 33146

**New Principal Place of Business:**

**Current Mailing Address:**

1570 MADRUGA AVE., STE. 311  
CORAL GABLES, FL 33146

**New Mailing Address:**

FEI Number: 65-0816524

FEI Number Applied For ( )

FEI Number Not Applicable ( )

Certificate of Status Desired ( )

**Name and Address of Current Registered Agent:**

SUSSMAN, WILLIAM C  
1570 MADRUGA AVE., STE. 311  
CORAL GABLES, FL 33146 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_ Date

Election Campaign Financing Trust Fund Contribution ( ).

**OFFICERS AND DIRECTORS:**

Title: PD ( ) Delete  
Name: SUSSMAN, WILLIAM C  
Address: 1570 MADRUGA AVE., STE. 311  
City-St-Zip: CORAL GABLES, FL 33146

Title: VP ( ) Delete  
Name: WARNER, JEFFREY W  
Address: 1143 - 19 AVENUE NORTH  
City-St-Zip: SAINT PETERSBURG, FL 33704

**ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:**

Title: ( ) Change ( ) Addition  
Name:  
Address:  
City-St-Zip:

Title: ( ) Change ( ) Addition  
Name:  
Address:  
City-St-Zip:

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: WILLIAM C SUSSMAN

PD

04/10/2006

\_\_\_\_\_ Electronic Signature of Signing Officer or Director

\_\_\_\_\_ Date